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|--|--|--------------------------|--|---------------|--|----------------|--|--------------|--|----------------|--|-------------|--|--------------------------|--|-----------|--|
| <b>RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA</b>  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| PROPERTY PARCEL NO.  |  | JOB ADDRESS              |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| 5971   |  | Brandon Way              |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| <b>LEGAL DESCRIPTION</b>   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| OCCUP. GR.    CONST TYPE    VAR. NO.    FIRE ZONE    BUILDING BY    DATE<br>_____    _____    _____    _____    _____    _____   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| TITLE AND NAME   |  | ADDRESS                  |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| I/C  |  | ZIP                      |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| GEN. CONTR.  |  | CITY LIC. NO.            |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| ELEC. CONTR.   |  | TEL. NO.                 |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| PLBG. CONTR.   |  | ELECTRICAL BY    DATE    |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| MECH. CONTR.   |  | PLUMBING BY    DATE      |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| ARCH. ENGR.  |  | MECHANICAL BY    DATE    |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| OWNER  |  | CERTIFICATE OF OCCUPANCY |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| CONST. LOAN LENDER   |  | ISSUED BY    DATE        |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| BLDG. WIDTH  |  | BLDG. LENGTH             |  | TOTAL HEIGHT  |  | NO. OF STORIES |  | ROOF CONSTR. |  | AREA 1st FLOOR |  | TOTAL AREA  |  | C.S.D.                   |  | C.I. CASE |  |
| SIDE YARDS   |  | REAR YARDS               |  | SET BACK REQ. |  | USE ZONE       |  | PARK'G REQ.  |  | SPACES         |  | TREES RMVD. |  | EXISTING BLDG'S SAME LOT |  | HOW USED  |  |
| <b>NATURE OF WORK:-</b>  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| PERMIT NO. S.P. - _____<br>ISSUED BY _____<br>MICROFILM RECORD _____<br>ISSUANCE DATE _____<br>PLANS AND APPLICATION    REEL NO.    FRAME NO.    TO<br>VALUATION    \$    INSPECTION RECORD    REEL NO.    FRAME NO.    TO<br>R.D.F. FEE    \$    JOB FILE    REEL NO.    FRAME NO.    TO<br>S.M.I. FEE    \$ _____<br>PLAN CK. FEE    \$ _____<br>SEWER INCL. FEE    \$ _____<br>PERMIT FEE    \$ _____<br>REMARKS AND/OR VARIANCES _____<br>TOTAL FEES    \$ _____ |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |