

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|------------------------|------------------------|---------------|----------------|-------------|--------------------------|--------------------------|-------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 24 Caselli Circle | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | |
| Lot 168 Villa Townhomes | | | | | | | | | | |
| TITLE AND NAME | | ADDRESS | ZIP | CITY LIC. NO. | | TEL. NO. | | | BUILDING BY | DATE |
| Owner | | 555 Capitol Mall #1400 | | | | | | | Calloway | 10-21-71 |
| GEN. CONTR. | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | McKeon Const | | 555 Capitol Mall #1400 | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

Const dwelling and carport plan 2131-3

| | | | | | | | |
|-----------------|-----------|--------------------------|--------------|------------------|--------------|--|--|
| PERMIT NO. S.P. | H-518 | | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | | | |
| ISSUANCE DATE | 3-5-71 | PLANS AND APPLICATION | REEL NO. 297 | FRAME NO. 430 | TO | | |
| VALUATION | \$ 19,600 | INSPECTION RECORD | REEL NO. 297 | FRAME NO. 427 | TO Plot Plan | | |
| R.U.F. FEE | \$ | JOB FILE | REEL NO. 295 | FRAME NO. 378 | TO 400 | | |
| S.M.I. FEE | \$ | | 309 | 147 | 158-Plan | | |
| PLAN CK. FEE | \$ | | 309 | 306 | 307 Act | | |
| SEWER INCL. FEE | \$ | <i>Lombardi</i> | | | | | |
| PERMIT FEE | \$ 74.00 | REMARKS AND/OR VARIANCES | | | | | |
| | \$ | 2291P457-final | | | | | |
| | \$ | | | | | | |
| TOTAL FEES | \$ | | | | | | |

