



|                        |      |                          |
|------------------------|------|--------------------------|
| ASSESSOR PARCEL NUMBER | DATE | BUILDING BY              |
| NAME OF FIRM           | DATE | ELECTRICAL BY            |
| CONTRACTOR             | DATE | PLUMBING BY              |
| OWNER                  | DATE | MECHANICAL BY            |
| ARCH. ENGR.            | DATE | CERTIFICATE OF OCCUPANCY |
| CONST. LOAN LENDER     | DATE | ISSUED BY                |
| MICROFILM RECORD       |      |                          |

|           |           |          |         |                |               |                |            |             |            |          |
|-----------|-----------|----------|---------|----------------|---------------|----------------|------------|-------------|------------|----------|
| PHONE NO. | ACCT. NO. | ZIP CODE | ADDRESS | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|-----------|-----------|----------|---------|----------------|---------------|----------------|------------|-------------|------------|----------|

|                                       |                                   |                                     |                                   |                                     |  |  |  |  |  |  |  |
|---------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|--|--|--|--|--|--|
| BUILDING<br>ELECT.<br>MECH.<br>PLUMB. | THIS PERMIT IS FOR:               |                                     |                                   |                                     |  |  |  |  |  |  |  |
|                                       | <input type="checkbox"/> BUILDING | <input type="checkbox"/> MECHANICAL | <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ELECTRICAL |  |  |  |  |  |  |  |

|          |           |    |
|----------|-----------|----|
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |

|          |                          |
|----------|--------------------------|
| PERMIT-# | NATURE OF WORK IN DETAIL |
|----------|--------------------------|

|              |            |             |                        |                   |            |               |                   |               |               |               |
|--------------|------------|-------------|------------------------|-------------------|------------|---------------|-------------------|---------------|---------------|---------------|
| VALUATION \$ | ISSUED BY: | DATE ISSUED | BUILDING PERMIT FEE \$ | PLAN CHECK FEE \$ | RDF FEE \$ | S.M.I. FEE \$ | REG. SEWER FEE \$ | BRIDGE FEE \$ | CONST. TAX \$ | TOTAL FEES \$ |
|--------------|------------|-------------|------------------------|-------------------|------------|---------------|-------------------|---------------|---------------|---------------|

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REV. 9/79

Mr. JPK  
CONST. TYPE  
B-2  
OCCUP. GROUP

REMARKS AND/OR VARIANCES