



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                    |  |
|---------------------|--|--------------------------|--|--------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | INSPECTION AREA    |  |
| LEGAL DESCRIPTION   |  | 1821 Jamestown Drive     |  | 6                  |  |
| TITLE AND NAME      |  | ADDRESS                  |  | ZIP                |  |
| GEN. CONTR.         |  | CITY LIC. NO.            |  | TEL. NO.           |  |
| ELEC. CONTR.        |  | PLUMBING BY              |  | DATE               |  |
| MECH. CONTR.        |  | MECHANICAL BY            |  | DATE               |  |
| ARCH. ENGR.         |  | OWNER                    |  | CONST. LOAN LENDER |  |
| BLDG. LENGTH        |  | TOTAL HEIGHT             |  | NO. OF STORIES     |  |
| BLDG. WIDTH         |  | AREA 1st FLOOR           |  | TOTAL AREA         |  |
| SIDE YARDS          |  | REAR YARDS               |  | SET BACK REQ.      |  |
| USE ZONE            |  | PARK'G. REQ.             |  | SPACES             |  |
| TREES RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED           |  |
| CENSUS TRCT. NO.    |  | C.S.D.                   |  | C.I. CASE          |  |
| DATE                |  | ISSUED BY                |  | DATE               |  |

NATURE OF WORK:-

|                   |  |                          |  |
|-------------------|--|--------------------------|--|
| PERMIT NO. S.P. - |  | MICROFILM RECORD         |  |
| ISSUED BY         |  | PLANS AND APPLICATION    |  |
| REEL NO. -        |  | FRAME NO. -              |  |
| TO                |  | TO                       |  |
| VALUATION         |  | INSPECTION RECORD        |  |
| R.D.F. FEE        |  | REEL NO. -               |  |
| S.M.I. FEE        |  | FRAME NO. -              |  |
| PLAN CK. FEE      |  | TO                       |  |
| SEWER INCL. FEE   |  | JOB FILE                 |  |
| PERMIT FEE        |  | REEL NO. -               |  |
| TOTAL FEES        |  | FRAME NO. -              |  |
| \$                |  | TO                       |  |
| \$                |  | REMARKS AND/OR VARIANCES |  |
| \$                |  | Dwelling                 |  |