

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |               |  |              |                |               |                          |                          |               |      |
|--|--------------|---------------|--|--------------|----------------|---------------|--------------------------|--------------------------|---------------|------|
| PROPERTY PARCEL NO.                    |              | JOB ADDRESS   |  |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |               |      |
|  |              | 5307 Broadway |  |              |                |               | A-1                      |                          |               |      |
| LEGAL DESCRIPTION                      |              |               |  |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY   | DATE |
| Operation Breakthrough Blk. L          |              |               |  |              |                |               |                          |                          |               |      |
| TITLE AND NAME                         |              | 1/C           | ADDRESS                                      |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                          | ELECTRICAL BY | DATE |
| GEN. CONTR. owner                      |              |               | same   |              |                |               |                          |                          |               |      |
| ELEC. CONTR.                           |              |               |  |              |                |               |                          |                          | PLUMBING BY   | DATE |
| PLBG. CONTR.                           |              |               |  |              |                |               |                          |                          |               |      |
| MECH. CONTR.                           |              |               |  |              |                |               |                          |                          | MECHANICAL BY | DATE |
| ARCH. ENGR.                            |              |               |  |              |                |               |                          |                          |               |      |
| OWNER Christiana Western               |              |               | 11704 Wilshire Blvd. Los Angeles, California |              |                |               |                          | CERTIFICATE OF OCCUPANCY |               |      |
| CONST. LOAN LENDER                     |              |               |  |              |                |               |                          | ISSUED BY                |               | DATE |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES                               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |               |      |
|  |              |               | 2  |              |                | 1,285 sq ft   |                          |                          |               |      |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ. | USE ZONE                                     | PARK'G REQ.  | SPACES         | TREES RMYD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED      |      |
|  |              |               | R-1  |              |                |               |                          |                          |               |      |
| NATURE OF WORK:- Const dwelling Type 3 |              |               |  |              |                |               |                          |                          |               |      |

|                          |  |                          |  |               |               |    |                    |  |  |  |
|--------------------------|--|--------------------------|--|---------------|---------------|----|--------------------|--|--|--|
| PERMIT NO. S.P. - H-4682 |  | MICROFILM RECORD         |  |               |               |    |                    |  |  |  |
| ISSUED BY                |  | PLANS AND APPLICATION    |  | REEL NO. 317  | FRAME NO. 69  | TO | R316 F526 thru end |  |  |  |
| ISSUANCE DATE 12-9-71    |  | INSPECTION RECORD        |  | REEL NO. 2413 | FRAME NO. 209 | TO | R317 F1-61         |  |  |  |
| VALUATION \$ 17,990.     |  | JOB FILE                 |  | REEL NO.      | FRAME NO.     | TO |                    |  |  |  |
| R.U.F. FEE \$            |  |                          |  |               |               |    |                    |  |  |  |
| S.M.I. FEE \$            |  |                          |  |               |               |    |                    |  |  |  |
| PLAN CK. FEE \$          |  |                          |  |               |               |    |                    |  |  |  |
| SEWER INCL. FEE \$       |  |                          |  |               |               |    |                    |  |  |  |
| PERMIT FEE \$ 72.00      |  | REMARKS AND/OR VARIANCES |  |               |               |    |                    |  |  |  |
| \$                       |  |                          |  |               |               |    |                    |  |  |  |
| \$                       |  |                          |  |               |               |    |                    |  |  |  |
| TOTAL FEES \$            |  |                          |  |               |               |    |                    |  |  |  |

