

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0006359
Insp Area: 3

Site Address: 15 BUSINESS PARK DR SAC
Parcel No: 062-0010-018

Sub-Type: ACOM
Housing (Y/N): N

CONTRACTOR
CIMORELLI CONSTRUCTION
11333 SUNCO DR # 103
RANCHO CORDOVA, CA. 95742

OWNER
CITY OF SACRAMENTO

ARCHITECT

Nature of Work: ADD CHILDRENS R ROOM

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect

License Class TS License Number 515704 Date 6-22-00 Contractor Signature TS - Hoza

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

_____, I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6-22-00 Applicant/Agent Signature TS - Hoza

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

_____, I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Logan Ins Co Policy Number W2 31189737 Exp Date 07-00

_____, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-22-00 Applicant Signature TS - Hoza

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION

1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

| | |
|-------------------------------|------------------------|
| ACTIVITY # 0006359C | Insp. Area 3 |
|-------------------------------|------------------------|

Applicant **MUST** complete ALL Unshaded areas

ADDRESS ¹⁵ Ho Business Park Way Dr Suite _____
PARCEL # 062 0010

| | | | |
|--|--|--|--|
| CONTACT Name <u>Bret Hogge</u> Street Address <u>11333 Sunco Dr. #103</u> City/State/Zip <u>Rancho Cordova</u> Phone <u>635 4440</u> FAX <u>635 7084</u> E-mail: _____ | | LICENSED CONTRACTOR Lic No. # <u>525 704</u> Name <u>Cimorelli Construction</u> Address <u>11333 Sunco Dr. #103</u> City/State/Zip <u>Rancho Cordova 95742</u> Phone <u>635 4440</u> FAX <u>635 7084</u> E-mail: _____ | |
| ARCHITECT/ENGINEER Name <u>Howard English</u> Address <u>580 University Ave.</u> City/State/Zip <u>Sacramento 95825</u> Phone <u>568 1821</u> FAX _____ E-mail: _____ | | OWNER Name <u>The City of Sacramento</u> Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____ | |

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: Legion Ins. Co.
→ WORKER'S COMPENSATION POLICY # WLC 31189737 EXPIRATION DATE: 07-00

NATURE OF WORK IN DETAIL: Add children's restroom & remodel adult r room

OCCUPANT/TENANT: Depot Business VALUATION: \$ 12,000

| | | | | | | | | | | |
|------------------------|--------------|-------------|-------------|---------------|-------------|--|-------|-----------|-----------|--------|
| FLOOD STATUS: | | | | S.C.A.T. | | | | | | |
| JOB DESCRIPTION | | BLDG | SHELL | APT | TI () | REM <input checked="" type="checkbox"/> | SW | FIRE | ADD | OTH |
| INSPECTION DISCIPLINES | | <u>BLDG</u> | <u>MECH</u> | <u>PLUMB</u> | <u>ELEC</u> | SITE | | FIRE | | |
| # Stories | 1st flr Area | Total Area | Use Zone | Occp Group | Const type | Fire Req. <u>Y</u> <input checked="" type="checkbox"/> | | Fed Code | Vio. File | |
| | | <u>150</u> | | <u>BE3</u> | <u>VN</u> | SPR | ALARM | <u>18</u> | [H] | [Quad] |
| <u>B</u> | <u>H</u> | <u>P</u> | <u>M</u> | <u>E</u> | <u>F</u> | S | | D | PW | UTIL |
| <u>13 ft</u> | <u>13 ft</u> | | | <u>13 TLM</u> | <u>WABT</u> | | | <u>PH</u> | | |

COMMENTS: more plbg info

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No

WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION

EXPRESS PLAN REVIEW

| SUBMITTAL DATES | | | | | |
|-----------------|-----|------------|-----|------------|-----|
| First Review | | 2nd Review | | 3rd Review | |
| IN | OUT | IN | OUT | IN | OUT |
| 1/10 | 1/1 | 1/1 | 1/1 | 1/1 | 1/1 |

PLAN CHECK # 000 6359
 ADDRESS: 15 BUSINESS PARK DR
 Commercial Residential



ACCEPTED by (Staff): _____

| DISCIPLINE | 1ST REVIEW | | | 2ND REVIEW | | | 3RD REVIEW | | |
|----------------------------|------------|-------|------|------------|-------|------|------------|-------|------|
| | Status | Staff | Date | Status | Staff | Date | Status | Staff | Date |
| LIFE SAFETY | | | | | | | | | |
| STRUCTURAL | | | | | | | | | |
| <u>MECHANICAL/PLUMBING</u> | | | | | | | | | |
| ELECTRICAL | | | | | | | | | |
| FIRE | | | | | | | | | |
| PLANNING | | | | | | | | | |
| | | | | | | | | | |

STAFF COMMENTS: _____
