

**CITY OF SACRAMENTO**  
**1231 I Street, Sacramento, CA 95814**

**Permit No: 0202456**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 3389 SHEARWATER DR SAC**

**Parcel No: 274-0610-019**

**SHOREBIRD 2 LOT 19**

**CONTRACTOR**

CITATION NORTHERN  
597 CENTER AVE. STE. 150  
MARTINEZ CAL. 94553

**OWNER**

**ARCHITECT**

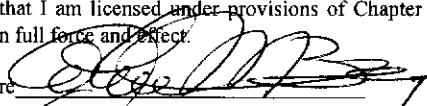
**Nature of Work: MP 2505 2 STORY 11 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 547764 Date 3-13-02 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3-13-02 Applicant/Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier **FREMONT IND. CO.**

Policy Number **WN99-70750-03**

Exp Date **06/30/2002**

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-13-02 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE

**68239**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

APT 1511 LOT # 19 TRACT # 34021.00

STREET 3389 Sharnwether CITY SMITHSON

**EXTERIOR WALLS:**

MANUFACTURER IC THICKNESS/TYPE 3 1/2" x 1/2" R- VALUE 13/19

**CEILINGS:**

BATTS: MANUFACTURER IC THICKNESS/TYPE 1 1/2" R- VALUE 38

BLOWN IN: MANUFACTURER OT MINIMUM THICKNESS 1 1/4" R- VALUE 38

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED 147 NUMBER OF BAGS USED 27

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** SIGNATURE [Signature] TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE #283784 SIGNATURE [Signature] DATE 7-2-8 TITLE \_\_\_\_\_

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 3389 SHEARWATER DR.    Assessor Parcel # 274-0610-019

OWNER INFORMATION:

Legal Property Owner: Citation Northern    Phone # (925) 372-0300  
Owner Address: 597 Center Avenue, #150 City Martinez    State CA    Zip 94553

CONTRACTOR INFORMATION:

Contractor: Citation Northern Lic. # 547764    Phone # 925-372-0300 Fax # 925-228-1833

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_

No. of stories: 1 + Loft    No. of rooms: 11    Street width: 46' R/W

1<sup>st</sup> Floor Area 2,142 2<sup>nd</sup> Floor Area 363    Basement \_\_\_\_\_    Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2,505</u>
Garage/Storage	_____	<u>561</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: Single Family    Plan 26 MASTER

FOR OFFICE USE ONLY

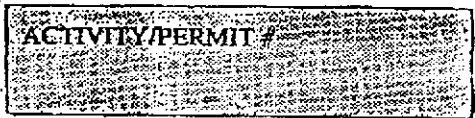
- Information above complete     AR Flood Waiver required     Planning Approval
- Violation files checked     Flood Elevation Certificate Required     Design Review Approval
- Standard setbacks     Water Development Infill Area     Special Fee Districts Apply : \_\_\_\_\_
- County Sewer

NEW STRUCTURES & ADDITIONS

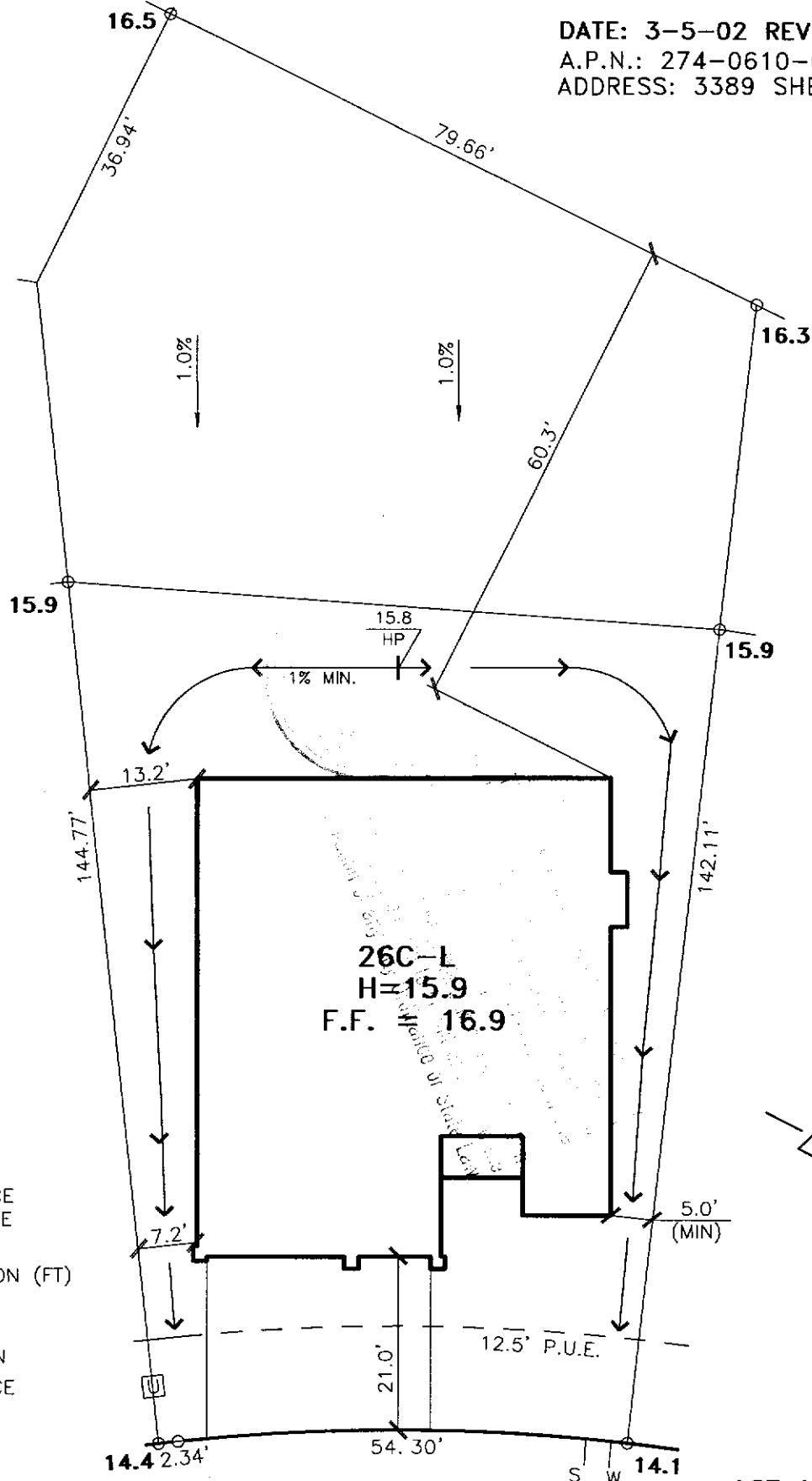
◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE    ◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation     11" x 17" copy of floor plan for County Assessor
- Grading and Erosion Control Questionnaire     Plan Review Fees

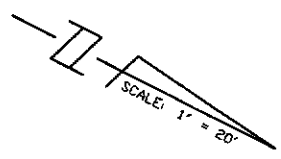
Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_



DATE: 3-5-02 REV  
 A.P.N.: 274-0610-019  
 ADDRESS: 3389 SHEARWATER DRIVE



- LEGEND**
- SWALE
  - SS SEWER SERVICE
  - WS WATER SERVICE
  - ⊕ TRANSFORMER
  - 99.9 BOLD ELEVATION (FT)
  - △ SLOPE
  - ◆ FIRE HYDRANT
  - H PAD ELEVATION
  - ☐ UTILITY SERVICE
  - F.F. FINISH FLOOR
  - ▣ DRAIN INLET



**SHEARWATER DRIVE**

**LOT AREA: 11,707 SF**  
**LOT COVERAGE: 24%**

**Stantec**  
 Stantec Consulting Inc.  
 2590 Venture Oaks Way  
 Sacramento, CA 95833  
 Tel. 916.925.5550  
 Fax. 916.921.9274  
 www.stantec.com

**SHOREBIRD**  
**UNIT NO. 2**  
**LOT 19**  
**PLAN 26C**

**SHOREBIRD**  
 CITY OF SACRAMENTO, CA  
 CLIENT: CITATION NORTHERN  
 JOB NO.: 84800151  
 Scale: 1"=20'