

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|-------------------------|---------------------------------------|-----------------------------|--------------|----------------|---------------|--------------------------|-------------------|------------------------------------|------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 202 - Dunbarton Circle | | | | | INSPECTION AREA I | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 154, Campus Commons Unit 8A | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Rae</i> | DATE 10/29/76 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY <i>G-6862 Rae</i> | DATE 10/29/76 |
| GEN. CONTR. | Robert C. Powell Dev. | | P.O. Box 21-4788 Sacto. | | 95821 | 079407 | 929-3141 | | | |
| ELEC. CONTR. | Welco Electric | | P.O. Box W, Carm. | | 95608 | 080682 | 944-1930 | | | |
| PLBG. CONTR. | Pierce Plumbing | | 7553 1/2-Auburn Blvd., C.H. | | 95610 | 0487700 | 967-6214 | | | |
| MECH. CONTR. | Beutler Sheet Metal | | 5814-Robertson Ave., Carm. | | 95608 | 0058100 | 488-8960 | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | Powell-Teichert Meadows | | P.O. Box 21-4788, Sacto. | | 95821 | | 929-3141 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | Well Fargo Banks | | Parcenter Ct. Sacto. | | 95825 | | 440-4417 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | shingle | 900 | 1765 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. single family dwelling & gar. MP#4400 Gar-427 sq. ft

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | D-3601 |
| ISSUED BY | Krueger |
| ISSUANCE DATE | 5-18-76 |
| VALUATION | \$ 34,150.00 |
| R.D.F. FEE | \$ 158.00 |
| S.M.I. FEE | \$ 2.45 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ 20.00 |
| PERMIT FEE | \$ 231.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 411.45 |

| MICROFILM RECORD | | | |
|-------------------------|--------------|----------------|----|
| PLANS AND APPLICATION | REEL NO. 445 | FRAME NO:- 182 | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |
| <i>2061P346 - final</i> | | | |

REMARKS AND/OR VARIANCES

