

## RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO.                    |              | JOB ADDRESS              |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|--|--------------|--------------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
|  |              | 2734 - Donner Way        |                |              |                |             | 4                        |           |                          |      |
| LEGAL DESCRIPTION                      |              |                          |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME                         |              | 1/C                      | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner                      |              |                          |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.                           |              |                          |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.                           |              |                          |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.                           |              |                          |                |              |                |             |                          |           |                          |      |
| ARCH. ENGR.                            |              |                          |                |              |                |             |                          |           |                          |      |
| OWNER J. C. Carly Co.                  |              |                          | 823 - J.       |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER                     |              |                          |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|  |              |                          |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ.            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|  |              |                          |                |              |                |             |                          |           |                          |      |
| NATURE OF WORK:-                       |              |                          |                |              |                |             |                          |           |                          |      |
| Frame 1 story 5 room dwelling & garage |              |                          |                |              |                |             |                          |           |                          |      |
| PERMIT NO. S.P. - 5660                 |              | MICROFILM RECORD         |                |              |                |             |                          |           |                          |      |
| ISSUED BY                              |              | PLANS AND APPLICATION    |                |              | REEL NO.       | FRAME NO:-  | TO                       |           |                          |      |
| ISSUANCE DATE 3-3-20                   |              | INSPECTION RECORD        |                |              | REEL NO.       | FRAME NO:-  | TO                       |           |                          |      |
| VALUATION \$ 4,000.00                  |              | JOB FILE                 |                |              | REEL NO.       | FRAME NO:-  | TO                       |           |                          |      |
| R.D.F. FEE \$                          |              |                          |                |              |                |             |                          |           |                          |      |
| S.M.I. FEE \$                          |              |                          |                |              |                |             |                          |           |                          |      |
| PLAN CK. FEE \$                        |              |                          |                |              |                |             |                          |           |                          |      |
| SEWER INCL. FEE \$                     |              | PA 95P443                |                |              |                |             |                          |           |                          |      |
| PERMIT FEE \$ 9.00                     |              | REMARKS AND/OR VARIANCES |                |              |                |             |                          |           |                          |      |
|  |              | Dwelling                 |                |              |                |             |                          |           |                          |      |
|  |              |                          |                |              |                |             |                          |           |                          |      |
| TOTAL FEES \$                          |              |                          |                |              |                |             |                          |           |                          |      |

