

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------------|---|---------------------------|--------------------------------|--------------|------------------|
| 10/6/37 | B. \$1250 | A-7154 | Reroof - Dwg. | K. Englehart | Bush Roofing Co. | | |
| 11/19/40 | B. \$800. | B-7004 | Addn. to rear - Dwg. | Mary C. Englehardt | T. Schluckebier | | |
| 1/27/67 | B. \$1500. | F-6305 \$13. | Repair Pest damage to Dwg. | Marce Englehardt | Midstate Termite P.O. Box 8827 | Barbato | 2/17/67 |
| 5/26/76 | E. \$600. | D-3874 \$15. | New 100 amp service, new dryer & outlets - Dwg. | Richard Klopp | Arden Elect. P.O. Box 41097 | <i>Close</i> | <i>9/11/76 E</i> |
| 6-9-76 | Bldg. \$600 | D-4255 \$15. | Reroof | Richard D. Klopp | Hester Roofing P.O. Box 20193 | <i>Close</i> | <i>10-11-76</i> |
| 7/14/76 | E. \$ 125.00 | D-5408 \$ 7.50 G-0678 | 125 amp main range circuit | Kalpp Same | Jimlee Co. 2508 Borica Way | Clark | 6/28/77 E. |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|------------------------|------------|---------------------|
| A-7154 | | D-3874 | R486 F304 <i>close</i> | | |
| B-7004 | | D-5408 | R449 F589 | | |
| F-6305 | R 209 F 328 | D-5408 | R486 F384 Final | | |
| D-3874 | R445 F399 | | | | |
| A7154 | R444 F399 | | | | |
| B 7004 | R444 F399 | | | | |
| F 6305 | R444 F399 | | | | |
| D-4255 | R 446 F 330 | | | | |
| D4233 | R 447 F 300 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | |
|---------------------|-----------------|-----------------|
| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
| | 2891 Castro Way | 4 |
| FINAL INSPECTIONS | BUILDING BY | DATE |

| | | |
|-------------------|------|------|
| LEGAL DESCRIPTION | | DATE |
| 2891 Castro Way | | |
| BUILDING BY | DATE | |

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|----------------|---------|-----|---------------|----------|---------------|------|
| TITLE AND NAME | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| Owner | | | | | | |
| GEN. CONTR. | | | | | | |

| | | | | | | |
|--------------|--|--|--|--|--|--|
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | | | | | | |

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|--------------------|---------------|--|--|--|--|--|
| OWNER | D. e. Bennett | | | | | |
| CONST. LOAN LENDER | | | | | | |

| | | | | | | | | | | |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|-----------|------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
| | | | | | | | | | | |

| | | | | | | | |
|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | |

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|------------------------------------|--|--|--|--|--|--|--|
| NATURE OF WORK:- Ftame Dwlg. & Gar | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|

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|-----------------|------|
| PERMIT NO. S.P. | 2372 |
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| ISSUED BY | MICROFILM RECORD | | | | | | |
|-----------|------------------|--|--|--|--|--|--|

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|---------------|----------|-----------------------|--------------|---------------|--------|--------|
| ISSUANCE DATE | 3/21/28 | PLANS AND APPLICATION | REEL NO. 495 | FRAME NO. 401 | TO 402 | TO 403 |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO. | TO | TO |
| R.D.F. FEE | \$ 4000. | JOB FILE | REEL NO. | FRAME NO. | TO | TO |

| | | |
|-----------------|----|--------------------------|
| S.M.I. FEE | \$ | REMARKS AND/OR VARIANCES |
| PLAN CK. FEE | \$ | |
| SEWER INCL. FEE | \$ | |
| PERMIT FEE | \$ | |
| TOTAL FEES | \$ | |