

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|--------------|--------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 604 Hartnell Place | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 531 Campus Commons Unit 3A | | | | | | | | | Hammons | 6/5/72 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Same | | | | | | | 927-3141 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER R.C. Powell | | | P.O. Box 214393 | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | 426-garage | 1,355 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling & garage MPB325

| | | | | | |
|--------------------------|--------------------------|--------------|----------------|----|------|
| PERMIT NO. S.P. - H-4305 | MICROFILM RECORD | | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 315 | FRAME NO:- 322 | TO | |
| ISSUANCE DATE 11/15/71 | INSPECTION RECORD | REEL NO. 299 | FRAME NO:- 416 | TO | rev. |
| VALUATION \$ 21,000.00 | JOB FILE | REEL NO. 296 | FRAME NO:- 449 | TO | 454 |
| R.D.F. FEE \$ | | | | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 81.00 | REMARKS AND/OR VARIANCES | | | | |
| \$ | Dwelling | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

85117341 - final

