

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                |             |                          |                 |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             |                          | INSPECTION AREA | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.        | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.        |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |             |                          |                 |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |             |                          |                 |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |             |                          |                 |                   | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |               |                |              |                |             |                          |                 |                   | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |               |                |              |                |             |                          |                 |                   |                          |      |
| OWNER               |              |               |                |              |                |             |                          |                 |                   |                          |      |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |                 |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE       |                   |                          |      |
|                     |              |               |                |              |                |             | CENSUS TRCT. NO.         |                 |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                 | HOW USED          |                          |      |
|                     |              |               |                |              |                |             |                          |                 |                   |                          |      |

NATURE OF WORK:

B  E  P  M

|                    |                          |                  |            |    |  |
|--------------------|--------------------------|------------------|------------|----|--|
| PERMIT NO. S.P.    |                          | MICROFILM RECORD |            |    |  |
| ISSUED BY          |                          |                  |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.         | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.         | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.         | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                  |            |    |  |
| PLAN CK. FEE \$    |                          |                  |            |    |  |
| SEWER INCL. FEE \$ |                          |                  |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                  |            |    |  |
| \$                 |                          |                  |            |    |  |
| \$                 |                          |                  |            |    |  |
| TOTAL FEES \$      |                          |                  |            |    |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS                | CONTRACTOR & ADDRESS              | FINALED BY        | DATE    |
|---------|------------------------------|--------------------|--|--|-----------------------------------|-------------------|---------|
| 6/19/79 | E. \$200.00                  | G-5546 \$20.00     | elect service from 100 amp to 200 amp and move location of panel | David M. Day<br>1371 Munger Way<br>95831 | M.A. Walsh                        | <i>M.A. Walsh</i> | 7/6/79  |
| G-4988  | Sw BPE \$7,500.              | G4988 \$149.00     | Swim Pool & Spa  | David Day<br>1371 Munger                 | Sunset Pools<br>7601 Sunrise C.H. | <i>David Day</i>  | 2-15-80 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| G-4988     | R574P381-383        | G-5546     | R577F145            | G-5546     | R622P513-818        |
| G-5546     | R622P513-818        | G-4988     | R622P513-818        | G-4988     | R622P513-818        |

*Final*  
 R622P513-818  
 R622P513-818  
 R577F145  
 G-4988  
 G-5546