

|                                       |      |   |         |          |   |            |
|---------------------------------------|------|---|---------|----------|---|------------|
| <b>FINAL INSPECTIONS</b>              |      | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> |         |          | JOB ADDRESS<br><p style="text-align: right;">1607 Arden Way</p> | AREA<br>60 |
| BUILDING BY                           | DATE | ASSESSOR<br>PARCEL<br>NUMBER                                |         |          | LEGAL DESCRIPTION   |            |
| ELECTRICAL BY                         | DATE | NAME OF FIRM  | ADDRESS | ZIP CODE | ACCT. NO.   | PHONE NO.  |
|                                       |      | CONTRACTOR  |         |          |   |            |
| PLUMBING BY                           | DATE | OWNER   |         |          |   |            |
|                                       |      |   |         |          |   |            |
| MECHANICAL BY                         | DATE | ARCH. ENGR.   |         |          |   |            |
|                                       |      |   |         |          |   |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE | CONST. LOAN LENDER  |         |          |   |            |
|                                       |      |   |         |          |   |            |
| <b>MICROFILM RECORD</b>               |      |   |         |          |   |            |

| PLANS AND APPLICATION     | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
|---------------------------|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |
| REEL NO.    FRAME NO.- TO |   |               |                |            |             |            |          |                                       |

| REMARKS AND/OR VARIANCES |                        | PERMIT-# |
|--------------------------|------------------------|----------|
|                          | VALUATION \$           |          |
|                          | ISSUED BY:             |          |
|                          | DATE ISSUED            |          |
|                          | BUILDING PERMIT FEE \$ |          |
|                          | PLAN CHECK FEE \$      |          |
|                          | RDF FEE \$             |          |
|                          | S.M.I. FEE \$          |          |
|                          | REG. SEWER FEE \$      |          |
|                          | BRIDGE FEE \$          |          |
|                          | CONST. TAX \$          |          |
|                          |                        |          |
|                          | TOTAL FEES \$          |          |

CARD #3

|                                       |      |   |                   |         |                               |           |            |
|---------------------------------------|------|---|-------------------|---------|-------------------------------|-----------|------------|
| <b>FINAL INSPECTIONS</b>              |      | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> |                   |         | JOB ADDRESS<br>1607 Arden Way |           | AREA<br>6C |
| BUILDING BY                           | DATE | ASSESSOR<br>PARCEL<br>NUMBER                                | LEGAL DESCRIPTION |         |                               |           |            |
| ELECTRICAL BY                         | DATE | CONTRACTOR  | NAME OF FIRM      | ADDRESS | ZIP CODE                      | ACCT. NO. | PHONE NO.  |
| PLUMBING BY                           | DATE | OWNER   |                   |         |                               |           |            |
| MECHANICAL BY                         | DATE | ARCH. ENGR.   |                   |         |                               |           |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE | CONST. LOAN LENDER  |                   |         |                               |           |            |
| <b>MICROFILM RECORD</b>               |      |   |                   |         |                               |           |            |

| PLANS AND APPLICATION |            |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
|-----------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| REEL NO.              | FRAME NO:- | TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL<br>NATURE OF WORK IN DETAIL |               |                |            |             |            |          | PERMIT-#                              |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |

|                          |                        |                 |
|--------------------------|------------------------|-----------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | OCCUP.<br>GROUP |
|                          | ISSUED BY:             |                 |
|                          | DATE ISSUED            |                 |
|                          | BUILDING PERMIT FEE \$ |                 |
|                          | PLAN CHECK FEE \$      |                 |
|                          | RDF FEE \$             |                 |
|                          | S.M.I. FEE \$          |                 |
|                          | REG. SEWER FEE \$      |                 |
|                          | BRIDGE FEE \$          |                 |
|                          | CONST. TAX \$          |                 |
| TOTAL FEES \$            | CONST.<br>TYPE         |                 |

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REV. 9/79



Card # 3

AREA 6C  
 JOB ADDRESS 1607 Arden Way

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE   | TYPE OF PERMIT AND VALUATION       | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS   | CONTRACTOR & ADDRESS | FINALED BY      | DATE |
|--------|------------------------------------|--------------------|--|---|----------------------|-----------------|------|
| 2-4-82 | E \$500.                           | 1-10620C \$20.     | Elec to telphon booth                                      | Joyce Wulff<br>Aeroplex Inc.<br>1607 Arden Way<br>5120 Date Ave.      | Wulff, #1/1/82       |                 |      |
| 6-1-82 | BMPE \$32,000.<br>(B-2, V-nh spr.) | 1-1289C \$344.     | Int. remodel-shopping center for retail store<br>(H-11395) | Kinneys Shoes<br>Turner-Busch, Inc.<br>630-3rd Ave.<br>NY, NY         | Wulff<br>7-8-82      | Wulff<br>7-9-82 |      |
| 7-6-82 | E \$500.                           | J-2145C \$20.      | 2-wall sign  | Kinney Shoes<br>1607-Arden Way #G<br>P.O. Box 231<br>Olivehirst 95961 | Wulff<br>7-9-82      | Wulff<br>7-9-82 |      |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.        | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------------|------------|---------------------|------------|---------------------|
| 1-10620C   | R 206516<br>R 726 F 215-19 |            |                     |            |                     |
| J-1289C    | R 735 F 001                |            |                     |            |                     |
| J-1289C    | R 736 F 312-13<br>Final    |            |                     |            |                     |
| 1-10620    | R 206516<br>R 726 F 215-19 |            |                     |            |                     |
| 9-2145     |                            |            |                     |            |                     |