

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0010274
Insp Area: 4

Site Address: 2023 BLACKRIDGE AV SAC
Parcel No: 225-1400-030 NORTHPT PK 8 LOT 30

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
MOURIER JOHN CONSTRUCTION INC.
1830 VERNON ST
SUITE 9 95687

OWNER

ARCHITECT

Nature of Work: NSFR MP2400 2 STORY 10 RMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: 1 License Number: 22 Date _____ Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9/8/00 Applicant/Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FINANCIAL PACIFIC INS. CO. Policy Number 920137C

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9/8/00 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

PAYED
CITY OF SACRAMENTO
SEP 11 2000
NEIGHBORHOOD PLANNING
AND DEVELOPMENT SERVICES

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
 Addition
 Remodels
 Other

Project Address: 2023 Blackbridge Ave. Assessor Parcel # 225-~~1220~~¹⁴⁰⁰-030

OWNER INFORMATION:

Lot # 30

Legal Property Owner: John Mourier Construction Phone # (916) 969-2842
 Owner Address: 1830 VERNON STREET, #9 City Roseville State Ca. Zip 95678

CONTRACTOR INFORMATION: Northpointe Park Unit #8 Village #1

Contractor: J.M.C. Lic. # 613004 Phone # 969-2842 Fax# 782-8903

PROJECT INFORMATION:

Land Use Zone R14 Occupancy Group R3 Construction Type VN Fed Code 14
 No. of stories: 2 No. of rooms: 10 Street width: _____
 1st Floor Area 1161 2nd Floor Area 1239 Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:

	EXISTING	NEW
Dwelling/Living	_____	<u>2400</u>
Garage/Storage	_____	<u>577</u>
Decks/Balconies	_____	<u>64</u>
Carports	_____	_____

SCOPE OF WORK:

FOR OFFICE USE ONLY!

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fcc Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT # _____

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

J.M.C. COURT #1ND
2023 BURNING W

Date of Job Completion 2/5/01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

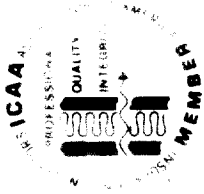
Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

3/20/01
Date

[Signature]
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE

62248

1321 DUKE STREET SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

MARK 132 R-30 LOT # 30 TRACT # PARK R-30
2023 BUCKLEBURY CTR CITY Fife

EXTERIOR WALLS

MANUFACTURER R-176 BUSINESS TYPE 35% R-13

CEILING

BATTS MANUFACTURER R-176 THICKNESS TYPE 10 R-VALUE 30
BLOWN IN MANUFACTURER R-176 THICKNESS 17 R-VALUE 30

SQUARE FOOTAGE COVERED 1385 NUMBER OF BAGS USED 25

FLOORS

MANUFACTURER R- THICKNESS TYPE VALUE
SLAB ON GRADE R- THICKNESS TYPE VALUE
MANUFACTURER R- THICKNESS TYPE VALUE

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____

GENERAL CONTRACTOR _____ DATE _____
CALIFORNIA CONTRACTORS LICENSE # _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR ARCADE INSULATION

CALIFORNIA CONTRACTORS LICENSE # 263784

3-12-01

DATE

SIGNATURE

TITLE

Pacific Consulting Engineers

2150 Bell Ave., Suite 145 • Sacramento, CA 95838 • (916) 564-6028 • Fax: (916) 564-6029

December 18, 2000

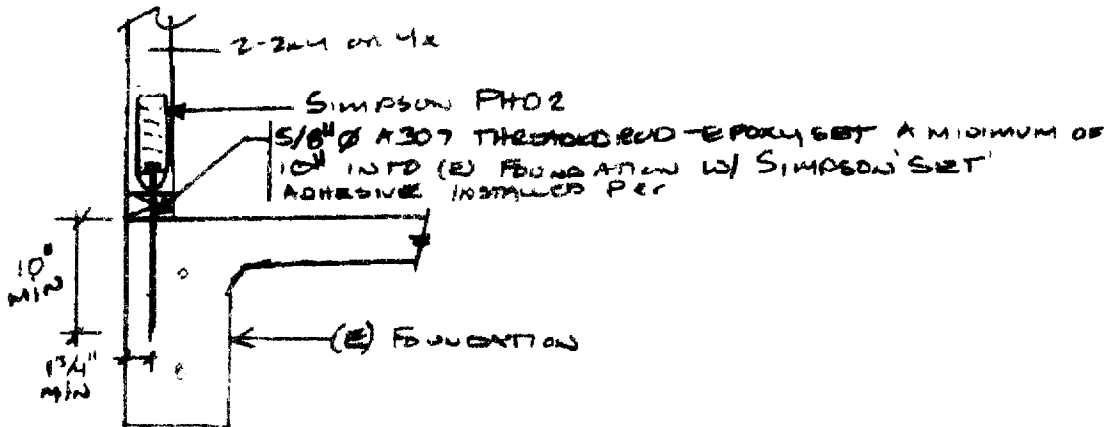
Daryle Hassler
John Mourier Construction Inc.
1830 Vernon St., Suite 9
Roseville, CA 95678

RE: Retrofit hold down for misplaced or missing HPAHD22-2P. This Letter is our Job#00-1385.

Dear Mr. Hassler:

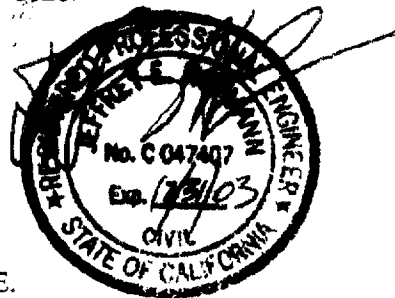
Please be advised that for the mis-placed or missing Simpson HPAHD22-2P hold downs the following may be used:

Epoxy a 5/8" diam threaded rod a minimum of 10" into the existing foundation with SIMPSON SET Adhesive. Then attach a SIMPSON PHD2 hold down, per the requirements of the Simpson catalog, to the existing 2-2x4 or 4x4 posts at required (as shown on the plan) hold down location.



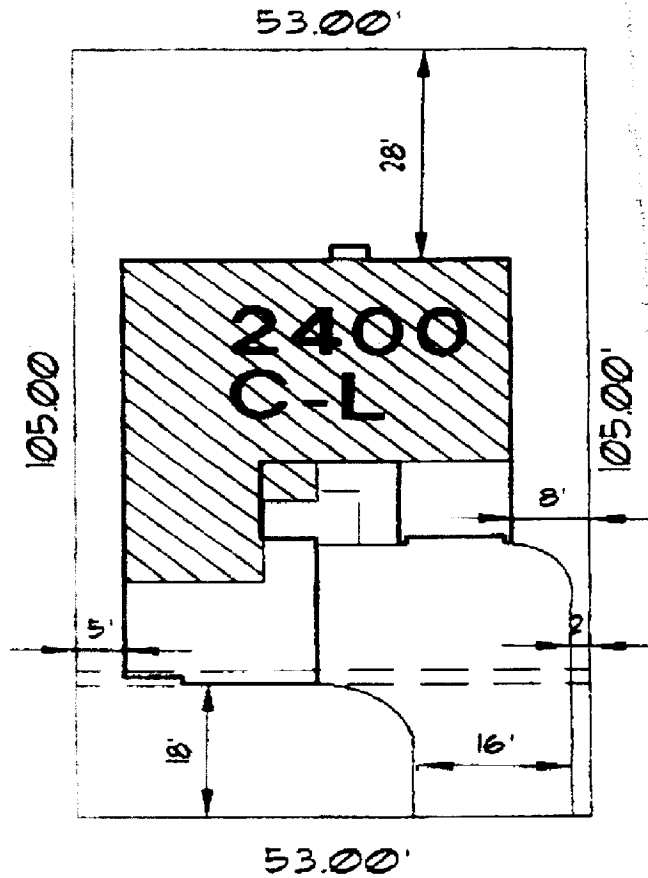
If there are any questions or further clarification needed on these matters please feel free to contact me at (916) 564-6028.

Sincerely,



Jeffrey E. Hofmann, P.E.

NORTHPOINTE 8-1



This plan is prepared in accordance with the provisions of the California State Board of Geomata Engineers and Land Surveyors. The plan is not to be used for any other purpose without the written consent of the State Board of Geomata Engineers and Land Surveyors.

LOT: 30 SITE ADDRESS: 2023 BLACKRIDGE AVE.

WHEN USED FOR SALES OR CONTRACT PURPOSES THIS DOCUMENT DOES NOT GUARANTEE ANY DIMENSIONS, DISTANCES, BEARINGS OR SETBACKS. JMC RESERVES THE RIGHT TO MAKE CHANGES AT ANY TIME WITHOUT PRIOR NOTICE AND IS NOT RESPONSIBLE FOR IRREGULARITIES OR DIFFERENCES IN ACTUAL OR "AS-BUILT" LOT CHARACTERISTICS

SCALE: 1" = 70'
 LOT SIZE: 5565 +/-
 NP80-30 JM 082200

COVERAGE: 32%
 APN: 225-0140-030
 1000 VERNON ST. #40
 REDDING, CA 96071
 916-782-8970
 CA. LIC. 012804

