

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                        |                |              |                |               |                          |                   |                          |         |
|---------------------|--------------|------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS            |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                     |              | 2711 - Land Park Drive |                |              |                |               | 2                        |                   |                          |         |
| LEGAL DESCRIPTION   |              |                        |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| 16 Carly Park       |              |                        |                |              |                |               |                          |                   | Campbell                 | 7-21-31 |
| TITLE AND NAME      |              | 1/C                    | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner   |              |                        |                |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.        |              |                        |                |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.        |              |                        |                |              |                |               |                          |                   |                          |         |
| MECH. CONTR.        |              |                        |                |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.         |              |                        |                |              |                |               |                          |                   |                          |         |
| OWNER B. Phillips   |              |                        |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER  |              |                        |                |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                     |              |                        | 1              | 6 rooms      | 1 apts         |               |                          |                   |                          |         |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                     |              |                        | 2 fam          |              |                |               |                          |                   |                          |         |

NATURE OF WORK:-

frame Stucco 6 hr. dwelling & garage

|                        |             |                          |          |             |    |
|------------------------|-------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. - 7968 |             | MICROFILM RECORD         |          |             |    |
| ISSUED BY              |             | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE          | 4-28-31     | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |
| VALUATION              | \$ 5,350.00 | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE             | \$          |                          |          |             |    |
| S.M.I. FEE             | \$          |                          |          |             |    |
| PLAN CK. FEE           | \$          |                          |          |             |    |
| SEWER INCL. FEE        | \$          |                          |          |             |    |
| PERMIT FEE             | \$          |                          |          |             |    |
|                        | \$          |                          |          |             |    |
|                        | \$          |                          |          |             |    |
| TOTAL FEES             | \$          |                          |          |             |    |
|                        |             | REMARKS AND/OR VARIANCES |          |             |    |
|                        |             | Dwelling                 |          |             |    |

*1521F505-final*

