

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

**Permit No: 9902127**

**Insp Area: 1**

**Site Address: 2128 I ST SAC**

Parcel No: 007-0022-010 AND 2130

Sub-Type: NDUP

Housing (Y/N): N

**CONTRACTOR**

STEPHENSON AND HAIL  
910 FLORIN RD #205  
SACRAMENTO CA 95831

**OWNER**

KRAMBS MICHAEL D/OLGA  
2115 J ST  
SACRAMENTO CA 95816

**ARCHITECT**

**Nature of Work: NEW DUPLEX**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

✓ License Class 73 License Number 714889 Date 6-11-99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom; and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code) The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

✓ Date 6-11-99 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

AX I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1404854-98 Exp Date 10/01/1999 [Signature]

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

✓ Date 6-11-99 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

## CERTIFICATION OF COMPLIANCE SCHOOL DISTRICT DEVELOPMENT FEES

PROPERTY OWNER'S NAME <u>CHRISTINA J ANDERSON</u>	
OWNER'S ADDRESS <u>1401 P ST SUITE 412</u>	
PROJECT ADDRESS <u>2128 I ST</u>	
PARCEL NUMBER <u>007-00000-100</u>	LOT NUMBER
SUBDIVISION NAME	
NUMBER OF UNITS <u>7100</u>	
APPLICANT'S SIGNATURE <u>[Signature]</u>	
TITLE OF APPLICANT <u>Contractor</u>	
DATE <u>6-11-99</u>	TELEPHONE NUMBER <u>325-2668</u>
<small>RECEIVED BY THE DISTRICT OFFICIAL</small>	
PLAN IDENTIFICATION NUMBER <u>9902127</u>	
BUILDING TYPE (CHECK ONE)	
<input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> COMMERCIAL/INDUSTRIAL	
SQUARE FEET OF CHARGEABLE BUILDING AREA <u>4343 - 33434 = 10004</u>	
SIGNATURE <u>[Signature]</u>	
TITLE <u>Bldg Inspect 1</u>	DATE <u>5-11-99</u>
<small>RECEIVED BY THE DISTRICT OFFICIAL</small>	
DISTRICT CERTIFICATION NUMBER <u>10586</u>	
EXEMPT <u>2400</u> DENIED COMMENTS	
RESIDENTIAL / APARTMENT / ETC.	<u>1000</u> SQ. FT. X \$ <u>1.72</u> = \$ <u>1720.00</u>
COMMERCIAL / INDUSTRIAL	_____ SQ. FT. X \$ _____ = \$ _____
OTHER FEE _____ TYPE _____	_____ SQ. FT. X \$ _____ = \$ _____
TOTAL FEES COLLECTED..... \$ <u>1720.00</u>	
<p><i>This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.</i></p> <p><i>As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.</i></p>	
SIGNATURE <u>[Signature]</u>	
TITLE <u>[Signature]</u>	DATE <u>6/11/99</u>

**FALLON ENGINEERING**  
**2850 RICHARDSON DR.**  
**AUBURN, CA. 95603**

STEVE FALLON  
FALLON ENGINEERING

10-14-99

STEPHENSON AND HAIL  
910 FLORIN ROAD SUITE 205  
SACRAMENTO, CA. 95831

REF:ANDERSON RES. 2128 "I" STREET

DEAR JACK;

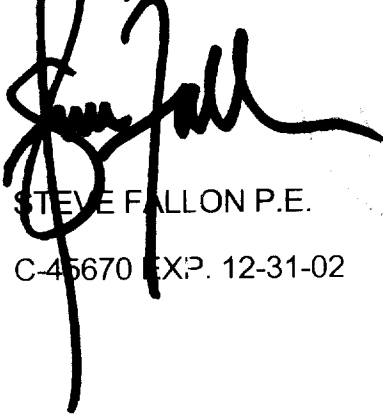
I HAVE REVIEWED THE ITEMS WE DISCUSSED THIS MORNING ON THE PHONE. THE SHEAR WALL NAILING MAY BE DONE WITH THE 8d NAILS THAT WERE USED. THE NAILS USED WERE .113" DIAMETER. THIS WILL BE SUFFICIENT TO RESIST THE ANTICIPATED LOADS.

THE REVISION FROM USING THE FTA TIEDOWNS MAY ALSO BE DONE AS WE DISCUSSED. THE MODIFICATION FROM A SIMPSON "FTA" TO A SIMPSON MST-60 WILL SUPPORT THE NECESSARY LOADS.

THE TWO MODIFICATIONS / CLARIFICATIONS WILL SUPPORT THE LOADS AS REQUIRED.

PLEASE LET ME KNOW IF YOU NEED ANYTHING FURTHER.

Sincerely,



STEVE FALLON P.E.

C-45670 EXP. 12-31-02

**FALLON ENGINEERING**  
**2850 RICHARDSON DR.**  
**AUBURN, CA. 95603**

STEVE FALLON  
FALLON ENGINEERING

10-20-99

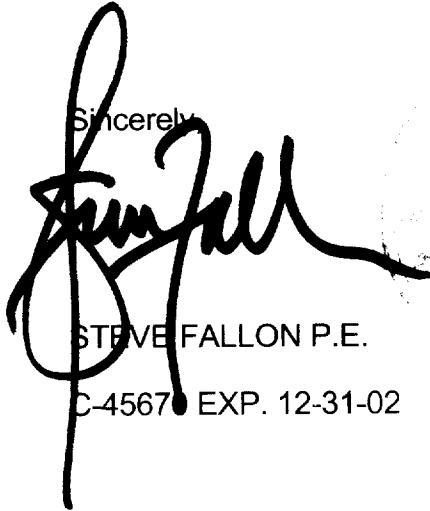
STEPHENSON AND HAIL  
910 FLORIN ROAD SUITE 205  
SACRAMENTO, CA. 95831

REF:ANDERSON RES. 2128 "I" STREET  
KRAMBS RES. 2126

DEAR JACK;

I HAVE REVIEWED THE REVISION OF THE HOLDDOWNS BEING PLACED AT 4 X POST TO THE OPTION OF DOUBLE STUDS. THE VALUESES USED IN ALL THE DESIGN WERE FOR DBL STUD VALUES. THERE FORE THE USE OF DOUBLE STUDS AT ALL HOLDDOWNS IS APPROVED.  
PLEASE LET ME KNOW IF YOU NEED ANYTHING FURTHER.

Sincerely,



STEVE FALLON P.E.  
C-45670 EXP. 12-31-02

2

**City of Sacramento Development Services Division  
Planning and Zoning Information Request**

Project Address: 2128 I Street

Assessor's Parcel Number: 007-0022-010,011

Current Land Use: Vacant

Description of Request/Proposed Use: \_\_\_\_\_

(N) Duplex

Zoning Designation: R-3A

Prior Applications for Project Site(P#,Z#,DRPB#): 299-008, AB99-008

Comments: Preserv. Staff app'd.

(10 day appeal period pending - 3/5/99)

Need Lot line Adj. / ~~maps~~

approval & Cert. of Compl.

OK per R3A (OK to submit)

ZONING W/S  
Are There Any Planning Issues?: (Circle One)  YES  NO OK per 299-008 DP

Site Plan Check Required? (Circle One)  YES  NO N/A

Design Review/ Preservation Required?: (Circle One)  YES  NO

Planning Review by/Date: W. J. 168 up 3/9/99

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

Note: Matt this is 3 lots in process merging to the

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

**PART I** (To be completed by applicant)

Site Address 2128 I St A.P.N. 007-0022-010

Applicant Information

Name STEPHENSON & HAIL  
Address 910 FLORIAN #205  
SAC CA 95831  
Phone 397-3668

Project Information (Check One)

Single Family Dwelling   
Duplex   
Triplex   
Deep Lot Development

**PART II** (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N \*  
Is the site higher than the crown of adjacent road?  Y  N \*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

Describe existing frontage improvements along road.  
 Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:  
 Front to Rear \*  Rear to Front  Side to Side \*  
Does an adjacent site drain across this parcel?  Y \*  N

Does this site have an existing low area or drainage swale?  Y \*  N  
Will construction require cut or fill on site? (\* >50FT3 or >2FT)  
- How much cut? \_\_\_\_\_ Yards Depth  Y \*  N  
- How much fill? \_\_\_\_\_ Yards Depth  Y  N

Has building site been previously been filled?  Y \*  N  
Will existing drainage be re-routed?  Y \*  N  
Do you plan to construct or modify culverts or drainage ditches?  Y \*  N

Print Name JACK STEPHENSON Title CONTRACTOR  
Signature [Signature] Date 3-9-99  
Owner or Contractor

**PART III** (To be completed by staff)

What is the acreage of the parcel to be built on? \_\_\_\_\_ Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N  
If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is the parcel to be built on part of a larger subdivision?  Y  N  
Subdivision Name: \_\_\_\_\_

If yes has an approved erosion and sediment control plan been provided?  Y  N  
If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is grading and drainage approval required prior to permit issuance?  Y  N  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Building permit #: \_\_\_\_\_

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.