

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|------------------|----------------|--------------|----------------|-------------------------|------------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7018 Amherst St. | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| lot 61 Golf Course Estates | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Gene Reinhardt | | | 1401 65th Ave | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 525 gar 1275 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- Const dwelling and gargaee Plan #1275

| | | |
|---------------------------------|-----------------------------|---|
| PERMIT NO. S.P. - D-5027 | MICROFILM RECORD | |
| ISSUED BY | | |
| ISSUANCE DATE 3-28-60 | PLANS AND APPLICATION | REEL NO. 68 FRAME NO:- 123 TO 130 |
| VALUATION \$ 12,500.00 | INSPECTION RECORD | REEL NO. 415 FRAME NO:- 274 TO 275 |
| R.D.F. FEE \$ | JOB FILE | REEL NO. FRAME NO:- TO |
| S.M.I. FEE \$ | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ 36.00 | REMARKS AND/OR VARIANCES | |
| \$ | form 4-1-60 Fuller | |
| \$ | joist 4-7-60 Fuller | |
| TOTAL FEES \$ | frame 4-22-60 Fuller | |
| | lath 4-26-60 Fuller | |