



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                         |              |               |                |              |                |               |                          |                   |                          |      |
|-------------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.     |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                         |              | 152 - Ada Way |                |              |                |               | A-1                      |                   |                          |      |
| LEGAL DESCRIPTION       |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME          |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. A.L. Miller |              |               |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.            |              |               |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.            |              |               |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.            |              |               |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.             |              |               |                |              |                |               |                          |                   |                          |      |
| OWNER H.D. Miller       |              |               |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER      |              |               |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                         |              |               |                |              |                |               |                          | CENSUS TRCT. NO.  |                          |      |
| SIDE YARDS              | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMYD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                         |              |               |                |              |                |               |                          |                   |                          |      |

NATURE OF WORK:- Erect dwlg.

|                           |                          |                   |              |         |  |
|---------------------------|--------------------------|-------------------|--------------|---------|--|
| PERMIT NO. S.P. - B-30411 | <b>MICROFILM RECORD</b>  |                   |              | Q-16-13 |  |
| ISSUED BY                 |                          |                   |              |         |  |
| ISSUANCE DATE 8-25-50     | PLANS AND APPLICATION    | REEL NO. 407 F 18 | FRAME NO. 10 | Combine |  |
| VALUATION \$ 5,500        | INSPECTION RECORD        | REEL NO.          | FRAME NO. TO |         |  |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.          | FRAME NO. TO |         |  |
| S.M.I. FEE \$             | REMARKS AND/OR VARIANCES |                   |              |         |  |
| PLAN CK. FEE \$           |                          |                   |              |         |  |
| SEWER INCL. FEE \$        |                          |                   |              |         |  |
| PERMIT FEE \$             |                          |                   |              |         |  |
| TOTAL FEES \$             |                          |                   |              |         |  |