

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|---------------------|--------------------------------------|----------------|--------------|----------------|-------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 110 Coloma Way | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | R. H. Sutter | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | A. J. Hager | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:-
Const. dwlg. & garage.

| | | | | |
|----------------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - B-17084 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE 9-14-46 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$6,000 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |
| | REMARKS AND/OR VARIANCES | | | |
| | Dwelling | | | |

110 Coloma Way

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|------------------------------|-------------------------------------|---------------------------|------------------------------------|-----------------|------------------------|
| 6-5-74 | Mech Elect. \$2,000. | B-3976 \$25. | REplace Htg & A/C Dwelling | Winfred Shelton | Berkan & Clark 2544 Tesla Way | <i>F 20646</i> | <i>Sullivan 6-7-74</i> |
| 11-12-76 | Plumb. \$675 | D-8934 \$30 | Conn. to laundry tub drain-Dwelling | W. Shelton | Kitchens Inc. 2015 Q Street | <i>Thompson</i> | <i>6-19-74</i> |
| 11-18-76 | E. \$50. | D-9156 \$8. <i>G-8143</i> | add circuits dwelling | Thompson | Marshall Elect. 641B Fulton Av. | <i>Central</i> | <i>2/15/77</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-3976 | R 387 F 13 | | | | |
| D-8934 | R 388 F 14 | | | | |
| D-8934 | R 462 F 358 | | | | |
| D-9156 | R 463 F 211 | | | | |
| D-8934 | R 474 F 137 | | | | |
| D-9156 | R 474 F 137 | | | | |

final
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