

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |                                 |                  |                |             |               |                          |                   |                          |                  |
|--|--------------|---------------------------------|------------------|----------------|-------------|---------------|--------------------------|-------------------|--------------------------|------------------|
| PROPERTY PARCEL NO.                                |              | JOB ADDRESS<br>1392 LAS LOMITAS |                  |                |             |               | INSPECTION AREA<br>3     | FINAL INSPECTIONS |                          |                  |
| LEGAL DESCRIPTION<br>LOT 167 SO. LD. PK. HILLS #22 |              |                                 |                  |                | OCCUP. GR.  | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY<br>CALLOWAY  | DATE<br>10/27/60 |
| TITLE AND NAME                                     |              | 1/C                             | ADDRESS          |                | ZIP         | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE             |
| GEN. CONTR. OWNER                                  |              |                                 | 6679 14th Street |                |             |               | GA8-2485                 |                   | PLUMBING BY              | DATE             |
| ELEC. CONTR.                                       |              |                                 |                  |                |             |               |                          |                   | MECHANICAL BY            | DATE             |
| PLBG. CONTR.                                       |              |                                 |                  |                |             |               |                          |                   |                          |                  |
| MECH. CONTR.                                       |              |                                 |                  |                |             |               |                          |                   |                          |                  |
| ARCH. ENGR.  |              |                                 |                  |                |             |               |                          |                   |                          |                  |
| OWNER JOHN K. HARRIS                               |              |                                 |                  |                |             |               |                          |                   | CERTIFICATE OF OCCUPANCY |                  |
| CONST. LOAN LENDER                                 |              |                                 |                  |                |             |               |                          |                   | ISSUED BY                | DATE             |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT                    | NO. OF STORIES   | AREA 1st FLOOR | TOTAL AREA  | C.S.D.        | C.I. CASE                |                   |                          |                  |
|  |              |                                 | 1                | ROOMS: 6       | 1406 sq.ft. |               | CENSUS TRCT. NO.         |                   |                          |                  |
| SIDE YARDS   | REAR YARDS   | SET BACK REQ.                   | USE ZONE         | PARK'G REQ.    | SPACES      | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                  |
|  |              |                                 | R-1              |                |             |               | 560-gar.                 |                   |                          |                  |

NATURE OF WORK:- DWELLING AND GARAGE PLAN #1406

|                          |                          |             |               |       |
|--------------------------|--------------------------|-------------|---------------|-------|
| PERMIT NO. S.P. - D-6592 | <b>MICROFILM RECORD</b>  |             |               |       |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 73 | FRAME NO:- 31 | TO    |
| ISSUANCE DATE 8/18/60    | INSPECTION RECORD        | REEL NO. 66 | FRAME NO:- 48 | TO 53 |
| VALUATION \$13,800.      | JOB FILE                 | REEL NO.    | FRAME NO:-    | TO    |
| R.D.F. FEE \$            |                          |             |               |       |
| S.M.I. FEE \$            |                          |             |               |       |
| PLAN CK. FEE \$          |                          |             |               |       |
| SEWER INCL. FEE \$       |                          |             |               |       |
| PERMIT FEE \$ 38.50      | REMARKS AND/OR VARIANCES |             |               |       |
| \$                       |                          |             |               |       |
| \$                       |                          |             |               |       |
| TOTAL FEES \$            |                          |             |               |       |

**R 520 F 478 FINAL**

