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| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 23 Chief Court | AREA 6-C |
| BUILDING BY <i>Kurimay</i> | DATE 8-7-80 | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 159 - River City Commons | | | |
| ELECTRICAL BY <i>0650 Kurimay</i> | DATE 8-7-80 | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| PLUMBING BY <i>Kurimay</i> | DATE 8-7-80 | CONTRACTOR | 8817 Williamson Dr, E.G. | 95624 | 21889 | 392-9780 |
| MECHANICAL BY <i>Kurimay</i> | DATE 8-7-80 | OWNER | | | | |
| CERTIFICATE OF OCCUPANCY | | ARCH. ENGR. | | | | |
| ISSUED BY | DATE | CONST. LOAN LENDER | 2550 Valley Rd, #5 | 95821 | | 482-2982 |

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| MICROFILM RECORD | | PLANS AND APPLICATION <i>M.P.R 605F247-254</i> | | NO. OF STORIES 1 | ROOF COVERING tar & gravel | AREA 1ST FLOOR | TOTAL AREA 1107 | GARAGE AREA 279 | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. <i>606F308</i> | FRAME NO.: | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | NATURE OF WORK IN DETAIL | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | Construct new dwlg with attached garage | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | M.P. 9221 | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | Street width 44' | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | | | | | | | | | |
| REEL NO. | FRAME NO.: | TO | | | | | | | | | |

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| REMARKS AND/OR VARIANCES <i>Final R635F304-310</i> | VALUATION \$ | 21,399.50 | OFFICE COPY REV. 979 |
| | ISSUED BY: | D.H. | |
| | DATE ISSUED | 12-14-79 | |
| | BUILDING PERMIT FEE \$ | 275.00 | |
| | PLAN CHECK FEE \$ | | |
| | RDF FEE \$ | 315.00 | |
| | S.M.I. FEE \$ | 1.50 | |
| | REG. SEWER FEE \$ | county | |
| | BRIDGE FEE \$ | | |
| | CONST. TAX \$ | 213.99 | |
| TOTAL FEES \$ | 805.49 | | |

