

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                   |                |              |                |                 |               |                          |                          |
|---------------------|--------------|-------------------|----------------|--------------|----------------|-----------------|---------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                |              |                | INSPECTION AREA |               | FINAL INSPECTIONS        |                          |
|                     |              | 2517 Del Paso Bl. |                |              |                | 6-S             |               |                          |                          |
| LEGAL DESCRIPTION   |              |                   |                |              | OCCUP. GR.     | CONST TYPE      | VAR. NO.      | FIRE ZONE                |                          |
|                     |              |                   |                |              | A-3            | V-nh            |               | 3                        |                          |
| TITLE AND NAME      |              |                   | 1/C            | ADDRESS      |                | ZIP             | CITY LIC. NO. | TEL. NO.                 |                          |
| GEN. CONTR.         |              |                   |                |              |                |                 |               |                          | ELECTRICAL BY            |
| ELEC. CONTR.        |              |                   |                |              |                |                 |               |                          | DATE                     |
| PLBG. CONTR.        |              |                   |                |              |                |                 |               |                          | PLUMBING BY              |
| MECH. CONTR.        |              |                   |                |              |                |                 |               |                          | DATE                     |
| ARCH. ENGR.         |              |                   |                |              |                |                 |               |                          | MECHANICAL BY            |
| OWNER               |              |                   |                |              |                |                 |               |                          | DATE                     |
| CONST. LOAN LENDER  |              |                   |                |              |                |                 |               |                          | CERTIFICATE OF OCCUPANCY |
|                     |              |                   |                |              |                |                 |               |                          | ISSUED BY                |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.        | C.I. CASE                | DATE                     |
|                     |              |                   |                |              |                |                 |               |                          |                          |
| SIDE YARDS          |              | REAR YARDS        | SET BACK REQ.  | USE ZONE     | PARK'G REQ.    | SPACES          | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |
|                     |              |                   |                |              |                |                 |               |                          |                          |

NATURE OF WORK:

B  E  P  O  M

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P.    | MICROFILM RECORD         |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 |                          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |

