

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION       | PERMIT NO. AND FEE | NATURE OF WORK                       | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                   | FINALED BY        | DATE                 |
|----------|------------------------------------|--------------------|--------------------------------------|---------------------------|--|-------------------|----------------------|
| 4-13-73  | Mech. Plbg. & Elect<br>/\$5,200.00 | A-2857 \$53.00     | Inst. swimming pool<br>/for dwelling | Daniel Myer<br>/same      | Pacific Pools Inc.<br>/2225-Hurley Way | <i>W. White</i>   | <i>7-2-73 115200</i> |
| 3-17-53  | Bldg. \$224,                       | B-37489            | Const utility room                   | Owner                     | W. E.E. Kendall                        | <i>W. Weigman</i> | <i>7-2-73</i>        |
| 1-30-64  | Bldg. \$200                        | E-6108 \$5.00      | Repair termite & rot<br>damage       | E.M. Kelly                | Valley Termite<br>1617-18th St         | <i>Calloway</i>   | <i>2-7-64</i>        |
| 10-12-70 | Bldg. \$400                        | G-8752 \$5.00      | Const foundation &<br>to storage     | slab Eldred Drefahl       | Owner                                  | <i>Barbato</i>    | <i>8-23-71</i>       |
| 6-17-80  | B \$700.00                         | H-4482<br>\$20.00  | Patio Cover Dwl.                     | R. W. Farland<br>Same     | Owner                                  | <i>Cabral</i>     | <i>7-8-80</i>        |

## MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.                   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------------------------|------------|---------------------|------------|---------------------|
| A-2857            | <i>R350 F82</i>                       |            |                     |            |                     |
| <del>A-2857</del> | <del><i>R757 F139</i></del>           |            |                     |            |                     |
| B-37489           |                                       |            |                     |            |                     |
| E-6108            | <i>R136 F311</i>                      |            |                     |            |                     |
| G-8752            | <i>R289 F446</i>                      |            |                     |            |                     |
| <del>G-8752</del> | <del><i>R404 F053-056 final</i></del> |            |                     |            |                     |
| H-4482            | <i>R629 F325</i>                      |            |                     |            |                     |
| <del>H-4482</del> | <del><i>R630 F192-193 final</i></del> |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |                    |                          |                    |       |               |      |
|------------------------------------|---------------------|------------------------|--------------------|--------------------------|--------------------|-------|---------------|------|
| JOB ADDRESS                        |                     | 5891 - Camellia Avenue |                    | Area 1                   |                    |       |               |      |
| SUBDIVISION                        |                     |                        |                    | REMARKS AND/OR VARIANCES |                    |       |               |      |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.   |                    | Q-19-20                  |                    |       |               |      |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                    |                          |                    |       |               |      |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                    |                          |                    |       |               |      |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                    |                          |                    |       |               |      |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                    |                          |                    |       |               |      |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                    |                          |                    |       |               |      |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                    |                          |                    |       |               |      |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                    |                          |                    |       |               |      |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                    |                          |                    |       |               |      |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                    |                          |                    |       |               |      |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                    |                          |                    |       |               |      |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT=                | SQ. FT.                  |                    |       |               |      |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.                |                          |                    |       |               |      |
|                                    | FRONT               | FT. REAR               | FT.                |                          |                    |       |               |      |
| TITLE                              | NAME                |                        | LICENSE NO.        | ADDRESS                  |                    |       |               |      |
| OWNER                              | Owner               |                        |                    |                          |                    |       |               |      |
| GEN. CONTRACTOR                    | L. Van Doren        |                        |                    |                          |                    |       |               |      |
| ARCHITECT                          |                     |                        |                    |                          |                    |       |               |      |
| ENGINEER                           |                     |                        |                    |                          |                    |       |               |      |
| ELECT. CONTR.                      |                     |                        |                    |                          |                    |       |               |      |
| PLUMBING CONTR.                    |                     |                        |                    |                          |                    |       |               |      |
| MECH. CONTR.                       |                     |                        |                    |                          |                    |       |               |      |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:-   | PENALTY FEE:-            |                    |       |               |      |
| \$6,350.00                         |                     |                        | PERMIT NO. B-31340 | DATE:- 12-1-50           |                    |       |               |      |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  | R.D.F. FEE:-           |                    |                          |                    |       |               |      |
| TOTAL FEES:                        |                     |                        |                    |                          |                    |       |               |      |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY      | DATE                     | PLUMBING BY        | DATE  | MECHANICAL BY | DATE |
|                                    | Buckius             | 12-12-51               |                    |                          |                    |       |               |      |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        | DATE:-             |                          |                    |       |               |      |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | FRAME NO:-         | TO                       |                    |       |               |      |
|                                    | INSPECTION RECORD   | REEL NO:-              | FRAME NO:-         | TO                       | JOB FILE REEL NO:- | F. NO | TO            |      |
| FORM                               | 12-5-50             | Jones                  |                    |                          |                    |       |               |      |
| FRAME                              | 2-20-50             | Jones                  |                    |                          |                    |       |               |      |