

FINAL INSPECTIONS

BUILDING INSPECTIONS DIVISION

CITY OF SACRAMENTO
ADDRESS

2856 Aquino Drive

AREA
6C

| | |
|--|------------------------|
| BUILDING BY <i>Di Loreto</i> | DATE <i>4/30/81</i> |
| ELECTRICAL BY <i>3692 Di Loreto</i> | DATE <i>4/30/81</i> |
| PLUMBING BY <i>Di Loreto</i> | DATE <i>4/30/81</i> |
| MECHANICAL BY <i>Di Loreto</i> | DATE <i>4/30/81</i> |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

| | | | | |
|---------------------------------|--|----------|-----------|-----------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Frates Ranch #2 Lot 328 | | | |
| NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| CONTRACTOR Citation Builders | 530 Bercut Drive | 95814 | 05701 | 448-1261 |
| OWNER Citation Homes | 2777 Alvarado St. San Leandro | 94577 | | 483-4300 |
| ARCH. ENGR. | | | | |
| CONST. LOAN LENDER | | | | |

MICROFILM RECORD

| | | |
|---------------------------|-----------------|----|
| PLANS AND APPLICATION | <i>R650P34A</i> | |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| <i>MP R 520 F 186-19V</i> | | |
| <i>R X1F013 final</i> | | |

| | | | | | | | |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1 | compo | | 1113 | 447 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Construct new dwelling with attached garage. | | | | | | | PERMIT-# |
| MP: 1113 | | | | | | | 8 |
| Street Width 44' | | | | | | | 8 |
| Community Plan No: S.F. 2 | | | | | | | 8 |

REMARKS AND/OR VARIANCES

| | | | |
|----------------------|---------------------|--------------|--------------------------|
| <i>R677F27 Plans</i> | VALUATION | \$ 22,495.00 | OFFICE COPY REV. 9/79 |
| | ISSUED BY: | Ritchie | |
| | DATE ISSUED | 11-21-80 | |
| | BUILDING PERMIT FEE | \$ 284.00 | |
| | PLAN CHECK FEE | \$ | |
| | RDF FEE | \$ 385.00 | |
| | S.M.I. FEE | \$ 1.57 | |
| | REG. SEWER FEE | \$ county | |
| | BRIDGE FEE | \$ | |
| | CONST. TAX | \$ 224.95 | |
| W.D.F. | 70.00 | | |
| TOTAL FEES | \$ 965.52 | | |

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