

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|-------------------------------|---|---------------------------|----------------------|----------------|---|
| 6-26 74 | B.P.E. \$200 | B-4656 \$7.50 <i>79045</i> | Comp exist bath as per Hammons Dwelling | Edward J. Marks | Owner | <i>Mystrom</i> | 2-23-76 <i>P.</i> |
| | | | | | | <i>Clawder</i> | 3-9-76 <i>E.</i> |
| 4-29-76 | B P \$100 | D-2966 \$7.50 | Relocate water heater Dwelling | Edward J. Marks Same | Owner | <i>Seros</i> | 4-2-76 <i>B</i> |
| | | | | | | <i>Reynoso</i> | 5-19-76 <i>P.</i> |
| 5/21/76 | B.M.P.E. \$250. | D-3742 \$7.50 | Remodel kitchen-Dwlg. | Edward J. Marks | Owner | <i>Reynoso</i> | 5-19-76 <i>B</i> |
| | | | | | | <i>Still</i> | 3-27-78 <i>Pn</i> |
| | | | | | | <i>Hammons</i> | 2-22-79 <i>B</i> |
| | | | | | | | NO FINAL INSPECTION CALLED BY PERMITEE. |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------------|------------------------------------|------------|---------------------|------------|---------------------|
| B-4656 | R388F318 | D3742 | I072 I80 close | | |
| <i>B4656</i> D-2966 | <i>RA40F541</i> <i>RA42F522</i> | | <i>final</i> | | |
| D-3742 | R445F071 | | | | |
| D2966 | R620F258 | | <i>final</i> | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------|---------------------|--|-----------------------|---------------------|-----------------------|----------------------|---------------------------------|--------------------------|---------------------------------|-------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 1257 Frenza Avenue | | | | | INSPECTION AREA 6 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENCR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------------|----|---------------------------------|-----------------|-------------------|--------------------|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | 1072 TO 181 |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | Dwelling | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |