

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                          | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY          | DATE     |
|---------|------------------------------|--------------------|---|---------------------------|----------------------|---------------------|----------|
| 4-30-74 | Elect. \$100                 | B-2849 \$Gratis    | Elect hook-up for sign<br>Commercial    | Pacific International     | Owner                |                     |          |
| 4-30-74 | Sign \$800                   | \$-8009 \$15.      | Sign                                    | Pacific International     | Owner                | Trevino             | 2-21-80  |
| 7-15-74 | Elect. \$100                 | B-5244 \$7.50      | Flood lites                             | Winston H. Hickox         | Owner                |                     |          |
| 4-7-75  | B-M-E \$2000.                | C-2289 \$25.       | Const. storage room<br>inside gun store | Ed Foust<br>same          | Owner                | Cabral              | 9-12-75  |
|         |                              |                    |   |                           |                      | NOT Mich. Reynolds  | 12-15-75 |
|         |                              |                    |   |                           |                      | Elect. not done Sy. | 6-15-77  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-2849     | R383F547            |            |                     |            |                     |
| S-8109     | R383F547            |            |                     |            |                     |
| B-5244     | R380F574            |            |                     |            |                     |
| C-2289     | R410F198-199        |            |                     |            |                     |
| S-8109     | R613F404            |            |                     |            |                     |
| B-2849     | R688F593            |            |                     |            |                     |

2215 J Street

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 2215 J Street |                |              |                |             | 2                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |               |                |              | B-2            | II NH       |                          |                   |                          |      |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |               |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |               |                |              |                | 5000        |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |               |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | MICROFILM RECORD         |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 | Commercial               |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |