

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0107770
Insp Area: 4

Site Address: 3675 TREFETHEN WY SAC
Parcel No: 225-1170-082 GATEWAY WEST 3 LOT 46

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
MOURIER JOHN CONSTRUCTION INC
1830 VERNON ST
SUITE 9 95687

OWNER

ARCHITECT

Nature of Work: MP 2791 2 STORY 11 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C)

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class D License Number 613004 Date 6/27/01 Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

_____, I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6/27/01 Applicant/Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMPENSATION INS FUND Policy Number 156326600 Exp Date 10/01/2001

_____, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6/27/01 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
 Addition
 Remodels
 Other

Project Address: 3675 Trefethen Way
 Assessor Parcel # 225-1300-00
Lot # 46

OWNER INFORMATION:

Legal Property Owner: John MOURIER Construction
 Phone # (916) 969-2842
 Owner Address: 1830 VERNON STREET, #9
 City Roseville
 State Ca.
 Zip 95678

CONTRACTOR INFORMATION:

Contractor: J.M.C.
 Lic. # 613004
 Phone # 969-2842
 Fax # 782-8903
Gateway West Village #3

PROJECT INFORMATION:

Land Use Zone R14
 Occupancy Group R3
 Construction Type VN
 Fed Code 14
 No. of stories: 2
 No. of rooms: 11
 Street width: _____
 1st Floor Area 1293
 2nd Floor Area 1498
 Basement _____
 Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2791</u>
Garage/Storage	_____	<u>640</u>
Decks/Balconies	_____	<u>52</u>
Carports	_____	_____

SCOPE OF WORK: _____

FOR OFFICE USE ONLY

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

← THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE ♦ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
 - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- | | |
|--|---|
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____ Received by: (staff) _____



OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

3675 Truett Way
Jr 46

ICBO Report #4004

Date of Job Completion 12-17-01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS

Address: 5900 WAREHOUSE WAY, SAC 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System: 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

11-20-01
Date

[Signature]
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS ON TRACT <i>Jmc</i> <i>Gateway West</i> <i>Sacto. CA</i>	SACRAMENTO INSULATION CONTRACTORS <input type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675
LOT # <i>46</i>	DATE INSULATION COMPLETED

PART II AREAS INSULATED

WALLS		CEILINGS			FLOORS	
(SQUARE FEET)		(SQUARE FEET)			(SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION			TYPE OF INSULATION	
MATERIAL		MATERIAL			MATERIAL	
FIBERGLASS		FIBERGLASS			FIBERGLASS	
FORM		FORM			FORM	
BATTS		BATTS & BLOW			BATTS	
MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.	
MANUFACTURER		MANUFACTURER			MANUFACTURER	
OCF		OCF			OCF	
R-VALUE INSTALLED		APPLIED THICKNESS		R-VALUE INSTALLED		APPLIED THICKNESS
13		3 1/2		30		
				30 A9H.		
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE						
MATERIAL		FORM		R VALUE		MANUFACTURER
FIBERGLASS		BATTS				OCF
AIR INFILTRATION SEALANT						
MATERIAL				MANUFACTURER		
FOAM				W R GRACE		

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE—INSULATION CONTRACTOR	TITLE	DATE
<i>JEFF CABLE</i>	MANAGER	
SIGNATURE—GENERAL CONTRACTOR	TITLE	DATE

REMARKS

PART III CERTIFICATION



John Mourier Construction Inc.
1830 Vernon St., Suite 9,
Roseville, Ca 95678-6309

(916) 782-8879 / 969-2842
(916) 782-8903 Fax
www.jmchomes.com

DATE: 2-15-02

City of Sacramento
Building Department

RE: GATEWAY WEST, Lot 46

Due to the weather conditions it is impossible for John Mourier Construction, Inc. to grade the backyard of Lot 46, at Gateway West. We are requesting from the City of Sacramento permission to final this lot and grant occupancy prior to the finish grade, front yard landscaping and fencing.

Thank you for your consideration.

Respectfully,

Bruce McAlister
General Manager

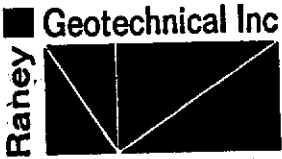
Homeowner

Homeowner

Date

Date

BMc/tmb
msword:finalgraderequest

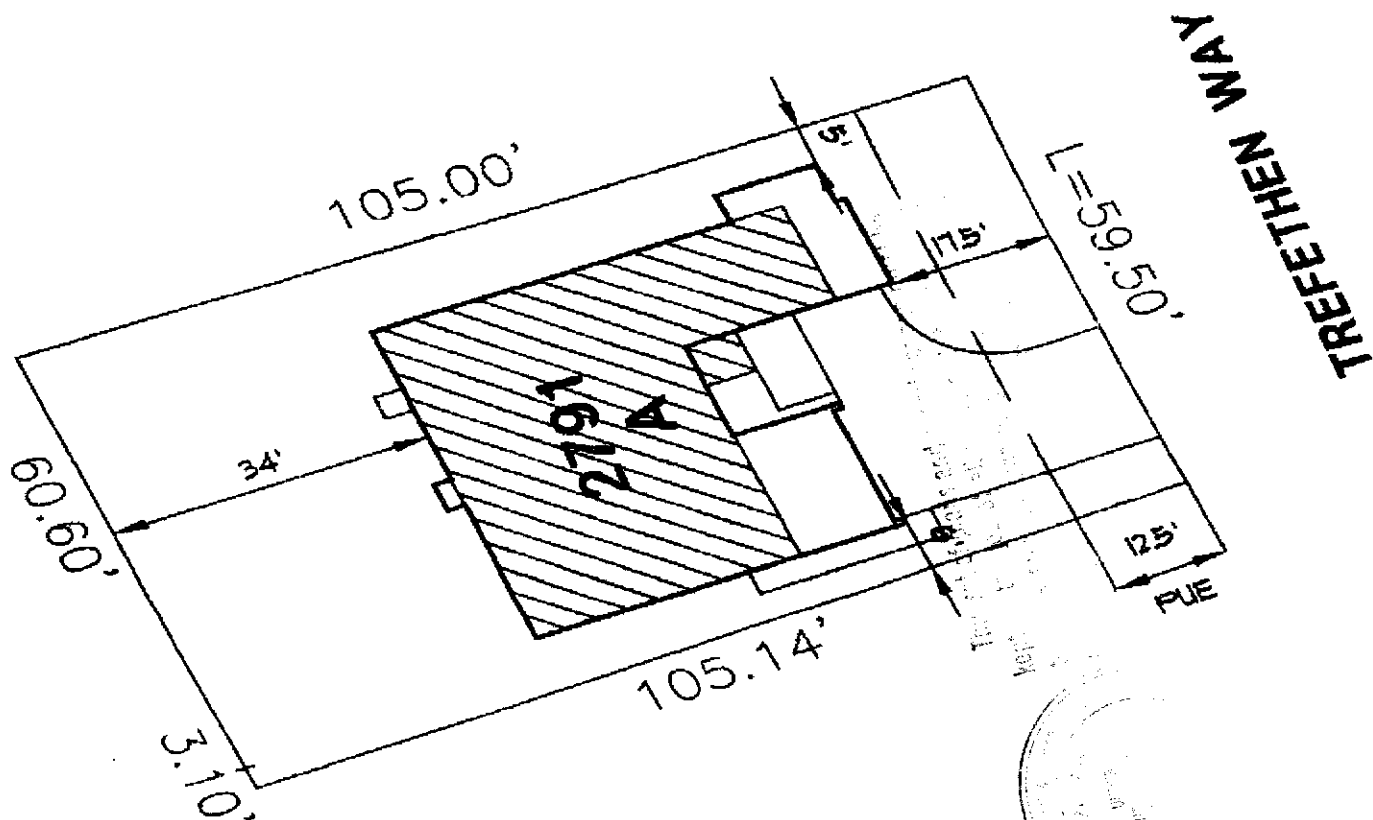


DAILY FIELD REPORT

LOT #'S ~~43~~ 43, 45, 46, 48 & 49

Project #	Date	Day	Weather	Page
Project Name	Project Location		Permit #	
Client			Client Contact Person	
General Contractor			Superintendent	
Sub-Contractor			Other Person Contacted	
Type of Work	Equipment Element	Equipment Used	Notes	
Type of Work	Equipment Element	Equipment Used	Notes	
Plans/Specifications				
<p>PERFORMED FULL TESTING W/ 10 TON HYDRAULIC JACK TO 1200 PSI ON GAUGE EQUI TO 6820 PSI ON 5/8" ALL THREAD EPOXYED INTO MID SILL PLATE & 2000 PSI CONCRETE W/ 12" EMBEDMENT USING SIMPSON EPOXY</p> <p>I FULL TESTED ANCHOR BOLTS IN LOT #'S 43, 45, 46, 48 & 49 ON TRUSSES OF GATEWAY SUBDIVISION.</p> <p>ALL BOLTS TESTED PASSED FULL TESTING W/ NO FAILURES OR DISCREPANCIES NOTED.</p> <p>ALL WORK PER I.C.B.C EVALUATION REPORT # 5279</p>				
ATTACHMENTS: <input type="checkbox"/> FIELD DENSITY DATA <input type="checkbox"/> CONCRETE PLACEMENT DATA <input type="checkbox"/> SKETCH <input type="checkbox"/> OTHER:				
Copy received by/given to:	Arrived:	Departed:	Report by:	
<i>[Signature]</i>			<i>[Signature]</i>	

GATEWAY WEST VILLAGE 3



LANDSCAPING NOTES:

1. ALL "STREET-TREES" MUST BE PLACED ALONG STREET FRONTAGE AT AN AVERAGE OF 10'-0" TO 30'-0" O.C.
2. ALL "STREET-TREES" SPECIES MUST BE PER GATEWAY WEST "STREET-TREE" MATRIX TABLE FOR STREET(S) BORDERING LOT - NO EXCEPTIONS

LOT: 46 SITE ADDRESS: 3675 TREFETHEN WAY

WHEN USED FOR SALES OR CONTRACT PURPOSES THIS DOCUMENT DOES NOT GUARANTEE ANY DIMENSIONS, DISTANCES, BEARINGS OR SETBACKS. JMC RESERVES THE RIGHT TO MAKE CHANGES AT ANY TIME WITHOUT PRIOR NOTICE AND IS NOT RESPONSIBLE FOR IRREGULARITIES OR DIFFERENCES IN ACTUAL OR "AS-BUILT" LOT CHARACTERISTICS.

SCALE: 1"=20'

LOT SIZE: 6,471's

GW-P46 JK 5-25-01

APN:

1600 VERNON ST. BLDG
ROSEVILLE, CA 95678
916-782-8903
C.A. L.B. 970004

3-CAR L

JMC_HOMES