

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                      |              |                  |                |              |                |               |                          |                          |      |
|----------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |      |
|                      |              | 2017-Bidwell Way |                |              |                |               | 3                        |                          |      |
| LEGAL DESCRIPTION    |              |                  |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE |
|                      |              |                  |                |              |                |               |                          |                          |      |
| TITLE AND NAME       |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR. Roy Hess |              |                  |                |              |                |               |                          |                          |      |
| ELEC. CONTR.         |              |                  |                |              |                |               |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.         |              |                  |                |              |                |               |                          |                          |      |
| MECH. CONTR.         |              |                  |                |              |                |               |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.          |              |                  |                |              |                |               |                          |                          |      |
| OWNER Fred Dunow     |              |                  |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER   |              |                  |                |              |                |               |                          | ISSUED BY                | DATE |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |      |
|                      |              |                  | 1              |              |                |               |                          | CENSUS TRCT. NO.         |      |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                      |              |                  |                |              |                |               |                          |                          |      |

NATURE OF WORK:- Erect New Dwelling and garage

|                          |             |                          |          |       |               |
|--------------------------|-------------|--------------------------|----------|-------|---------------|
| PERMIT NO. S.P. - B-3129 |             | MICROFILM RECORD         |          |       |               |
| ISSUED BY                |             |                          |          |       |               |
| ISSUANCE DATE            | 5-23-39     | PLANS AND APPLICATION    | REEL NO. | R 375 | FRAME NO. 245 |
| VALUATION                | \$ 4,000.00 | INSPECTION RECORD        | REEL NO. |       | FRAME NO. TO  |
| R.D.F. FEE               | \$          | JOB FILE                 | REEL NO. |       | FRAME NO. TO  |
| S.M.I. FEE               | \$          |                          |          |       |               |
| PLAN CK. FEE             | \$          |                          |          |       |               |
| SEWER INCL. FEE          | \$          |                          |          |       |               |
| PERMIT FEE               | \$          | REMARKS AND/OR VARIANCES |          |       |               |
|                          | \$          | Dwelling                 |          |       |               |
|                          | \$          |                          |          |       |               |
| TOTAL FEES               | \$          |                          |          |       |               |

