

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|----------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS    |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1615 Arden Way |                |              |                |             | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C            | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |                |                |              |                |             |                          |                   |                          |      |
| ARCH. ENGR.         |              |                |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |                |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |

**NATURE OF WORK:-**

|                    |                          |                         |            |    |  |
|--------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. -  |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                          |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                         |            |    |  |
| PLAN CK. FEE \$    |                          |                         |            |    |  |
| SEWER INCL. FEE \$ |                          |                         |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| TOTAL FEES \$      |                          |                         |            |    |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS                    | CONTRACTOR & ADDRESS              | FINALED BY                | DATE |
|----------|------------------------------|--------------------|---|--|-----------------------------------|---------------------------|------|
| 6/30/16  | E. \$ 100.00                 | D-5010 \$ 7.50     | Install two sign cir  | Bousz's<br>Same                              | Pacific Neon<br>P.O. Box 15100    | <i>Shawlin 11/30/16 E</i> |      |
| 7/22/76  | B. \$1500                    | D-5649 \$20.       | Remodel Retail Stores   | Melvin Ister<br>800 University Ave           | Owner<br>P.O. Box 15100           | <i>Shawlin 11/19/76 B</i> |      |
| 10/28/76 | E. \$50.00                   | D-8573 \$7.50      | Install sign circuit  | Sally's<br>1615 Arden Way                    | Pacific Neon<br>P.O. Box 15100    | <i>Shawlin 11/30/76 E</i> |      |
| 11/12/76 | E. \$ 500.00                 | D-8925 \$ 20.00    | Interior remodel being done under D-6104 which covered 1613 1/2 -1615 | Arden Fair Assoc<br>4521 W. Capitol Ave Same | Ownwr<br>P.O. Box 15100           | <i>Shawlin 11/30/76 E</i> |      |
| 2/9/77   | E. \$ 100                    | E-877 \$ Gratis    | Install one sign circuit  | Madison Florist<br>Same                      | st Pacific Neon<br>P.O. Box 15100 | <i>Shawlin 3/9/77 B</i>   |      |
| 2/9/77   | Sign \$ 480.00               | S-8882 \$ 20.00    | Sign  | Madison Florist<br>Same                      | Pacific Neon<br>P.O. Box 15100    | <i>Towner 4-22-82</i>     |      |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-5010     | 449H060             | D-8925     | R410F408            |            |                     |
| D-5649     | R451F299-302        | D-5649     | R470F408            |            |                     |
| D-8573     | R461F203            | E-877      | R473F115            |            |                     |
| D-8925     | R462F354            | S-8882     | R473F115            |            |                     |
| D-5010     | R470F409            |            | R475F223            |            |                     |
| D-8573     | R470F409            |            | R621F91             |            |                     |

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