

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0010127  
Insp Area: 4

Site Address: 29 EDGEMAR CT SAC  
Parcel No: 225-1410-049  
N

NORTHBOROUGH VIL. 5-2 LOT 49

Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
CENTEX HOMES  
3300 DOUGLAS BLVD  
STE. 210 95661

OWNER

ARCHITECT

Nature of Work: NSFR MP1773 1 STORY 8 RMS

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name NIA Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 734094 Date 9/12/00 Contractor Signature Debbie Stawers

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9-12-00 Applicant/Agent Signature Debbie Stawers

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR. & LIAB. INS. Policy Number WC8322096-02 Exp Date 10/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-12-00 Applicant Signature Debbie Stawers

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

| <b>PART I: TO BE COMPLETED BY APPLICANT</b>   |   |                       |               |
|---|---|-----------------------|---------------|
| Property Owner's Name   | Center Homes  |                       |               |
| Owner's Address   | 3700 Douglas Blvd. #150, Roseville 95661  |                       |               |
| Project Address   | 29 Edgemoor Court   |                       |               |
| Parcel Number   | 201-0340-008  |                       | Lot 49        |
| Subdivision Name  | Northborough 5-2  |                       |               |
| Number of Units   | 1   |                       |               |
| Print Applicant's Name  | Debbi Stowers   | Applicant's Signature | Debbi Stowers |
| Title of Applicant  | Permit Coordinator  |                       |               |
| Date  | 8-29-00   | Telephone Number      | 786-8673      |
| <b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>  |   |                       |               |
| Plan Identification Number  | MP 1773   |                       |               |
| Building Type (Check One)   | <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial |                       |               |
| Square Feet of Chargeable Building Area   | 1773 sq ft  |                       |               |
| Signature   | [Signature]   |                       |               |
| Title   | RI III  | Date                  | 9-29-00       |
| <b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>   |   |                       |               |
| District Certification Number   | 01-400  |                       |               |
| Fees Collected:   |   |                       |               |
| Residential:  | 1773  | Sq. Ft. X \$ 3.25     | = \$ 5,762.25 |
| Apartment/Condominium:  |   | Sq. Ft. X \$          | = \$          |
| Commercial/Industrial:  |   | Sq. Ft. X \$          | = \$          |
| <p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p> |   |                       |               |
| Applicant Signature:  | Debbi Stowers   |                       | Date: 9-5-00  |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: \_\_\_\_\_ DATE: 9/7/00  
 TITLE: \_\_\_\_\_

**INSULATION CERTIFICATE**

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

**SITE ADDRESS:** LOT 249 NORTHBOROUGH SACRAMENTO, CA  
NUMBER STREET CITY STATE

**CEILINGS:**

**BLOW:** MANUFACTURER GREENSTONE THICKNESS 8.1" R-VALUE 30  
SQUARE FEET 1603 # BAGS/LBS PER BAGS 80

**BATTS:** MANUFACTURER JOHNS MANVILLE THICKNESS 10.25" R-VALUE 30  
JOHNS MANVILLE

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R-VALUE 13  
JOHNS MANVILLE 6.5" 19

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R-VALUE N/A

**AIR INFILTRATION:**

(TITLE 24)  
YES XX NO \_\_\_\_\_

OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: CENTEX HOMES LICENSE # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION, INC. LICENSE # 481278

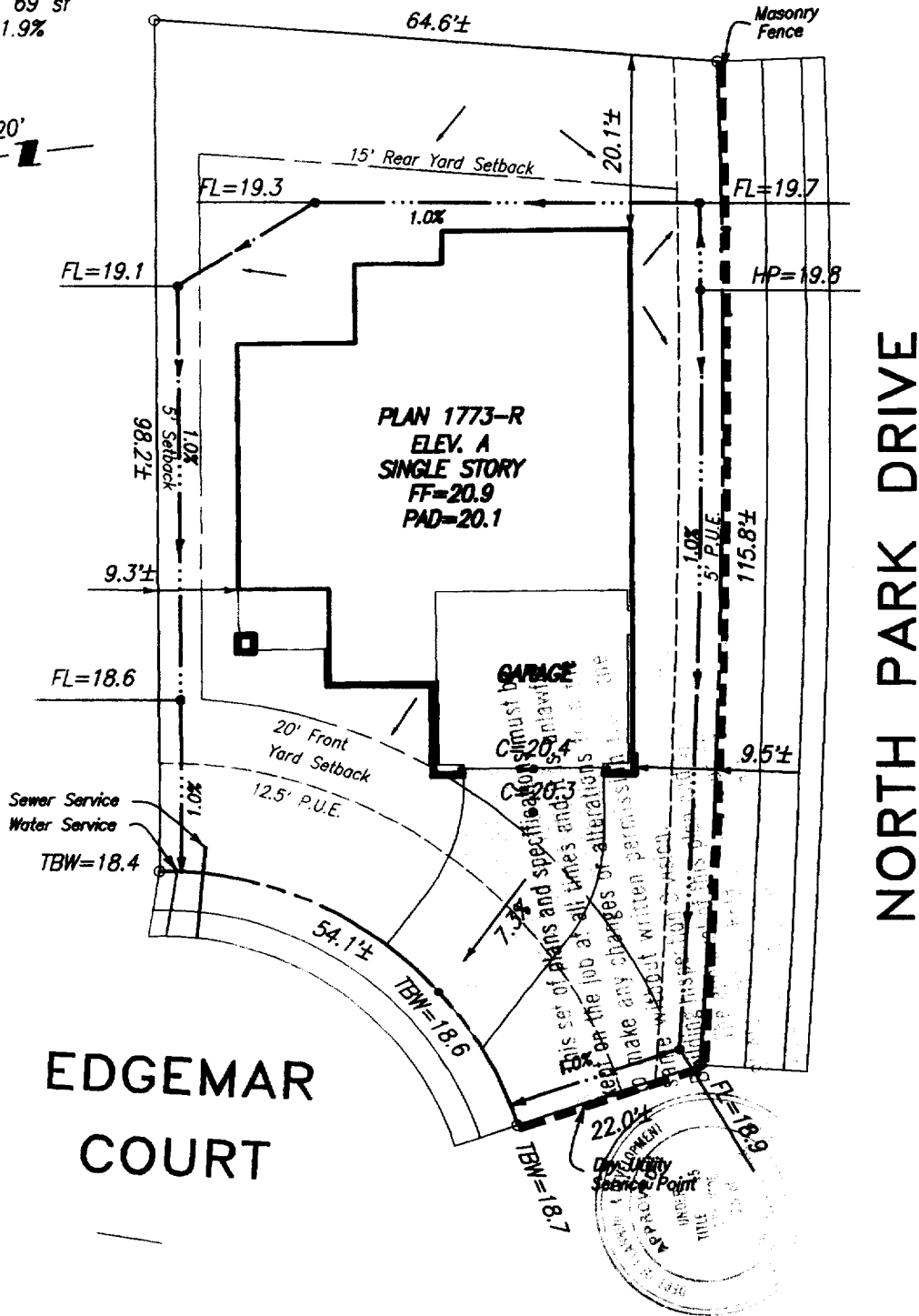
BY: Jamie Blair TITLE AUTH. AGENT DATE 3/1/01  
JAMIE BLAIR

COUNTY SANITATION DISTRICT NO 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** <sup>10/11</sup>  
 PERMIT AND CALCULATION SHEET <sup>4-7-00</sup>

|   |   |  |  |
|---|---|--|--|
| APPLICATION NO.   |   | BLDG PERMIT NO: <u>City</u>  |  |
| GENERAL INFORMATION   |   |  |  |
| THIS PERMIT TO CONNECT EXPIRES<br>ONE YEAR FROM DATE OF ISSUANCE    |   | THIS PERMIT GOOD ONLY WHEN<br>VALIDATED BY THE CASHIER<br><u>10/11</u> <u>4-7-00</u> |  |
| FEE CALCULATION   |   | BUILDING USE   |  |
| INSPECTION  |   | RESIDENTIAL  | SF <input checked="" type="checkbox"/> MF <input type="checkbox"/> |
| CSD-1   | <u>473.-</u>                                    | COMMERCIAL USE   | UNITS  |
| SRCSD   | <u>2404.-</u>                                   |  |  |
| CONSTRUCTION  |   |  |  |
| IN-LIEU   |   |  |  |
|   |   |  |  |
| <b>TOTAL FEE</b>  | <b>2877.00</b>                                  |  |  |
| APN:  | <u>201-0340-008</u>                             |  |  |
| DESCRIPTION/<br>SUBDIVISION   | <u>Northborough 5-2</u> LOT: <u>49</u>          |  |  |
| PROPERTY ADDRESS  | <u>29 Edgeman Court</u>                         |  |  |
| OWNER   | <u>Center Homez</u>                             |  |  |
| MAILING ADDRESS   | <u>3700 Douglas Blvd # 150</u>                  |  |  |
| CITY-STATE-ZIP  | <u>Rossville CA 95061</u> PHONE <u>786-8613</u> |  |  |
| ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT. |   |  |  |
| APPLICANT SIGNATURE   | <u>Debbie Stavers</u>                           |  |  |
| CONSOLIDATED UTILITY BILLING USE ONLY                               |   |  |  |
| ACCT  | INPUT   | START  |  |

Lot Area = 7,043 sf  
 Building Footprint = 2,314 sf  
 Gross Coverage = 32.9%  
 Porch Allowance = 69 sf  
 Net Coverage = 31.9%

SCALE: 1" = 20'



NORTH PARK DRIVE

EDGEMAR COURT

Plot Plan for Lot 49  
 Northborough Village 5-2  
 City of Sacramento

**Centex Homes**  
 3700 Douglas Blvd., Suite 150  
 Roseville, CA 95661  
 Ph.: (916) 786-8693

Plan 1773 Elev. A  
 Centex Review & Approval:  
 By: St Date: 8/16

**Note:**  
 This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

**Murray Smith & Associates  
 Engineering, Inc.**  
 3110 Gold Canal Drive  
 Rancho Cordova, CA 95670  
 Ph.: (916) 635-1511

August 10, 2000

PN: 99030