

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                             |              |                    |                |              |                |             |                          |                   |                          |         |
|-----------------------------|--------------|--------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS        |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                             |              | 8279 Caribbean Way |                |              |                |             | A-1                      |                   |                          |         |
| LEGAL DESCRIPTION           |              |                    |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 1264 College Greens #14 |              |                    |                |              |                |             |                          |                   | Cancelled                | 4/53/71 |
| TITLE AND NAME              |              |                    | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner           |              |                    |                |              |                |             |                          |                   |                          |         |
| ELEC. CONTR.                |              |                    |                |              |                |             |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                |              |                    |                |              |                |             |                          |                   |                          |         |
| MECH. CONTR.                |              |                    |                |              |                |             |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                 |              |                    |                |              |                |             |                          |                   |                          |         |
| OWNER College Greens        |              |                    |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER          |              |                    |                |              |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |         |
|                             |              |                    |                |              |                |             |                          |                   |                          |         |
| FRONT YARDS                 | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                             |              |                    |                |              |                |             |                          |                   |                          |         |

NATURE OF WORK:-  
 Const dwelling and attached garage;

|                 |           |                          |                  |               |               |  |
|-----------------|-----------|--------------------------|------------------|---------------|---------------|--|
| PERMIT NO. S.P. | H-1105    |                          | MICROFILM RECORD |               |               |  |
| ISSUED BY       |           |                          |                  |               |               |  |
| ISSUANCE DATE   | 4-12-71   | PLANS AND APPLICATION    | REEL NO. 300     | FRAME NO. 301 | TO            |  |
| VALUATION       | \$ 20,500 | INSPECTION RECORD        | REEL NO. 297     | FRAME NO. 298 | TO 602        |  |
| R.D.F. FEE      | \$        | JOB FILE                 | REEL NO. 298     | FRAME NO. 3   | TO Correction |  |
| S.M.I. FEE      | \$        | 273 - cancelled          |                  |               |               |  |
| PLAN CK. FEE    | \$        |                          |                  |               |               |  |
| SEWER INCL. FEE | \$        | REMARKS AND/OR VARIANCES |                  |               |               |  |
| PERMIT FEE      | \$ 77.00  |                          |                  |               |               |  |
| TOTAL FEES      | \$        |                          |                  |               |               |  |

