

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |  |                |              |                |                             |                               |                          |      |
|---|--------------|--|----------------|--------------|----------------|-----------------------------|-------------------------------|--------------------------|------|
| PROPERTY PARCEL NO.                                 |              | JOB ADDRESS<br><b>7422 Braeridge Way</b> |                |              |                |                             | INSPECTION AREA<br><b>A-5</b> | FINAL INSPECTIONS        |      |
| LEGAL DESCRIPTION<br><b>Lot 78 S.L.P. Hills #70</b> |              | OCCUP. GR.                               | CONST TYPE     | VAR. NO.     | FIRE ZONE      | BUILDING BY<br><i>Const</i> |                               | DATE<br><b>4/19/68</b>   |      |
| TITLE AND NAME                                      |              | I/C                                      | ADDRESS        |              | ZIP            | CITY LIC. NO.               | TEL. NO.                      | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>                            |              |  |                |              |                |                             |                               |                          |      |
| ELEC. CONTR.  |              |  |                |              |                |                             |                               | PLUMBING BY              | DATE |
| PLBG. CONTR.  |              |  |                |              |                |                             |                               |                          |      |
| MECH. CONTR.  |              |  |                |              |                |                             |                               | MECHANICAL BY            | DATE |
| ARCH. ENGR.   |              |  |                |              |                |                             |                               |                          |      |
| OWNER <b>M.L. Shepard Const Co.</b>                 |              |  |                |              |                |                             |                               | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER                                  |              |  |                |              |                |                             |                               | ISSUED BY                | DATE |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA                  | C.S.D.                        | C.I. CASE                |      |
|   |              |  |                |              |                |                             | CENSUS TRCT. NO.              |                          |      |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.                 | EXISTING BLDG'S SAME LOT      | HOW USED                 |      |
|   |              |  |                |              |                |                             |                               |                          |      |

NATURE OF WORK:- **Const New Dwelling with garage;**

|                                 |  |                          |                     |                       |               |
|---------------------------------|--|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - <b>F-9300</b> |  | MICROFILM RECORD         |                     |                       |               |
| ISSUED BY                       |  |                          |                     |                       |               |
| ISSUANCE DATE <b>1-8-68</b>     |  | PLANS AND APPLICATION    | REEL NO. <b>231</b> | FRAME NO:- <b>305</b> | TO <b>312</b> |
| VALUATION <b>\$ 17,300</b>      |  | INSPECTION RECORD        | REEL NO.            | FRAME NO:-            | TO            |
| R.D.F. FEE \$                   |  | JOB FILE                 | REEL NO.            | FRAME NO:-            | TO            |
| S.M.I. FEE \$                   |  |                          |                     |                       |               |
| PLAN CK. FEE \$                 |  |                          |                     |                       |               |
| SEWER INCL. FEE \$              |  | <b>P492F137 - final</b>  |                     |                       |               |
| PERMIT FEE <b>\$ 61.00</b>      |  | REMARKS AND/OR VARIANCES |                     |                       |               |
| \$                              |  |                          |                     |                       |               |
| \$                              |  |                          |                     |                       |               |
| TOTAL FEES \$                   |  |                          |                     |                       |               |

