

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0101366**  
**Insp Area: 2**

**Site Address: 8147 SAN REMO WY SAC**  
Parcel No: 117-0420-063

Sub-Type: NOTHR  
Housing (Y/N): N

**CONTRACTOR**  
PETKUS BROS  
3068 SUNRISE BL  
RANCHO CORDOVA CA

**OWNER**  
NGUYEN TUAN A/DUYEN N  
8147 SAN REMO WY  
SACRAMENTO CA 95823

**ARCHITECT**

**Nature of Work: 445 SQFT PATIO COVER**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 670242 Date 01-30-01 Contractor Signature [Signature]

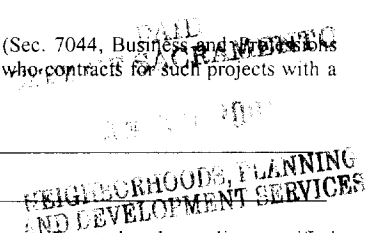
**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_



**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 01-30-01 Applicant-Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

\_\_\_\_\_, I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STAFF FUND Policy Number 713-00 0000502 Exp Date 10/01/2001

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 01-30-01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Date of Request: \_\_\_\_\_

By: \_\_\_\_\_

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST**

Project Name: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Proposed Parcel Number: \_\_\_\_\_

Parcel Number: \_\_\_\_\_

Proposed Project Description: Commercial/Industrial

City Planning Office: \_\_\_\_\_

Zoning Designation: R-1

San Bernardino Parcel Number (if applicable) (SRPB#): \_\_\_\_\_

Proposed Project Location: 1000 E. 10th St

Are there any Planning Issues? (circle one) YES ( NO

Staff Site Plan Check Required? (circle one) YES NO

Field Inspection Required? (circle one) YES NO

Design Review Presentation Required? (circle one) YES NO

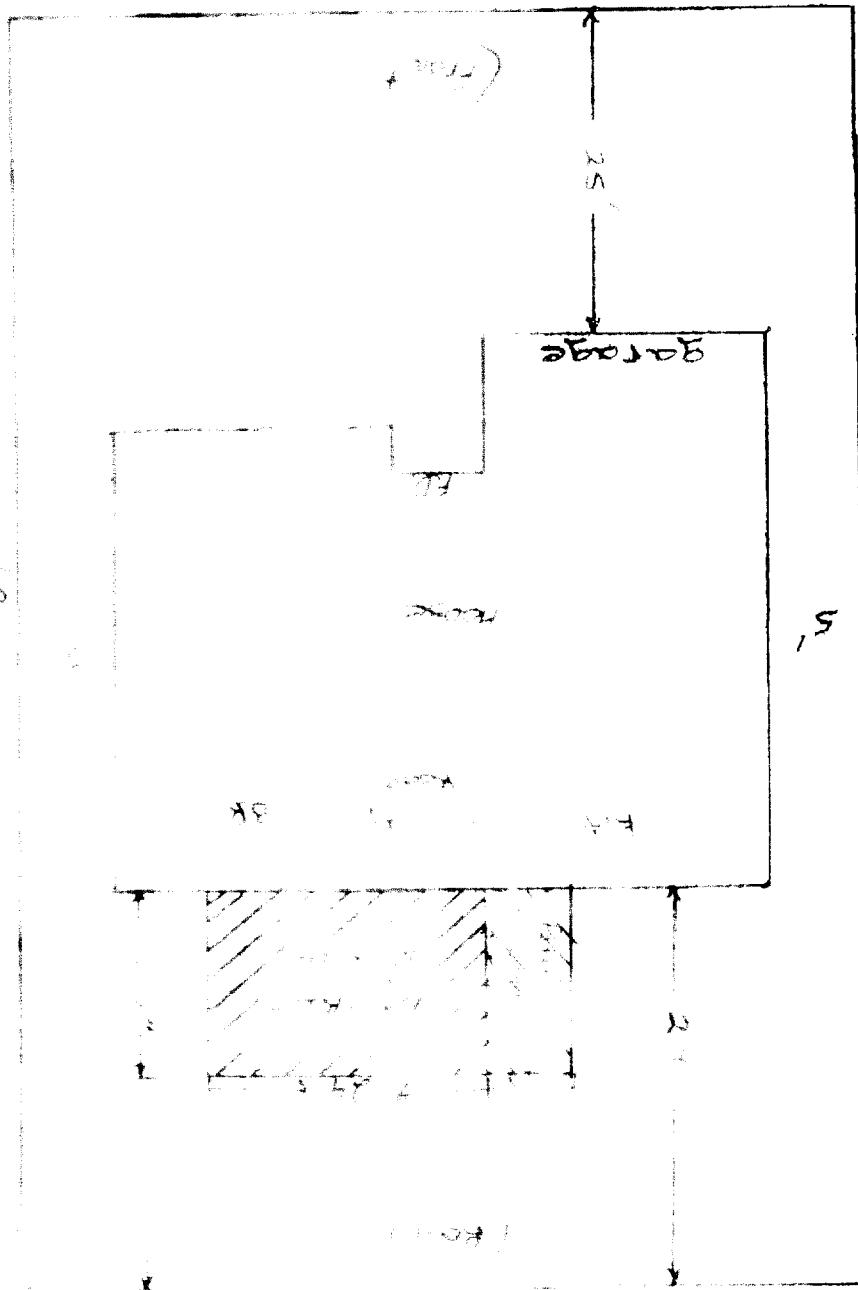
Final Review by: \_\_\_\_\_

Additional information that must be provided by the applicant is provided on the reverse side of this form.

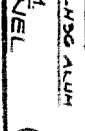
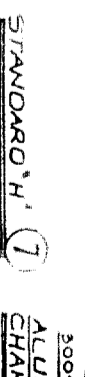
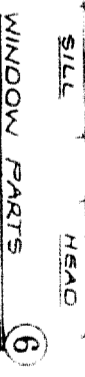
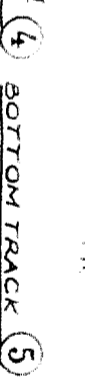
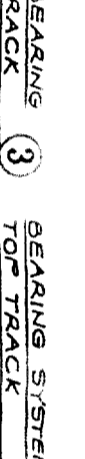
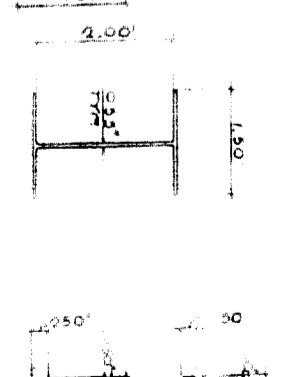
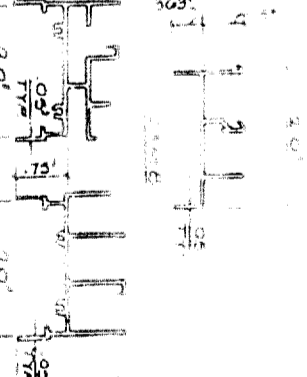
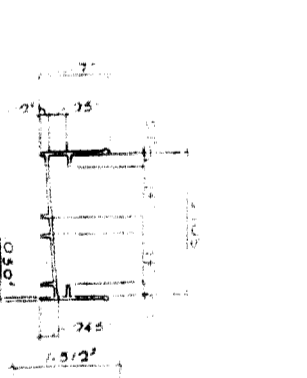
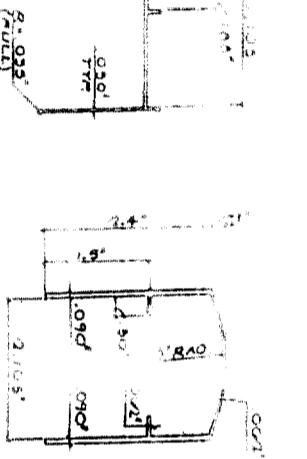
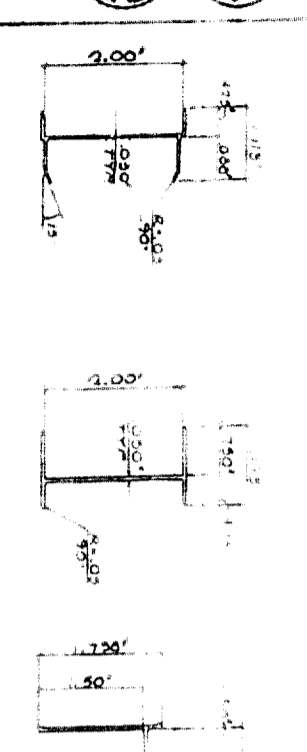
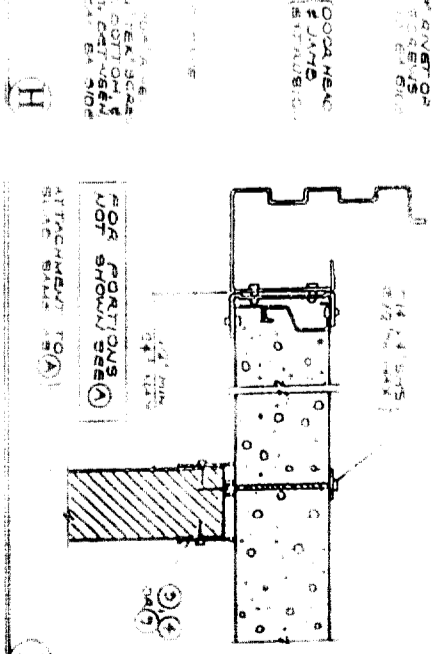
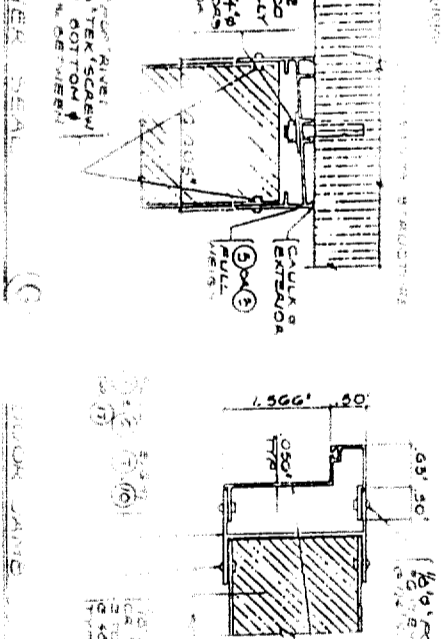
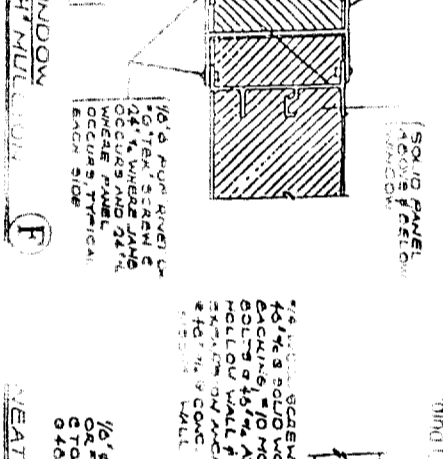
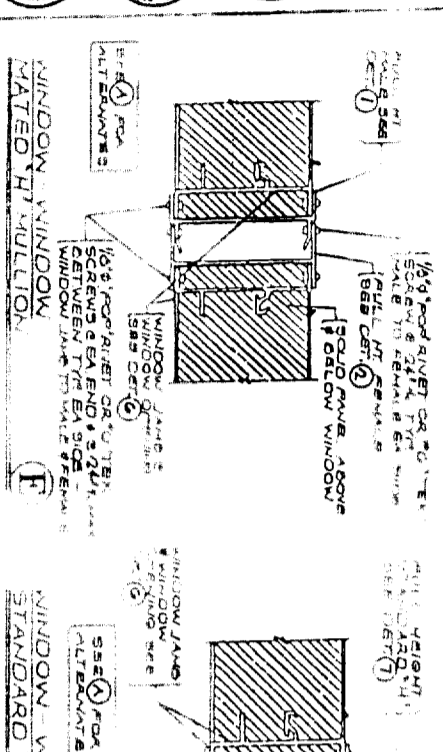
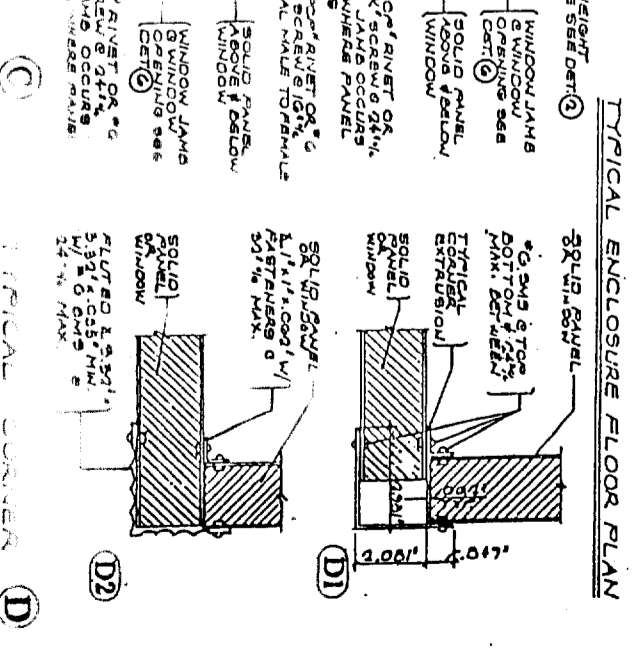
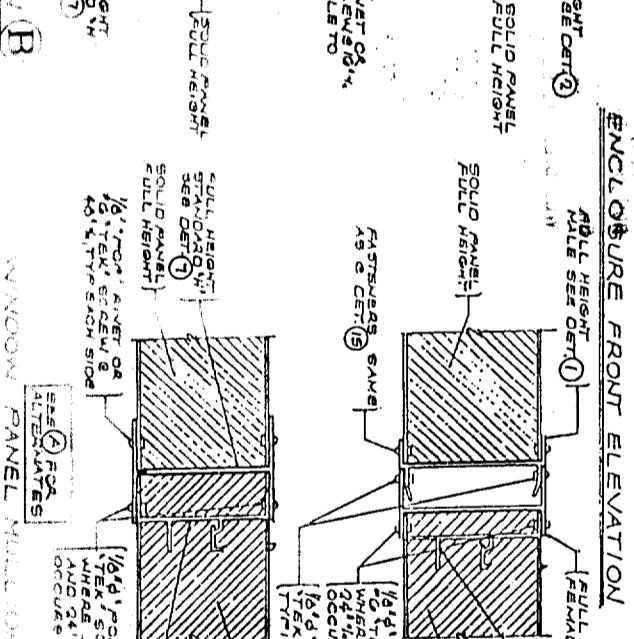
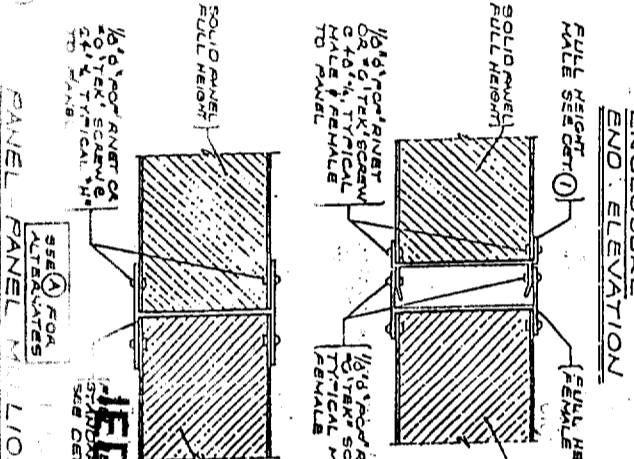
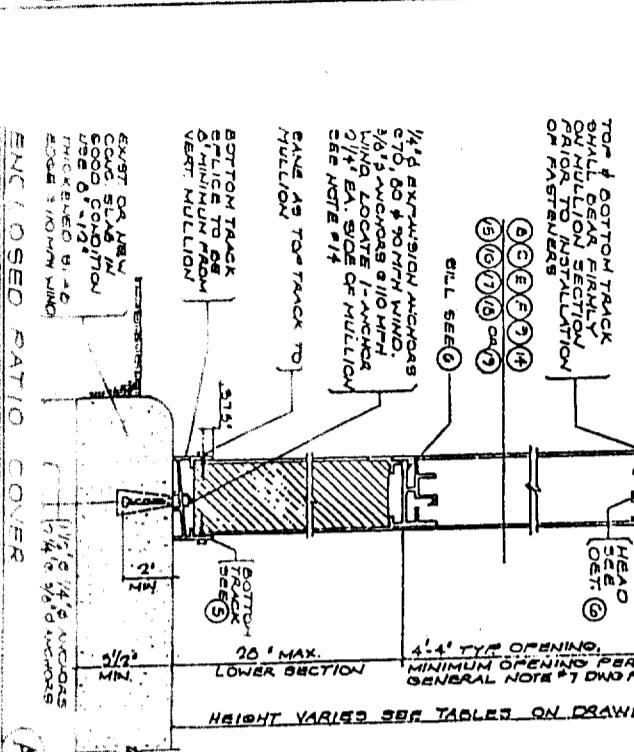
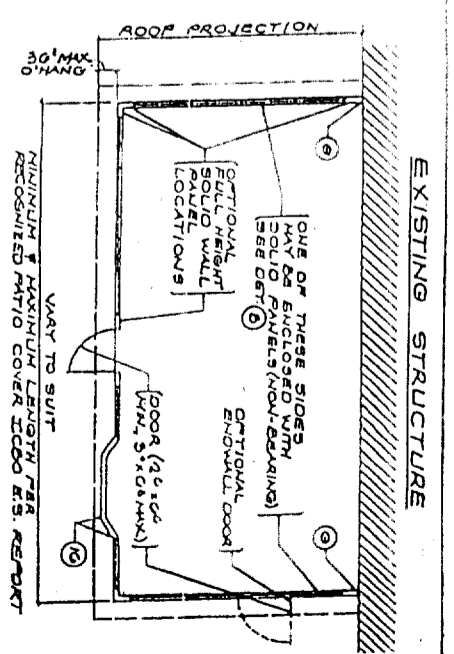
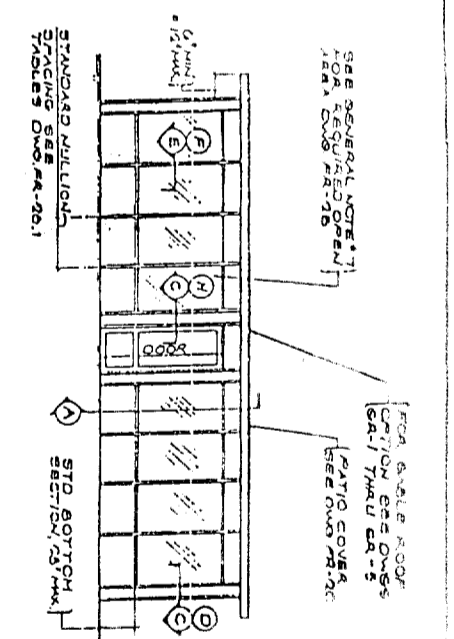
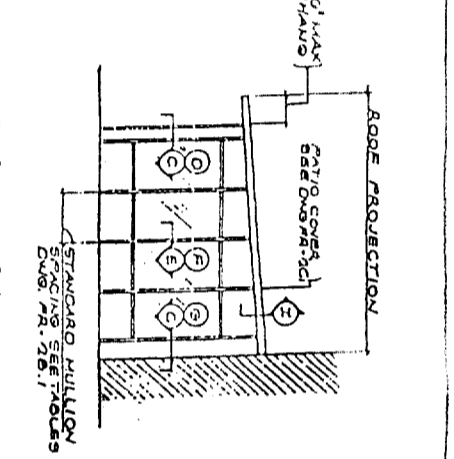
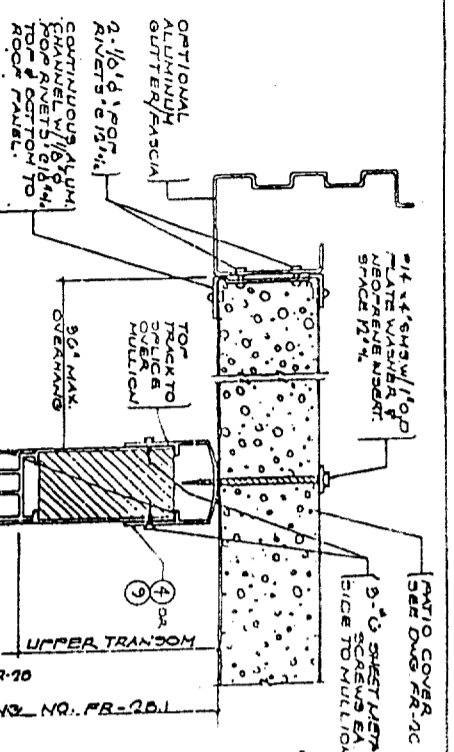
FOR USE AFTER FINAL

8147 San Remo Way

Tuan Nguyen

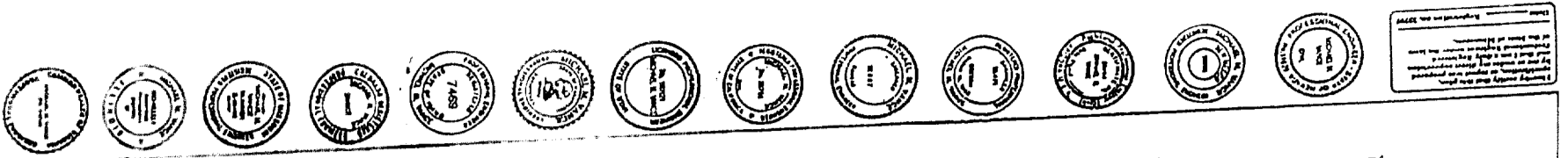


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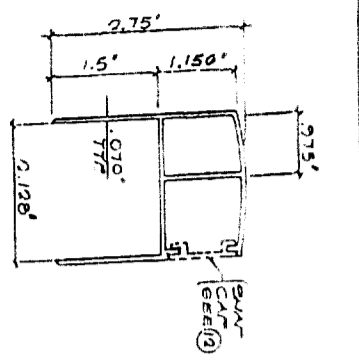




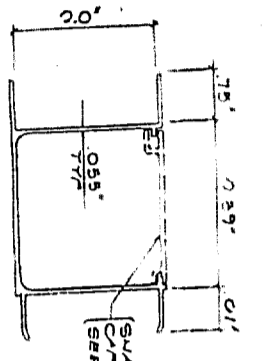




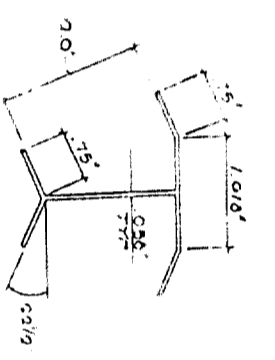
ICBO EVALUATION SERVICE INC. REPORT NO. 3190-P



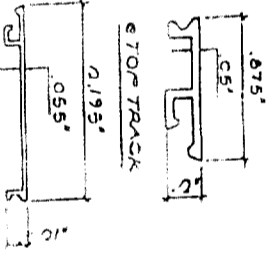
BEARING SYSTEM TOP TRACK 9



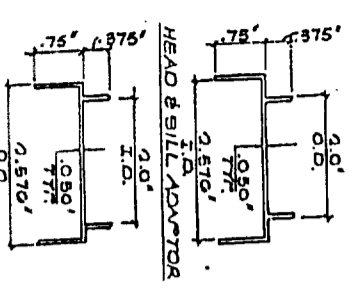
CHASE "H" BAY "H" 10



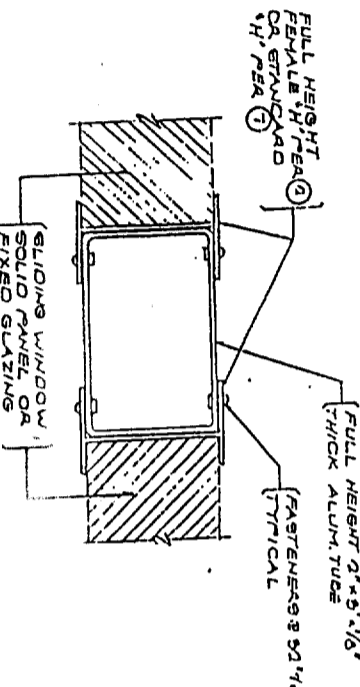
BAY "H" SNAP CAPS 11



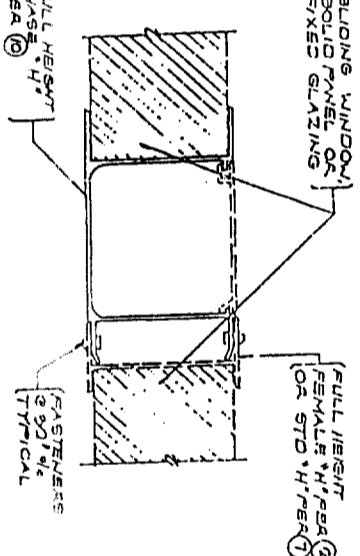
CHASE "H" TOP TRACK 12



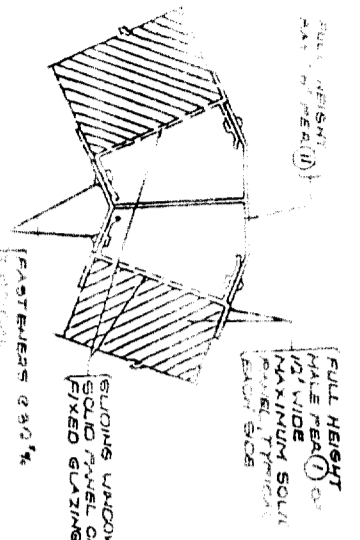
2300 SERIES ADAPTORS 13



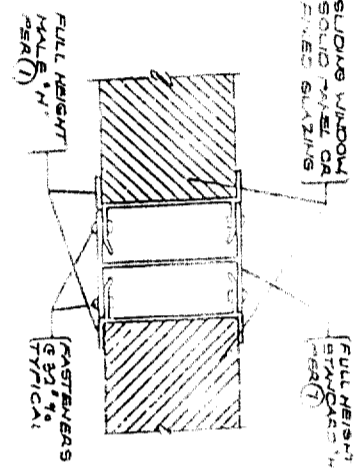
TUBE "H" MULLION 14



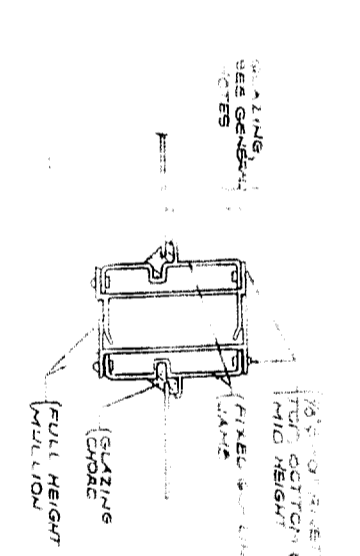
CHASE "H" MULLION 15



BAY "H" MULLION 16



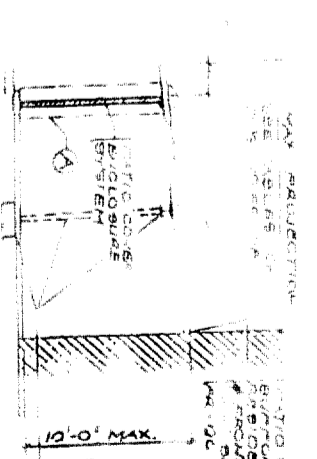
TRIPLE "H" MULLION 17



FIXED GLAZING MULLION 18

GENERAL NOTES & SPECIFICATIONS

- THIS PATIO COVER & ENCLOSURE SYSTEM IS LIMITED TO RECREATION AND OUTDOOR LIVING AREAS AND IS NOT TO BE USED AS A CARPORT, GARAGE, OR HABITABLE ROOM.
- THIS ENCLOSURE SYSTEM IS TO BE INSTALLED UNDER THE PATIO COVER SHOWN ON SHEET FASC-1-CBO EVALUATION SERVICE INC. REPORT NO. 3190-P.
- DESIGN LOADS: SEE TABLES FOR DESIGN LOADS (DRAWING PR-2011)
- FASTENERS: "POP" NUTS, WHERE SHOWN, SHALL BE 5050 ALUMINUM WITH CARBON STEEL PLATED NUTS. FASTENERS SHALL BE MANUFACTURED BY THE RAIN COAT SHEET METAL SCREWS SHALL BE SIZE 8 AND SHALL BE STAINLESS STEEL, ZINC PLATED, GALVANIZED STEEL OR 2024-T4 ALUMINUM WHERE THE TERM "FASTENER" IS USED ON THE DRAWINGS THEY SHALL BE 1/8" DIA. DIAMETER FOR NUTS OR 1/8" DIA. SHEET METAL SCREWS.
- ALL STRUCTURAL COMPONENTS OF THIS ENCLOSURE SYSTEM/EXCEPT SOLID PANELS) ARE OF ALLOY 6063-T6 UNLESS SPECIFICALLY NOTED OTHERWISE.
- THE SOLID WALL PANELS SHOWN SHALL COMPLY WITH A CURRENTLY RECOGNIZED ICCO EVALUATION SERVICE INC. REPORT. ALL EXTERIOR PORTIONS OF THE SOLID WALL PANEL WHICH ARE SUBJECT TO WATER INTRUSION SHALL BE FULLY CAULKED.
- WHERE ENCLOSURE IS REQUIRED TO BE LEFT OPEN PER APPROX. SECT. 3110, THE OPEN AREA OF THE LOWER WALL AND ONE ADDITIONAL WALL SHALL BE A MINIMUM OF 65 PERCENT OF THE AREA BELOW A MINIMUM OF 6 FEET 6 INCHES OF EACH WALL MEASURED FROM THE FLOOR. (A CRUISE IS DEFINED AS INSECT SCREENING AND/OR REMOVABLE TRANSPARENT OR TRANSLUCENT PLASTIC NOT MORE THAN 1/8" OF AN INCH IN THICKNESS. SEE NOTE #8 BELOW FOR OPTIONAL GLAZING. (SEE NOTE #9)
- PORTIONS OF THE WALL NOT REQUIRED TO BE PLASTIC (SEE NOTE #7 ABOVE) MAY BE GLASS THAT COMPLIES WITH CHAPTER 24 OF THE UNIFORM BUILDING CODE. WHEN APPROVED BY THE BUILDING OFFICIAL, GLASS COMPLYING WITH CHAPTER 24 OF THE CODE MAY BE SUBSTITUTED FOR THE PLASTIC INDICATED IN NOTE #7 AS PERMITTED BY SECTION 103 OF THE CODE FOR EQUIVALENT MATERIALS OF CONSTRUCTION. (SEE NOTE #8)
- EACH PATIO COVER & ENCLOSURE SYSTEM SHALL HAVE PERMANENTLY AFFIXED, AN IDENTIFICATION TAG GIVING THE MAKE & ADDRESS OF THE MANUFACTURER, DESIGN LOADS, AND I.C.D.O. E.S. REPORT NO.
- THE BEARING SYSTEM MULLIONS HAVE BEEN DESIGNED FOR LOAD COMBINATIONS REQUIRED BY CHAPTER 16 OF THE UNIFORM BUILDING CODE.
- ALL ALUMINUM IN CONTACT WITH DISSIMILAR MATERIALS SHALL BE PROTECTED PER AISC SECTION 2011.6.1.
- THIS NOTE HAS BEEN QUOTED
- TEMPERED GLASS WITH A THICKNESS NOT EXCEEDING 1/2 INCHES IS A RECOMMENDED ALTERNATE TO PLASTIC FOR REAR WALLS AT ALL TEMPERED GLASS SHALL COMPLY TO THE DESIGN LOADS OF CHAPTER 24 OF THE UNIFORM BUILDING CODE.
- TEMPERED GLASS WITH A THICKNESS NOT EXCEEDING 1/2 INCHES IS A RECOMMENDED ALTERNATE TO PLASTIC FOR REAR WALLS AT ALL TEMPERED GLASS SHALL COMPLY TO THE DESIGN LOADS OF CHAPTER 24 OF THE UNIFORM BUILDING CODE.



TYPICAL CROSS SECTION

ENCLOSURE SYSTEM DETAILS	ALLMET BUILDING PRODUCTS INC. 217 S. Town East Blvd. Mesquite, TX 75149 P.O. Box 130163 Mesquite, TX 75183-0163 Telephone: 214-285-8811 Fax: 214-882-8843	ICBO EVALUATION SERVICE INC. REPORT NO. 3190-P	ASHTON VANCE ASSOC. INC. 0979 726-8113
DATE: JULY 27	DESIGNED BY: [Signature]	DRAWN BY: [Signature]	CHECKED BY: [Signature]
FR 2B	2 OF 5		