

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------|--------------|-------------------|--------------------------|--------------|----------------|---------------|------------------------------------|-------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| 049-234-05 | | LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. Owner | | | 200 Maple St. Suisun, CA | | 94585 | | 707 422-3894 | | |
| ELEC. CONTR. | | | | | | | ELECTRICAL BY <i>Henry</i> 1/29/81 | | |
| PLBG. CONTR. | | | | | | | PLUMBING BY <i>Henry</i> 1/29/81 | | |
| MECH. CONTR. | | | | | | | MECHANICAL BY <i>Henry</i> 1/29/81 | | |
| ARCH. ENGR. | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| OWNER Ed Johnson | | | | | | | ISSUED BY <i>Henry</i> 1/29/81 | | |
| CONST. LOAN LENDER | | | | | | | DATE | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | Comp | 1144 | 1144 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | Gar. 480 | | |

NATURE OF WORK: Const. dwelling with att gar expansive soil in evidence

BOX P M

PERMIT NO. S.P. G-5175

ISSUED BY T.A.

MICROFILM RECORD

| | | | | |
|-----------------------|-----------------------|------------|-------------|----|
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$23,200.00 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$385.00 | JOB FILE | REEL NO. - | FRAME NO.:- | TO |

S.M.I. FEE \$1.63

PLAN CK. FEE \$-----

SEWER INCL. FEE \$ 80.00

PERMIT FEE \$ 293.00

const Tax \$ 232.00

\$

TOTAL FEES \$ 991.63

REMARKS AND/OR VARIANCES

first R639 F41-42

