

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0107541  
Insp Area: 4

Site Address: 5064 TUCKERMAN WY SAC  
Parcel No: 225-1510-023 NORTHPT PK 17 LOT 23

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
JOHN LAING HOMES  
1836 EUREKA RD STE 100  
ROSEVILLE CA 95661

**OWNER**

**ARCHITECT**

Nature of Work: NSFR MP2225 10 RMS 2 STORY

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. Code)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C License Number 087596 Date 6/27/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code): any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code and that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or any employees with wages as their sole compensation, will do the work, and the subject is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will be held liable for failing to obtain a permit that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the contractors license law.

I am exempt under Sec. \_\_\_\_\_ for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6/27/01 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier PAGE PACIFIC INSURANCE COMPANY Policy Number 1S0002200 Exp Date 04/15/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6/27/01 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# RESIDENTIAL BUILDING PERMIT APPLICATION

 New Construction

 Addition

 Remodels

 Other

 Project Address: 5064 Tuckerman Way

 Assessor Parcel # 225-1510-023
**OWNER INFORMATION:**
Lot 23

 Legal Property Owner: John Laing Homes Phone # 780-1222  
 Owner Address: 1536 Eureka Rd. #100 City Boswell State Ca Zip 95661
**CONTRACTOR INFORMATION:**
Northpointe Park Unit #17

 Contractor: John Laing Homes Lic. # 687596 Phone # 780-1222 Fax# 780-1333
**PROJECT INFORMATION:**

 Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type VN Fed Code A1  
 No. of stories: 2 No. of rooms: 10 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

**AREA IN SQUARE FOOT OF:**
**EXISTING**
**NEW**

 Dwelling/Living \_\_\_\_\_ 2225

 Garage/Storage \_\_\_\_\_ 580

 Decks/Balconies \_\_\_\_\_ 137

Carports \_\_\_\_\_

**SCOPE OF WORK:**
**FOR OFFICE USE ONLY**

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer

- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area

- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

**\*-NEW STRUCTURES & ADDITIONS**

\*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA

\* Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

residentialapp (rev 3/09/99)



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE

**74892**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT**

LOT # **23** TRACT # \_\_\_\_\_

STREET **5064 Tuberman** CITY \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE **2** R- VALUE **13**

**CEILINGS:**

BATTS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE **30**

MANUFACTURER \_\_\_\_\_ BLOWN IN: \_\_\_\_\_ MINIMUM \_\_\_\_\_ R- VALUE **30**

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_ R- VALUE \_\_\_\_\_

FLOORS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES \_\_\_\_\_ R- VALUE \_\_\_\_\_

FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE #263784 \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

ICBO Report #4004

JOB ADDRESS:

5064 TUCKERMAN WY  
SACRO CA 95835

Date of Job Completion 1-2-02

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

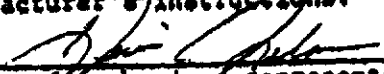
Address: 900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 83-6699

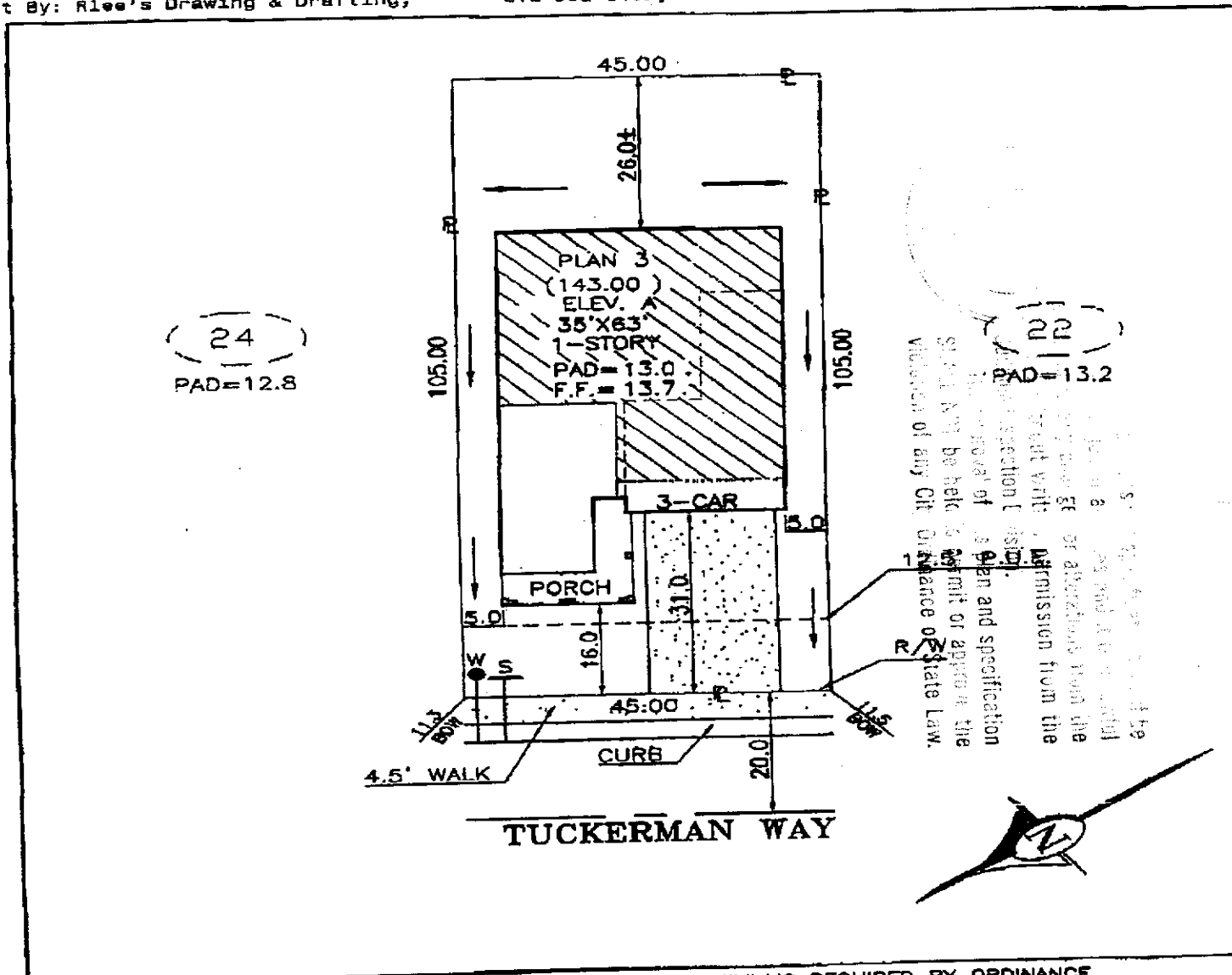
Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

1-2-02  
Date

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<b>John Laing Homes</b> 1536 EUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1333		CALYPSO		PLOT PLAN NOTES:
		NORTHPOINTE PARK VILLAGE NO. 17 CITY OF SACRAMENTO CALIFORNIA		
ADDRESS: 5064 TUCKERMAN WAY		LOT COV: 31.5 % APN: 225-151-23		<b>LOT 23</b>
PLAN NO.: 3-A	LOT SQ. FT.: 4,725	REAR YARD COVERAGE: %		
DRAWN BY: R.P.	APPROVED BY:	DATE: 5/15/01	SCALE: 1"=20'	