



**REPORT TO LAW &  
LEGISLATION COMMITTEE  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2671**

**Consent  
May 6, 2008**

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – April 15, 2008**

**Location/Council District: All**

**Recommendation: Approve the minutes for the Committee meeting of April 15, 2008.**

**Contact: Shirley Concolino, City Clerk- 808-5442.**

**Presenters: None**

**Department: City Clerk's Office**

**Organization No: 0700**

**Summary: Staff recommends the approval of the minutes for the Committee meeting of April 15, 2008.**

**Committee/Commission Action: None.**

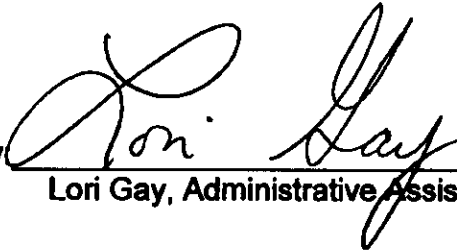
**Financial Considerations: None.**

**Environmental Considerations: None.**

**Policy Considerations: None.**

**Emerging Small Business Development (ESBD): None.**

Respectfully Submitted by

  
Lori Gay, Administrative Assistant

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

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## MINUTES City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**

*Councilmember*

**STEVE COHN (D-3)**

*Councilmember*

**ROBBIE WATERS (D-7)**

*Councilmember*

### CITY STAFF:

*Jennifer Carlino  
Senior Deputy City Clerk*

*Patti Bisharat  
Government Affairs*

*Michelle Happner  
Special Projects Manager*

*Joe Robinson  
Deputy City Attorney*

**City Hall  
915 I Street, 1st Floor – Council Chambers**

**April 15, 2008 – 12:30 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.180).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).*

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

**Tuesday, April 15, 2008**

**City Hall**

**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Call to Order - 12:36 p.m.**

**Roll Call – Councilmembers Sheedy, Waters and Hammond were present.  
Councilmember Cohn arrived at 12:38 p.m.**

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION: Moved/Seconded/Carried (Waters/Hammond) to adopt the Consent Calendar in one motion.**

### **1. Approval of Minutes for April 1, 2008**

**Location: Citywide**

**Recommendation: Approve Committee minutes for April 1, 2008.**

**Contact: Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.**

**ACTION: Approved recommendation.**

### **2. Law and Legislation Log**

**Location: Citywide**

**Recommendation: Approve legislative log.**

**Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.**

**ACTION: Approved recommendation.**

### **3. Ordinance Amendments: Changing References to Public Works**

**Location/Council District: Citywide**

**Recommendation: Approve and forward to the full City Council ordinances amending certain sections of Title 1, Title 2, Title 3, Title 8, Title 9, Title 12, Title 13, Title 15, Title 16, Title 17 and Title 18 of the Sacramento City Code, removing all references to Public Works and reflecting the appropriate City organization.**

**Contact: Reina Schwartz, Director, Dept. of General Services, (916) 808-7195.**

**ACTION: ITEM WAS PULLED FROM CONSIDERATION AND WILL BE CONTINUED AT A LATER DATE.**

## **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

- 4. Legislative Position: Support the Federal Energy Efficiency and Conservation Block Grant**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a support position on the Federal Energy Efficiency and Conservation Block Grant.

**Contact:** Yvette Rincon, Senior Management Analyst, Department of General Services, (916) 808-5827.

**ACTION:** Moved/Seconded/Carried (Cohn/Sheedy) to adopt a support position on the Federal Energy Efficiency and Conservation Block Grant.
  
- 5. Legislation Position: Support AB 842 Relating to Incentives for Regional and Local Transportation Planning**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a support position on AB 842.

**Contact:** Greg Sandlund, Assistant Planner, (916) 808-8931.

**ACTION:** Moved/Seconded/Carried (Cohn/Hammond) to adopt a support position on AB 842.
  
- 6. Legislation Position: Support SB 375 Relating to Regional Transportation Planning and California Environmental Quality Act (CEQA) Review**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a support position on SB 375.

**Contact:** Greg Sandlund, Assistant Planner, (916) 808-8931.

**ACTION:** Moved/Seconded/Carried (Hammond/Cohn) to adopt a support position on SB 375.
  
- 7. Amending City Code Chapter 3.60 for Clarification on Volunteers on Public Projects**  
**Location/Council District: Citywide**

**Recommendation:** Approve and forward to the full City Council an ordinance amending Sacramento City Code Chapter 3.60 to clarify the involvement of volunteers in City public projects.

**Contact:** J.P. Tindell, Park Planning and Development Manager, (916) 808-1955.

**ACTION:** Moved/Seconded/Carried (Waters/Cohn) to approve and forward to the full City Council an ordinance amending Sacramento City Code Chapter 3.60 to clarify the involvement of volunteers in City public projects.

- 8. Legislative Position: Support AB 2903 Amending the Health and Safety Code, Relating to Alcohol and Drug Abuse Treatment Facilities.  
Location/Council District: Citywide**

**Recommendation:** Adopt a support position on AB 2903.

**Contact:** Michelle Heppner, Special Projects Manager, (916) 808-1226.

**ACTION:** Moved/Seconded/Carried (Hammond/Waters) to adopt a support position on AB 2903.

**Public Comments- Matters Not on the Agenda – None.**

**Adjournment - 1:05 p.m.**