

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                             |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|-----------------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                 |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | <b>2440 Beaumont Street</b> |                |              |                |             | <b>6</b>                 |           |                          |      |
| LEGAL DESCRIPTION   |              |                             |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|                     |              |                             |                |              |                |             |                          |           |                          |      |
| TITLE AND NAME      |              | 1/C                         | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                             |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |              |                             |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                             |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                             |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                             |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                             |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                             |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                             |                |              |                |             |                          |           |                          |      |
|                     |              |                             |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.               | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                             |                |              |                |             |                          |           |                          |      |

NATURE OF WORK:-

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ | <b>Dwelling</b>          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |

2440 Beaumont Street

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE         | NATURE OF WORK                                     | PRESENT OWNER AND ADDRESS                   | CONTRACTOR & ADDRESS | FINALED BY            | DATE     |
|---------|------------------------------|----------------------------|--|---|----------------------|-----------------------|----------|
| 7-8-74  | Plumbing                     | B-4999 \$7.50              | Gas Test Dwelling                                  | Louis Green                                 | Owner                | <i>Jacoby</i>         | 7-15-74  |
| 4-14-75 | Elect. \$200                 | C-2489 \$7.50              | Change Service                                     | Louis Green<br>2356 Beaumont St<br>N.S. Ca. | Owner                | <i>F-5295 Crowder</i> | 6-11-75  |
| 7-21-67 | Bldg \$200.                  | F-8012 \$10.<br>double fee | Enlarge living room & dwlg. to enclose front porch | George J. Salustros<br>same                 | Owner                | Barbato               | 12-1-67  |
| 9-11-68 | Bldg \$100.                  | G-1430 \$5.                | Const. addn. to bathroom-dwlg.                     | George Salustros                            | Owner                | Hammons               | 12-20-68 |
| 1/17/77 | M.P. \$ 100.00               | E-293 \$ 20.00             | Install wall furnace 50 BTU-Dwlg                   | Louis Green<br>Same                         | Owner<br>Same        | <i>Ruptrom</i>        | 2/8/77   |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.                     | PERMIT NO. | REEL AND FRAME NOS.      | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---|------------|--------------------------|------------|---------------------|
| B-4999     | R389F166<br>R390F047                    | E-293      | R479F120<br><i>final</i> |            |                     |
| C 2489     | R410F414<br><i>C2489 R416F269 final</i> |            |                          |            |                     |
| F-8012     | R 221 F 238                             |            |                          |            |                     |
| F-8012     | combine R 419 F 227                     |            |                          |            |                     |
| G-1430     | R 345 F 526                             |            |                          |            |                     |
| G-1430     | combine R 419 F 227                     |            |                          |            |                     |
| E-293      | R469F404                                |            |                          |            |                     |