



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                    |                |                |                |                 |             |                          |          |
|--------------------------|--------------|--------------------|----------------|----------------|----------------|-----------------|-------------|--------------------------|----------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS        |                | 2145 Irwin Way |                | INSPECTION AREA |             | FINAL INSPECTIONS        |          |
| LEGAL DESCRIPTION        |              |                    |                |                |                |                 |             |                          |          |
| TITLE AND NAME           |              | ADDRESS            |                | ZIP            | CITY LIC. NO.  | TEL. NO.        | BUILDING BY |                          |          |
| GEN. CONTR.              |              | ELEC. CONTR.       |                | PLBG. CONTR.   |                | MECH. CONTR.    |             | ARCH. ENGR.              |          |
| OWNER                    |              | CONST. LOAN LENDER |                | ISSUED BY      |                | DATE            |             | CERTIFICATE OF OCCUPANCY |          |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR.   | AREA 1st FLOOR | TOTAL AREA      | C.S.D.      | C.I. CASE                | DATE     |
| SIDE YARDS               |              | REAR YARDS         | SET BACK REQ.  | USE ZONE       | PARK'G REQ.    | SPACES          | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| NATURE OF WORK:-         |              |                    |                |                |                |                 |             |                          |          |
| PERMIT NO. S.P. -        |              |                    |                |                |                |                 |             |                          |          |
| ISSUED BY                |              |                    |                |                |                |                 |             |                          |          |
| MICROFILM RECORD         |              |                    |                |                |                |                 |             |                          |          |
| PLANS AND APPLICATION    |              | REEL NO.           | FRAME NO.      | TO             |                |                 |             |                          |          |
| INSPECTION RECORD        |              | REEL NO.           | FRAME NO.      | TO             |                |                 |             |                          |          |
| JOB FILE                 |              | REEL NO.           | FRAME NO.      | TO             |                |                 |             |                          |          |
| S.M.I. FEE               |              |                    |                |                |                |                 |             |                          |          |
| PLAN CK. FEE             |              |                    |                |                |                |                 |             |                          |          |
| SEWER INCL. FEE          |              |                    |                |                |                |                 |             |                          |          |
| PERMIT FEE               |              |                    |                |                |                |                 |             |                          |          |
| TOTAL FEES               |              |                    |                |                |                |                 |             |                          |          |
| VALUATION                |              |                    |                |                |                |                 |             |                          |          |
| R.D.F. FEE               |              |                    |                |                |                |                 |             |                          |          |
| REMARKS AND/OR VARIANCES |              |                    |                |                |                |                 |             |                          |          |