

3117 C Street A-1  
RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE   | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS              | FINALED BY                              | DATE    |
|--------|------------------------------|--------------------|--------------------------------|---------------------------|-----------------------------------|---|---------|
| 8/1/38 | B. \$500.                    | B-1148             | Remodel Residence              | Spencer D. Blockburr      | Owner                             |   |         |
| 3/3/76 | B. \$700.                    | D-1420 \$15.       | Reroof Dwlg.                   | Rose Guidera              | Murphy Roofing                    |   |         |
|        |                              |                    |                                | Same                      | 1804 Alhambra Blvd.               | NO FINAL INSPECTION CALLED BY PERMITEE. |         |
| 5-3-76 | P \$250                      | D-3080 \$7.50      | Chngeout water heater Dwelling | R. Guidera                | G. D. Urke Plbg.                  | Collins                                 | 5-12-76 |
|        |                              |                    |                                | Same                      | 1514 Mendota Wy<br>Carmichael, CA |   |         |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-1148     | R438F005 -Combine   |            |                     |            |                     |
| D-1420     | R438F005            |            |                     |            |                     |
| D-3080     | R442F645            |            |                     |            |                     |
| D3080      | R447F11             |            |                     |            |                     |
| D-1420     | R414F549            |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |  |  |                   |  |  |  |                          |  |  |  |
|--------------------------|--|--|--|-------------------|--|--|--|--------------------------|--|--|--|
| PROPERTY PARCEL NO.      |  |  |  | JOB ADDRESS       |  |  |  | INSPECTION AREA          |  |  |  |
| Lot #60 Casa Loma        |  |  |  | 3117 C Street     |  |  |  | 1                        |  |  |  |
| TITLE AND NAME           |  |  |  | LEGAL DESCRIPTION |  |  |  | BUILDING BY              |  |  |  |
| Mrs. Margaret N. Harding |  |  |  | Lot #60 Casa Loma |  |  |  | DATE                     |  |  |  |
| OWNER                    |  |  |  | ADDRESS           |  |  |  | ELECTRICAL BY            |  |  |  |
| 3111 I Street            |  |  |  | 3117 C Street     |  |  |  | DATE                     |  |  |  |
| GEN. CONTR.              |  |  |  | CITY LIC. NO.     |  |  |  | MECHANICAL BY            |  |  |  |
| Fred Engberg             |  |  |  | ZIP               |  |  |  | DATE                     |  |  |  |
| ELEC. CONTR.             |  |  |  | TEL. NO.          |  |  |  | PLUMBING BY              |  |  |  |
| Fred Engberg             |  |  |  | CITY LIC. NO.     |  |  |  | DATE                     |  |  |  |
| MECH. CONTR.             |  |  |  | ZIP               |  |  |  | ELECTRICAL BY            |  |  |  |
| ARCH. ENGR.              |  |  |  | CITY LIC. NO.     |  |  |  | DATE                     |  |  |  |
| OWNER                    |  |  |  | ADDRESS           |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
| Mrs. Margaret N. Harding |  |  |  | 3111 I Street     |  |  |  | ISSUED BY                |  |  |  |
| CONST. LOAN LENDER       |  |  |  | CENSUS TRCT. NO.  |  |  |  | DATE                     |  |  |  |
| 28'                      |  |  |  | TOTAL AREA        |  |  |  | BUILDING BY              |  |  |  |
| 48'                      |  |  |  | AREA 1st FLOOR    |  |  |  | DATE                     |  |  |  |
| 20'                      |  |  |  | ROOF CONSTR.      |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
| 1                        |  |  |  | TOTAL AREA        |  |  |  | DATE                     |  |  |  |
| SIDE YARDS               |  |  |  | NO. OF STORIES    |  |  |  | BUILDING BY              |  |  |  |
| 28'                      |  |  |  | NO. OF STORIES    |  |  |  | DATE                     |  |  |  |
| REAR YARDS               |  |  |  | TOTAL HEIGHT      |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
| 48'                      |  |  |  | TOTAL HEIGHT      |  |  |  | DATE                     |  |  |  |
| SET BACK REQ.            |  |  |  | REAR YARDS        |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
| 20'                      |  |  |  | REAR YARDS        |  |  |  | DATE                     |  |  |  |
| USE ZONE                 |  |  |  | SET BACK REQ.     |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
| 1                        |  |  |  | SET BACK REQ.     |  |  |  | DATE                     |  |  |  |
| PARK'G REQ.              |  |  |  | TOTAL HEIGHT      |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
|                          |  |  |  | TOTAL HEIGHT      |  |  |  | DATE                     |  |  |  |
| SPACES                   |  |  |  | NO. OF STORIES    |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
|                          |  |  |  | NO. OF STORIES    |  |  |  | DATE                     |  |  |  |
| TREES RMVD.              |  |  |  | TOTAL AREA        |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
|                          |  |  |  | TOTAL AREA        |  |  |  | DATE                     |  |  |  |
| EXISTING BLDG'S SAME LOT |  |  |  | TOTAL HEIGHT      |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
|                          |  |  |  | TOTAL HEIGHT      |  |  |  | DATE                     |  |  |  |
| HOW USED                 |  |  |  | REAR YARDS        |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |
|                          |  |  |  | REAR YARDS        |  |  |  | DATE                     |  |  |  |

|                       |  |  |                   |  |  |
|-----------------------|--|--|-------------------|--|--|
| PERMIT NO. S.P. 1486  |  |  | ISSUED BY         |  |  |
| MICROFILM RECORD      |  |  | DATE              |  |  |
| 6/8/22                |  |  | VALUATION         |  |  |
| PLANS AND APPLICATION |  |  | ISSUE DATE        |  |  |
| REEL NO. 006          |  |  | 3,500             |  |  |
| FRAME NO. TO          |  |  | INSPECTION RECORD |  |  |
| REEL NO. TO           |  |  | JOB FILE          |  |  |
| FRAME NO. TO          |  |  | R.D.F. FEE        |  |  |
| FRAME NO. TO          |  |  | S.M.I. FEE        |  |  |
| FRAME NO. TO          |  |  | PLAN CK. FEE      |  |  |
| FRAME NO. TO          |  |  | SEWER INCL. FEE   |  |  |
| FRAME NO. TO          |  |  | PERMIT FEE        |  |  |
| FRAME NO. TO          |  |  | TOTAL FEES        |  |  |

REMARKS AND/OR VARIANCES