

| FINAL INSPECTIONS                       |            | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |   |                      | JOB ADDRESS     | 2849 Baronet Way |                | AREA       | 60          |                     |                       |                              |
|---|------------|---|---|----------------------|-----------------|------------------|----------------|------------|-------------|---------------------|-----------------------|------------------------------|
| BUILDING BY                             | DATE       | ASSESSOR PARCEL NUMBER                              | LEGAL DESCRIPTION   |                      | Frates Ranch #2 |                  | Lot 339        |            |             |                     |                       |                              |
| ELECTRICAL BY                           | DATE       | NAME OF FIRM  | CONTRACTOR  | ADDRESS              | ZIP CODE        | ACCT. NO.        | PHONE NO.      |            |             |                     |                       |                              |
| PLUMBING BY                             | DATE       | Citation Builders                                   |   | 530 Berctu Drive     | 95814           | 05701            | 448-1261       |            |             |                     |                       |                              |
| MECHANICAL BY                           | DATE       | OWNER   |   |                      |                 |                  |                |            |             |                     |                       |                              |
| CERTIFICATE OF OCCUPANCY ISSUED BY      | DATE       | Citation Homes                                      |   | 2777 Alvarado Street | 94577           |                  | 483-4300       |            |             |                     |                       |                              |
|   |            | ARCH. ENGR.   |   |                      |                 |                  |                |            |             |                     |                       |                              |
|   |            | CONST. LOAN LENDER                                  |   |                      |                 |                  |                |            |             |                     |                       |                              |
| MICROFILM RECORD                        |            |   |   |                      |                 |                  |                |            |             |                     |                       |                              |
| PLANS AND APPLICATION                   |            | R642P515  |   |                      | NO. OF STORIES  | ROOF COVERING    | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA          | USE ZONE              | BUILDING ELECT. MECH. PLUMB. |
| REEL NO.                                | FRAME NO:- | TO  | 1   | Comp                 |                 | 1175             | 440            |            |             |                     |                       |                              |
| REEL NO.                                | FRAME NO:- | TO  | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                      |                 |                  |                |            |             |                     |                       |                              |
| REEL NO.                                | FRAME NO:- | TO  | NATURE OF WORK IN DETAIL  |                      |                 |                  |                |            |             |                     |                       |                              |
| REEL NO.                                | FRAME NO:- | TO  | Construct new dwelling with attached garage "0" Lot Line  |                      |                 |                  |                |            |             |                     |                       |                              |
| REEL NO.                                | FRAME NO:- | TO  | MP: 180   |                      |                 |                  |                |            |             |                     |                       |                              |
| REEL NO.                                | FRAME NO:- | TO  | Street Width 44'  |                      |                 |                  |                |            |             |                     |                       |                              |
| REEL NO.                                | FRAME NO:- | TO  | Community Plan No.: S.F. 2  |                      |                 |                  |                |            |             |                     |                       |                              |
| REMARKS AND/OR VARIANCES                |            |   |   |                      |                 |                  |                |            |             | VALUATION           | \$ 23,570.00          |                              |
| NO FINAL INSPECTION CALLED BY PERMITEE. |            |   |   |                      |                 |                  |                |            |             | ISSUED BY:          | Pardo                 |                              |
| H6980 1077P130 Closed                   |            |   |   |                      |                 |                  |                |            |             | DATE ISSUED         | 9-19-80               |                              |
|   |            |   |   |                      |                 |                  |                |            |             | BUILDING PERMIT FEE | \$ 293.00             |                              |
|   |            |   |   |                      |                 |                  |                |            |             | PLAN CHECK FEE      | \$                    |                              |
|   |            |   |   |                      |                 |                  |                |            |             | RDF FEE             | \$ 385.00             |                              |
|   |            |   |   |                      |                 |                  |                |            |             | S.M.I. FEE          | \$ 1.65               |                              |
|   |            |   |   |                      |                 |                  |                |            |             | REG. SEWER FEE      | \$ County             |                              |
|   |            |   |   |                      |                 |                  |                |            |             | BRIDGE FEE          | \$                    |                              |
|   |            |   |   |                      |                 |                  |                |            |             | CONST. TAX          | \$ 235.70             |                              |
|   |            |   |   |                      |                 |                  |                |            |             | WDF                 | 70.00                 |                              |
|   |            |   |   |                      |                 |                  |                |            |             | TOTAL FEES          | \$ 985.35             |                              |
|   |            |   |   |                      |                 |                  |                |            |             | PERMIT-#            | H<br>6<br>9<br>8<br>0 |                              |
|   |            |   |   |                      |                 |                  |                |            |             | OCCUP. GROUP        |                       |                              |
|   |            |   |   |                      |                 |                  |                |            |             | CONST. TYPE         |                       |                              |
|   |            |   |   |                      |                 |                  |                |            |             | OFFICE COPY         | REV. 9/79             |                              |

