

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9715692**

**Insp Area: 2**

**Site Address: 5051 ACCRINGTON WY SAC**  
**Parcel No: 1171240061**

*Lot 81*

**Sub-Type: NSFR**  
**Housing (Y/N): N**

**CONTRACTOR**

CALIFORNIA HOMES  
3031 WEST MARCH LN #133  
STOCKTON CA 95219  
Phone: 209-951-5444

**OWNER**

R E DEVELOPMENT CORP  
3031 W MARCH LN 133-S  
STOCKTON CA 95219  
Phone:

**ARCHITECT**

Phone:

**Nature of Work: CONSTRUCT NEW HOME MP#876 "DELAWARE"**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 488794 Date 12-11-97 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

Date 12-11-97 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier MAEKIE GROUP Golden Eagle Policy Number NWC 476870-00 EXP. 7/1/98

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12-11-97 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO: <u>CITY</u>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER <u>240701 12-10-97</u>
	- DEPT 26 SEWERWATER \$2,598.00 - TRAN 354919 12/10/97 - RECEIPT 425275 042 \$2,598.00
THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE	

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL . SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<u>224</u>	COMMERCIAL USE	UNITS
SRCSD	<u>2284</u>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<u>2508</u>		

APN: 117-124-061

DESCRIPTION/  
SUBDIVISION                      LOT: 01

PROPERTY ADDRESS                     

OWNER                     

MAILING ADDRESS                     

CITY-STATE-ZIP                      PHONE                     

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE \_\_\_\_\_

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

RECEIPT

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by the APPLICANT**

OWNER'S NAME \_\_\_\_\_  
 OWNER'S ADDRESS \_\_\_\_\_  
 PROJECT ADDRESS 5051 Accrington Wy  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_ E 4  
 NUMBER OF UNITS \_\_\_\_\_

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE \_\_\_\_\_  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE \_\_\_\_\_ PHONE NUMBER 303-441-9997

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 276  
 BUILDING TYPE  
 RESIDENTIAL (  ) APARTMENT/CONDOMINIUM (  ) COMMERCIAL/INDUSTRIAL (  )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT \_\_\_\_\_  
 DISTRICT CERTIFICATION NO. \_\_\_\_\_  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_

RESIDENTIAL/APT/CONDO _____	SQ FT X \$ _____	= \$ _____
COMMERCIAL/INDUSTRIAL _____	SQ FT X \$ _____	= \$ _____
OTHER FEE _____ TYPE _____	SQ FT X \$ _____	= \$ _____
<b>TOTAL FEES COLLECTED</b> _____	<u>876</u>	<u>2776.92</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

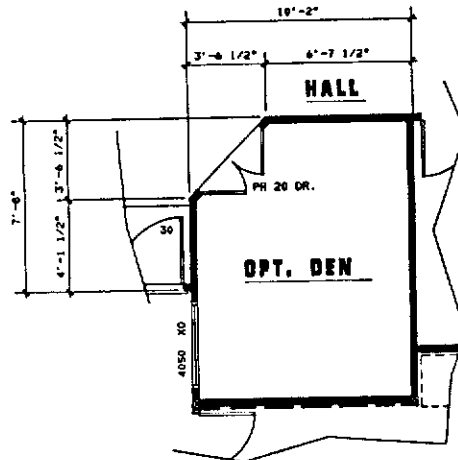
As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

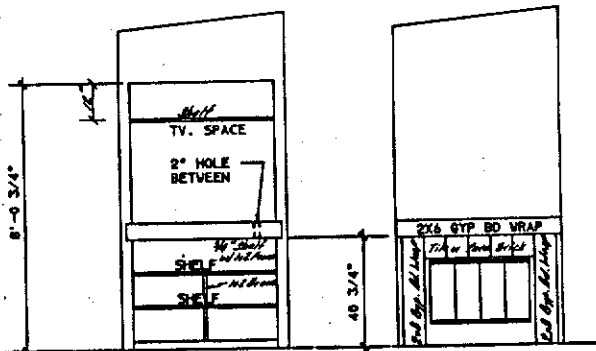
Original: School District      1st copy: School District      2nd copy: Building Department

**PAID**  
**DEC 08 1997**  
 Facilities Planning  
 Elk Grove Unified School District



**OPTIONAL DEN**

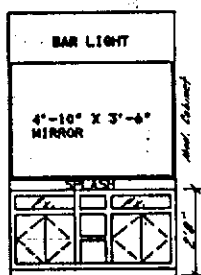
1/4"=1'0"



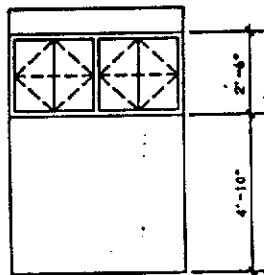
**OPTIONAL ENTERTAINMENT CENTER**

**OPTIONAL FIREPLACE**

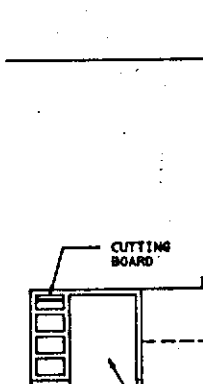
OWNER'S NAME: CALIF. HOMES  
 PROJ ADDRESS: 5051-ACCRINGTON WAY  
 CITY: 117-124-001  
 BLK: PERM  
 NEW FLOOR: 876 H  
 AREA: 6420 H



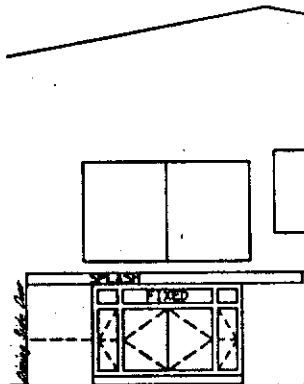
**BATH**



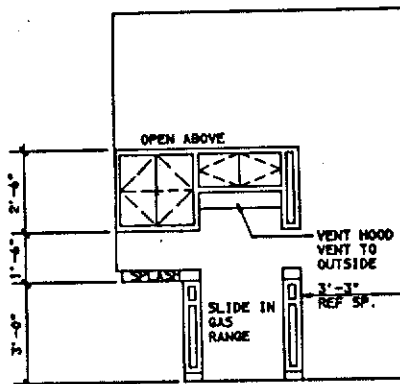
**OPTIONAL GARAGE**



**KITCHEN**

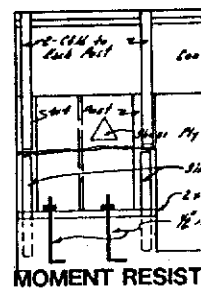


**KITCHEN**



**KITCHEN**

**INTERIOR ELEVATIONS** 3/8"=1'0"



**NOTES**

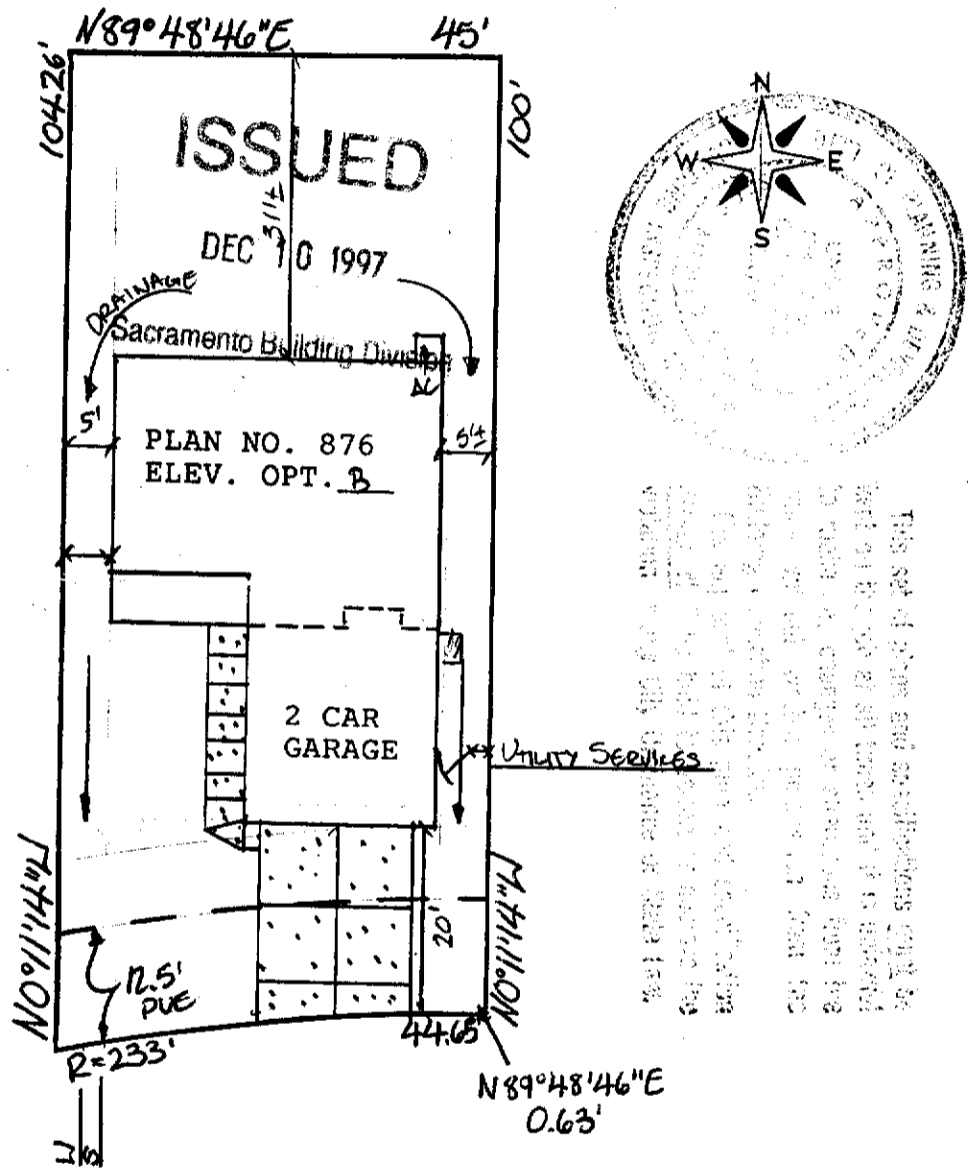
1. WATER SERVICE FROM THE STREET SHALL BE 1" MINIMUM. ALL HOSEBIBS SHALL HAVE BACKFLOW PROTECTION.
2. BATH TUBS SHALL HAVE SOLID WASTE CONNECTORS.
3. REQUIRED SHADING DEVICES SPECIFIED ON SHEET T1 SHALL BE IN PLACE AT FINAL INSPECTION TIME.
4. INTERIOR NONBEARING WALLS TO BE 2 X 4 AT 24" OC UNLESS NOTED OTHERWISE.

# California Homes

3031 W. March Lane  
Suite 133-South  
Stockton, CA 95207  
Corp. Office (209) 951-5444

## ARLINGTON PARK CREEKSIDE PHASE 4 SACRAMENTO, CALIFORNIA LOT #81 APN 117-124-061

SCALE 1"::20'



### 5051 ACCRINGTON WAY

MEASUREMENTS ARE APPROXIMATE.  
CALIFORNIA HOMES RESERVES  
THE RIGHT TO ALTER WITHOUT  
PRIOR WRITTEN NOTICE OR  
OBLIGATION.

#### ALTERATIONS TO GRADING

FINISHED FLOOR SHALL BE  
18" MINIMUM ABOVE TOP  
OF CURB

THE GRADING AND DRAINAGE IS DESIGNED TO CONFORM WITH UNIFORM BUILDING CODE AND LOCAL AGENCY REQUIREMENTS. AT FINAL INSPECTION THE LOCAL AGENCY INSPECTS THE GRADING AND DRAINAGE FOR COMPLIANCE WITH LOCAL DRAINAGE REQUIREMENTS. CALIFORNIA HOMES IS NOT RESPONSIBLE FOR CHANGES MADE TO THE GRADING OR DRAINAGE SWALES.

SHOULD YOU WISH TO CHANGE THE DRAINAGE PATTERN DUE TO LANDSCAPING OR OTHER REASONS, BE SURE THAT A PROPER DRAINAGE METHOD IS RETAINED.

WITH SIGNING BELOW I INDICATE THAT I UNDERSTAND THE IMPORTANCE OF MAINTAINING A PROPER GRADING AND DRAINAGE SYSTEM.