

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                                     |                       |              |                |               |                          |                          |                        |                  |
|---|--------------|-------------------------------------|-----------------------|--------------|----------------|---------------|--------------------------|--------------------------|------------------------|------------------|
| PROPERTY PARCEL NO.   |              | JOB ADDRESS<br>2911-Gardendale Road |                       |              |                |               | INSPECTION AREA<br>5     | FINAL INSPECTIONS        |                        |                  |
| LEGAL DESCRIPTION<br>S.111' of W. 60' Lot 9, Gardendale Track |              |                                     |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY<br>Hammons | DATE<br>11/19/63 |
| TITLE AND NAME<br>GEN. CONTR. Kelly McClure                   |              | 1/C                                 | ADDRESS<br>1912-Morse |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            |                        | DATE             |
| ELEC. CONTR.  |              |                                     |                       |              |                |               |                          | PLUMBING BY              |                        | DATE             |
| PLBG. CONTR.  |              |                                     |                       |              |                |               |                          | MECHANICAL BY            |                        | DATE             |
| MECH. CONTR.  |              |                                     |                       |              |                |               |                          | CERTIFICATE OF OCCUPANCY |                        |                  |
| ARCH. ENGR.   |              |                                     |                       |              |                |               |                          | ISSUED BY                |                        | DATE             |
| OWNER Sebastian Alvaro  |              |                                     | 2931-Gardendale       |              |                |               | IV3-4022                 |                          |                        |                  |
| CONST. LOAN LENDER  |              |                                     |                       |              |                |               |                          |                          |                        |                  |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |                        |                  |
|   |              |                                     | 1                     | 5            |                | 979 sq. ft.   |                          |                          |                        |                  |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                       | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |                        |                  |
|   |              |                                     |                       |              |                |               |                          |                          |                        |                  |

NATURE OF WORK:- Const. dwelling

|                          |
|--------------------------|
| PERMIT NO. S.P. - E-4428 |
| ISSUED BY                |
| ISSUANCE DATE 7/16/63    |
| VALUATION \$8,500.00     |
| R.D.F. FEE \$            |
| S.M.I. FEE \$            |
| PLAN CK. FEE \$          |
| SEWER INCL. FEE \$       |
| PERMIT FEE \$ 34.00      |
| \$                       |
| \$                       |
| TOTAL FEES \$            |

| MICROFILM RECORD      |              |                |        |
|-----------------------|--------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 125 | FRAME NO:- 491 | TO 493 |
| INSPECTION RECORD     | REEL NO.     | FRAME NO:-     | TO     |
| JOB FILE              | REEL NO.     | FRAME NO:-     | TO     |

25067501-final

REMARKS AND/OR VARIANCES  
DWELLING

