

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE     | NATURE OF WORK                                     | PRESENT OWNER AND ADDRESS             | CONTRACTOR & ADDRESS                    | FINALED BY       | DATE               |
|---------|------------------------------|------------------------|--|---------------------------------------|---|------------------|--------------------|
| 7-9-76  | M.E.E. \$3368                | D-5257 \$39.<br>G-5631 | Install Htg. & A.C.<br>Dwelling                    | J. Venegas<br>Same as job             | Trane Co.<br>3270 Orange Grove<br>95660 | White<br>Jacoby  | 8/13/76<br>8/16/76 |
| 5-28-81 | BPE \$7,544.00               | I-2156 \$149.          | Make Carport into dinning<br>rm, extend living rm. | Julius H. Venegas<br>1670 Ferran Ave. |   | Jacoby<br>(no P) | 6/25/82            |

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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-5257     | R449F395            |            |                     |            |                     |
| D-5257     | R453F374            |            |                     |            |                     |
| I-2156     | R673F295-296        |            |                     |            |                     |
| I-2156     | R732F420            |            |                     |            |                     |

final  
FINAL

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |  |                                 |  |                      |  |
|--|--|---------------------------------|--|----------------------|--|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS<br>1670 Ferran Ave. |  | INSPECTION AREA<br>5 |  |
| LEGAL DESCRIPTION<br>Lot 153 Carella Gardens #11             |  |                                 |  |                      |  |
| TITLE AND NAME<br>1/c  |  | ADDRESS<br>1058 Lake Glen Way   |  |                      |  |
| GEN. CONTR. OWNER  |  | CITY LIC. NO.                   |  |                      |  |
| ELEC. CONTR.   |  | ZIP                             |  |                      |  |
| PLBG. CONTR.   |  | TOTAL AREA                      |  |                      |  |
| MECH. CONTR.   |  | C.S.D.                          |  |                      |  |
| ARCH. ENGR.  |  | C.I. CASE                       |  |                      |  |
| OWNER<br>Assoc. Builders                                     |  | ISSUED BY<br>Bourt              |  |                      |  |
| CONST. LOAN LENDER   |  | DATE<br>5-4-64                  |  |                      |  |
| CERTIFICATE OF OCCUPANCY                                     |  | MECHANICAL BY                   |  |                      |  |
| BLDG. WIDTH  |  | PLUMBING BY                     |  |                      |  |
| BLDG. LENGTH   |  | ELECTRICAL BY                   |  |                      |  |
| TOTAL HEIGHT   |  | DATE                            |  |                      |  |
| NO. OF STORES  |  | ROOF CONSTR.                    |  |                      |  |
| AREA 1st FLOOR   |  | AREA 1st FLOOR                  |  |                      |  |
| SPACES   |  | TRESS RMVD.                     |  |                      |  |
| REAR YARDS   |  | EXISTING BLDG'S SAME LOT        |  |                      |  |
| SET BACK REQ.  |  | HOW USED                        |  |                      |  |
| USE ZONE   |  | PARK'G REQ.                     |  |                      |  |
| SIDE YARDS   |  | SPACES                          |  |                      |  |
| NATURE OF WORK:-<br>Construct dwelling and attached carport. |  |                                 |  |                      |  |

|                          |  |                          |  |
|--------------------------|--|--------------------------|--|
| PERMIT NO. S.P. - B-6187 |  | ISSUED BY                |  |
| ISSUANCE DATE<br>2-11-64 |  | PLANS AND APPLICATION    |  |
| VALUATION<br>\$ 12,900.  |  | INSPECTION RECORD        |  |
| R.D.F. FEE<br>\$         |  | JOB FILE                 |  |
| S.M.I. FEE<br>\$         |  | REEL NO. TO              |  |
| PLAN CK. FEE<br>\$       |  | FRAME NO. TO             |  |
| SEWER INCL. FEE<br>\$    |  | REEL NO. TO              |  |
| PERMIT FEE<br>\$ 46.00   |  | FRAME NO. TO             |  |
| TOTAL FEES<br>\$         |  | REMARKS AND/OR VARIANCES |  |
| MICROFILM RECORD         |  | MICROFILM RECORD         |  |