

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE     | NATURE OF WORK  | PRESENT OWNER AND ADDRESS              | CONTRACTOR & ADDRESS              | FINALED BY                             | DATE    |
|---------|------------------------------|------------------------|---|--|-----------------------------------|--|---------|
| 8-6-74  | Elect. \$100                 | B-5894 \$7.50<br>F6284 | Add new service Dwelling  | William Gossett                        | Owner                             | Syllvaan                               | 7-30-75 |
| 3/22/77 | P. \$ 200.00                 | E-1971 \$ 20.00        | Put in new water line from the city's main to house main shut off valve because the owners feel that the valves are so bad that are afraid to turn it off and on-Dwlg | William Gossett<br>Same                | Owner<br>Same                     | Dalberto                               | 3/28/77 |
| 2-5-79  | E-\$300                      | G1004-\$20<br>H-2400   | 200 amp panel change  | Joe Anne Bernaro<br>same as job        | John Jaramillo<br>2725 Moore Rd.  | William                                | 5/18/79 |
| 5-1-79  | M-P-E \$2,000.               | G-3854 \$55.           | Install htg. & a/c to dwelling  | Joanne M. Burnand<br>2190 Marshall Way | Comfort Master<br>1517 - 19th St. | NO FINAL INSPECTION CALLED BY PERMITEE | 6/3/85  |
| 4-28-81 | BE \$1386.00                 | I-1393 \$42.50         | Bldg gar & patio.   | Joanne Burnand<br>2190 Marshall Way    | Owner<br>2190 Marshall Way        | Lundy                                  | 7/8/81  |

MICROFILM RECORD

| PERMIT NO.                 | REEL AND FRAME NOS.                  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|----------------------------|--------------------------------------|------------|---------------------|------------|---------------------|
| B-5894<br>E-1971           | R391F358<br>R476F377                 | G-3854     | R 1118F413          |            |                     |
| B-5894<br>E1971            | R422F042<br>R477F162                 |            |                     |            |                     |
| G-1004                     | R553F194                             |            |                     |            |                     |
| G-3854<br>G-1004<br>I-1393 | R568F215<br>R717F223<br>R671F126-128 |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |   |                |              |                |                  |                             |                   |                          |      |
|---------------------|--------------|---|----------------|--------------|----------------|------------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>2190 Marshall Way</b> |                |              |                |                  | INSPECTION AREA<br><b>4</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |   |                |              | OCCUP. GR.     | CONST TYPE       | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                                     | ADDRESS        |              | ZIP            | CITY LIC. NO.    | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |   |                |              |                |                  |                             |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |   |                |              |                |                  |                             |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |   |                |              |                |                  |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |   |                |              |                |                  |                             |                   | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |   |                |              |                |                  |                             |                   |                          |      |
| OWNER               |              |   |                |              |                |                  |                             |                   |                          |      |
| CONST. LOAN LENDER  |              |   |                |              |                |                  |                             |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                      | C.J. CASE         |                          |      |
|                     |              |   |                |              |                | CENSUS TRCT. NO. |                             |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |              |   |                |              |                |                  |                             |                   |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |                 |
|--------------------|--------------------------|----------|------------|-----------------|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |                 |
| ISSUED BY          |                          |          |            |                 |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO              |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO              |
| R.U.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO   | <b>11180414</b> |
| S.M.I. FEE \$      |                          |          |            |                 |
| PLAN CK. FEE \$    |                          |          |            |                 |
| SEWER INCL. FEE \$ |                          |          |            |                 |
| PERMIT FEE -\$     | REMARKS AND/OR VARIANCES |          |            |                 |
| \$                 | <b>Dwelling</b>          |          |            |                 |
| \$                 |                          |          |            |                 |
| TOTAL FEES \$      |                          |          |            |                 |