

6830 Arabella Way

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--------------------------------|--------------|-------------------|-----------------------|--------------|----------------|-------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 6830 Arabella Way | | | | | 3 | | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | | DATE | |
| Lot 118 River Bend Esatates #2 | | | | | | Goodsell | | 8-19-75 | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. London | | | 211 Riverbrook | | 07596 | 392-6350 | Goodsell E5580 | 8-19-75 | |
| ELEC. CONTR. J.C. Electric | | | 4313 Helts | | 007182 | 422-3650 | PLUMBING BY | DATE | |
| PLBG. CONTR. Daniels | | | 6303 Stockton Blvd. | | 007276 | 428-4164 | Goodsell | 8-19-75 | |
| MECH. CONTR. C & M | | | 9265 Fruitredige Road | | 007071 | 381-1815 | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | Goodsell | 8-19-75 | |
| OWNER London | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | shakes | 1639 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| 5' & 5'+ | 15'+ | | | | | | | | |

NATURE OF WORK:- Const Dwelling with att gar & 112 sqs patio Cover
RDF #5165

| | | | |
|-------------------|--------------|--------------------------|----------------|
| PERMIT NO. S.P. - | C-4351 | MICROFILM RECORD | |
| ISSUED BY | OVERTON | | |
| ISSUANCE DATE | 6-11-75 | PLANS AND APPLICATION , | REEL NO. 67287 |
| VALUATION | \$ 32,500.00 | INSPECTION RECORD | REEL NO. 32436 |
| R.D.F. FEE | \$ 191.00 | JOB FILE | FRAME NO. 092 |
| S.M.I. FEE | \$ 2.31 | | FRAME NO. TO |
| PLAN CK. FEE | \$ | | FRAME NO. TO |
| SEWER INCL. FEE | \$ | | |
| PERMIT FEE | \$ 222.00 | REMARKS AND/OR VARIANCES | |
| | \$ | | |
| | \$ | | |
| TOTAL FEES | \$ 415.31 | | |

6830 Arabella Way

3C

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|------------------------|---------------------------|--|----------------------------|---------|
| 6/1/77 | P.F.E. \$ 3,240.00 | B-3835 \$ 18.50 | POOL FOR DWG | Don Freitas Same | Perit Bit Pools 2538 WALNUT AVE. GARTH | Perit Bit Pools 3/21/77 | 9-26-77 |
| 7-17-78 | B \$576.00 | F-6517 \$30.00 | Patio Cover - dwelling | Donald C. Freitas Same | Capitol City Awning 8010 Betty Lou Dr. 95828 | Benito 3/17-79 | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-3835 | R 003 R 320 | | | | |
| E-3835 | R 003 R 321-Plans | | | | |
| F-3835 | R 562 R 52 | | | | |
| F-6517 | R 531 R 29 | | | | |
| F-6517 | R 552 F 007 | | | | |

Handwritten notes:
 F-3835
 R 562 R 52
 R 531 R 29
 R 552 F 007
 F-6517
 F-6517