



**FINAL INSPECTIONS**

**BUILDING BY** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ELECTRICAL BY** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PLUMBING BY** \_\_\_\_\_ **DATE** \_\_\_\_\_

**MECHANICAL BY** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CERTIFICATE OF OCCUPANCY** \_\_\_\_\_

**ISSUED BY** \_\_\_\_\_ **DATE** \_\_\_\_\_

**MICROFILM RECORD**

**PLANS AND APPLICATION**

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

REEL NO. \_\_\_\_\_

FRAME NO. \_\_\_\_\_

**CITY OF SACRAMENTO**

**BUILDING INSPECTIONS DIVISION**

**JOB ADDRESS**

4671 Larson Way

AREA 4-C

**ASSESSOR PARCEL NUMBER**

**LEGAL DESCRIPTION**

**NAME OF FIRM**

**ADDRESS**

**CONTRACTOR**

**ZIP CODE**

**PHONE NO.**

**OWNER**

**ARCH. ENGR.**

**CONST. LOAN LENDER**

**NO. OF STORIES**

**ROOF COVERING**

**AREA 1ST FLOOR**

**TOTAL AREA**

**GARAGE AREA**

**PATIO AREA**

**USE ZONE**

**THIS PERMIT IS FOR:**

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

**NATURE OF WORK IN DETAIL**

**PERMIT-#**

REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_  
 REEL NO. \_\_\_\_\_

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

**DATE ISSUED**

**BUILDING PERMIT FEE \$**

**PLAN CHECK FEE \$**

**RDF FEE \$**

**S.M.I. FEE \$**

**REG. SEWER FEE \$**

**BRIDGE FEE \$**

**CONST. TAX \$**

**TOTAL \$**

**PRICE COPY**

**CONST. TYPE**

**OCCUP. GROUP**

4-C