

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                        |                |              |                |               |                          |           |                          |             |      |
|---------------------|--------------|------------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|-------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS            |                |              |                |               | INSPECTION AREA          |           | <b>FINAL INSPECTIONS</b> |             |      |
|                     |              | <b>700 Arcade Blvd</b> |                |              |                |               | <b>A-6</b>               |           |                          |             |      |
| LEGAL DESCRIPTION   |              |                        |                |              |                | OCCUP. GR.    | CONST TYPE               | VAR. NO.  | FIRE ZONE                | BUILDING BY | DATE |
| TITLE AND NAME      |              |                        | 1/C            | ADDRESS      | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE        |      |
| GEN. CONTR.         |              |                        |                |              |                |               |                          |           |                          |             |      |
| ELEC. CONTR.        |              |                        |                |              |                |               |                          |           |                          |             |      |
| PLBG. CONTR.        |              |                        |                |              |                |               |                          |           |                          |             |      |
| MECH. CONTR.        |              |                        |                |              |                |               |                          |           |                          |             |      |
| ARCH. ENGR.         |              |                        |                |              |                |               |                          |           |                          |             |      |
| OWNER               |              |                        |                |              |                |               |                          |           |                          |             |      |
| CONST. LOAN LENDER  |              |                        |                |              |                |               |                          |           |                          |             |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE | CERTIFICATE OF OCCUPANCY |             |      |
|                     |              |                        |                |              |                |               |                          |           |                          | ISSUED BY   | DATE |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMYD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |             |      |

**NATURE OF WORK:-**

|                    |                                 |          |            |    |
|--------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. :  | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY          | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE      | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      |                                 |          |            |    |
| S.M.I. FEE \$      |                                 |          |            |    |
| PLANCK. FEE \$     |                                 |          |            |    |
| SEWER INCL. FEE \$ |                                 |          |            |    |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| \$                 |                                 |          |            |    |
| \$                 |                                 |          |            |    |
| TOTAL FEES \$      |                                 |          |            |    |

