

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                    |                |              |                |               |                          |                          |      |
|----------------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS        |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |      |
|                            |              | 5120 Bonniemae Way |                |              |                |               |                          |                          |      |
| LEGAL DESCRIPTION          |              | OCCUP. GR.         | CONST TYPE     | VAR. NO.     | FIRE ZONE      | BUILDING BY   |                          | DATE                     |      |
| Fruitridge Oaks #7 Lot 452 |              |                    |                |              |                | <i>Jones</i>  |                          | 5-13-59                  |      |
| TITLE AND NAME             |              | 1/C                | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>   |              |                    |                |              |                |               |                          |                          |      |
| ELEC. CONTR.               |              |                    |                |              |                |               |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.               |              |                    |                |              |                |               |                          | MECHANICAL BY            | DATE |
| MECH. CONTR.               |              |                    |                |              |                |               |                          |                          |      |
| ARCH. ENGR.                |              |                    |                |              |                |               |                          |                          |      |
| OWNER <b>Lawrence Inc.</b> |              |                    | 3020 V St.     |              |                |               |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER         |              |                    |                |              |                |               |                          | ISSUED BY                | DATE |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |      |
|                            |              |                    |                |              |                | 1,134         |                          |                          |      |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                            |              |                    |                |              |                |               |                          |                          |      |

NATURE OF WORK:- **Const. dwelling and garage**

|                                |  |                          |                            |                       |               |
|--------------------------------|--|--------------------------|----------------------------|-----------------------|---------------|
| PERMIT NO. S.P. - <b>D-260</b> |  | <b>MICROFILM RECORD</b>  |                            |                       |               |
| ISSUED BY                      |  |                          |                            |                       |               |
| ISSUANCE DATE <b>11-3-58</b>   |  | PLANS AND APPLICATION    | REEL NO. <b>48</b>         | FRAME NO:- <b>754</b> | TO <b>755</b> |
| VALUATION <b>\$11,000.00</b>   |  | INSPECTION RECORD        | REEL NO. <b>416 P 5 #0</b> | FRAME NO:-            | TO            |
| R.D.F. FEE \$                  |  | JOB FILE                 | REEL NO.                   | FRAME NO:-            | TO            |
| S.M.I. FEE \$                  |  |                          |                            |                       |               |
| PLAN CK. FEE \$                |  |                          |                            |                       |               |
| SEWER INCL. FEE \$             |  |                          |                            |                       |               |
| PERMIT FEE \$ <b>31.00</b>     |  | REMARKS AND/OR VARIANCES |                            |                       |               |
| \$                             |  | <b>Dwelling</b>          |                            |                       |               |
| \$                             |  |                          |                            |                       |               |
| TOTAL FEES \$                  |  |                          |                            |                       |               |

