

| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 7951 Frepport Blvd. 7979 7901 | | AREA S-S | | | |
|--------------------------|--------------|---|--|--|---|------------|---------------------------------|------------|----------|---------------------------------------|
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | | | |
| Beals | 2-2-82 | | 119-010-3300 | P.O. Box 390 | 95802 | 192090 | 452-5371 | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | CONTRACTOR | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | | | |
| H-5561 Clark | 2/1/82 | Campbell | | Tampa Florida | | | 813-2230 | | | |
| PLUMBING BY | DATE | OWNER | ARCH. ENGR. | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | | | |
| Jacoby | 2/1/82 | GTE | Robbins & Bentler | 610 North Florida Aveue Tampa Florida | 33602 | | 2771 | | | |
| MECHANICAL BY | DATE | CONST. LOAN LENDER | | | | | | | | |
| Jacoby | 2/1/82 | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE | | | | | | | | |
| | Beals | 2-2-82 | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | |
| PLANS AND APPLICATION | R632F112-497 | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO:- | TO | 1 | btul | | 38,000 | | |) B. | |
| REEL NO. | FRAME NO:- | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| REEL NO. | FRAME NO:- | TO | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. | FRAME NO:- | TO | Const Computer data center | | | | | | | |
| REEL NO. | FRAME NO:- | TO | 10/16/81 Temp. 30-day Certificate of Occupancy issued on Permit # 5030 per Sullivan (11-16-81) | | | | | | | |
| REEL NO. | FRAME NO:- | TO | 11-16-81 30-day extension approved on Temp. Co. of Occ. on Permit # 5030 as per Henry (to 12-16-81) | | | | | | | |
| REEL NO. | FRAME NO:- | TO | 12-16-81 3.7. to 1-18-82 OK. on Temp. Co. of occupancy. Henry | | | | | | | |
| REEL NO. | FRAME NO:- | TO | 1-19-82 Another 30-day extension to 2-19-82 approved by Beals on Temp. Co. of Occ. Permit # 5030. | | | | | | | |
| REEL NO. | FRAME NO:- | TO | R731F491-500 final. | | | | | | | |
| REEL NO. | FRAME NO:- | TO | REMARKS AND/OR VARIANCES | | | | | | | |
| REEL NO. | FRAME NO:- | TO | VALUATION \$ 3,111,000.00 | | | | ISSUED BY: Tieman | | | |
| REEL NO. | FRAME NO:- | TO | DATE ISSUED 7-18-80 | | | | BUILDING PERMIT FEE \$ 7,552.30 | | | |
| REEL NO. | FRAME NO:- | TO | PLAN CHECK FEE \$ 1,227.25 | | | | RDF FEE \$ | | | |
| REEL NO. | FRAME NO:- | TO | S.M.I. FEE \$ 217.77 | | | | REG. SEWER FEE \$ | | | |
| REEL NO. | FRAME NO:- | TO | BRIDGE FEE \$ | | | | CONST. TAX \$ 31,110.00 | | | |
| REEL NO. | FRAME NO:- | TO | WDF 700.00 | | | | TOTAL FEES \$ 40,807.32 | | | |

AREA 5-S
 JOB ADDRESS 7901
 7979 Freeport Bl.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---------------------------------|---------------------------|----------------------|------------|--|
| 9-15-80 | BF \$16,890.00 | H-6754 | Install Fire Sprinklers GTE | Capitol Fire Protection | P.O. Box 318 | 9-22-80 | 2-3-82 |
| | | \$230.00 | Comm Bldg. | Same | Elverta Ca. | | (From Report) |
| 2-18-81 | Sign, \$750.00 | S-10054, \$30.00 | Install Sign | G.T.E. Data Services | Campbell Const. Co. | | 2120 20th Street |
| 4-28-81 | B \$161,200. | I-1425 \$769.60 | Install computer floor | G.T.E. | Unistrut I.A. | | 7979 Freeport Blvd. Santa Fe Springs, Ca. 146 Margardt Ave Santa Fe Springs, Ca. |
| 3-7-77 | Pibg. \$150. | E-1605 \$gratis | Gas hook up | Granite Constr. | Owner | | 4-2-77 |
| 3-15-77 | Elec. \$600. | E-1825 \$gratis | Wiring for gasoline dispenser | Granite Constr. | Cotter Elec. | | 4-15-77 |
| 6-15-81 | Elec. \$300. | A-4962 \$10. | Power poles frwy. | MCM Constr. Co. | Luppen & Hawley | | McDonnell 10-19-73 |
| 2-23-77 | Elec. \$100. | E-1308 \$gratis | Temp. power pole | Granite Constr. | Cotter Elec. | | 3-4-77 |
| 6-1-81 | BE \$16,620. | I-2278 \$230. | Patio addn. | G.T.E. Data Serv. | Owner | | 2-11-82 |
| 8-27-81 | BME \$50,000. | I-4412 \$302 | Constr. earth station & antenna | Campbell Constr | | | 2-12-82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS | PERMIT NO. | REEL AND FRAME NOS | PERMIT NO. | REEL AND FRAME NOS |
|------------|--------------------|------------|--------------------|------------|--------------------|
| H-6754 | R474 F042 | E-1308 | R474 F042 | H-6754 | R731F504-5 |
| S-10054 | R475 F132 | E-1308 | R475 F132 | | |
| I-1425 | R673 F356-360 | I-2278 | R673 F356-360 | | |
| E-1605 | R474 F609 | I-4412 | R684F352-307 | | |
| E-1825 | R475 F410 | | | | |
| E-1605 | R660 F185 | final | | | |
| E-1825 | R620 F540 | final | | | |
| A-4962 | R355 F506 | | | | |
| A-4962 | R355 F615 | final | | | |