



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                          |  |
|---------------------|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | INSPECTION AREA          |  |
| LEGAL DESCRIPTION   |  |                          |  |                          |  |
| TITLE AND NAME      |  | ADDRESS                  |  | ZIP                      |  |
| GEN. CONTR.         |  | CITY LIC. NO.            |  | TEL. NO.                 |  |
| ELEC. CONTR.        |  | PLUMBING BY              |  | DATE                     |  |
| MECH. CONTR.        |  | MECHANICAL BY            |  | DATE                     |  |
| ARCH. ENGR.         |  | CERTIFICATE OF OCCUPANCY |  | ISSUED BY                |  |
| OWNER               |  | CONST. LOAN LENDER       |  | DATE                     |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL AREA               |  |
| SIDE YARDS          |  | REAR YARDS               |  | EXISTING BLDG'S SAME LOT |  |
| SET BACK REQ.       |  | USE ZONE                 |  | PARK'G REQ.              |  |
| NO. OF STORIES      |  | ROOF CONSTR.             |  | AREA 1st FLOOR           |  |
| TOTAL HEIGHT        |  | TOTAL AREA               |  | C.S.D.                   |  |
| CENSUS TRCT. NO.    |  | C.I. CASE                |  | HOW USED                 |  |

NATURE OF WORK:

E  P  M  B

|                          |  |               |  |
|--------------------------|--|---------------|--|
| PERMIT NO. S.P.          |  | ISSUED BY     |  |
| MICROFILM RECORD         |  | ISSUANCE DATE |  |
| PLANS AND APPLICATION    |  | REEL NO.      |  |
| INSPECTION RECORD        |  | FRAME NO. TO  |  |
| JOB FILE                 |  | REEL NO.      |  |
|                          |  | FRAME NO. TO  |  |
| S.M.I. FEE               |  | \$            |  |
| PLAN CK. FEE             |  | \$            |  |
| SEWER INCL. FEE          |  | \$            |  |
| PERMIT FEE               |  | \$            |  |
| TOTAL FEES               |  | \$            |  |
| REMARKS AND/OR VARIANCES |  |               |  |